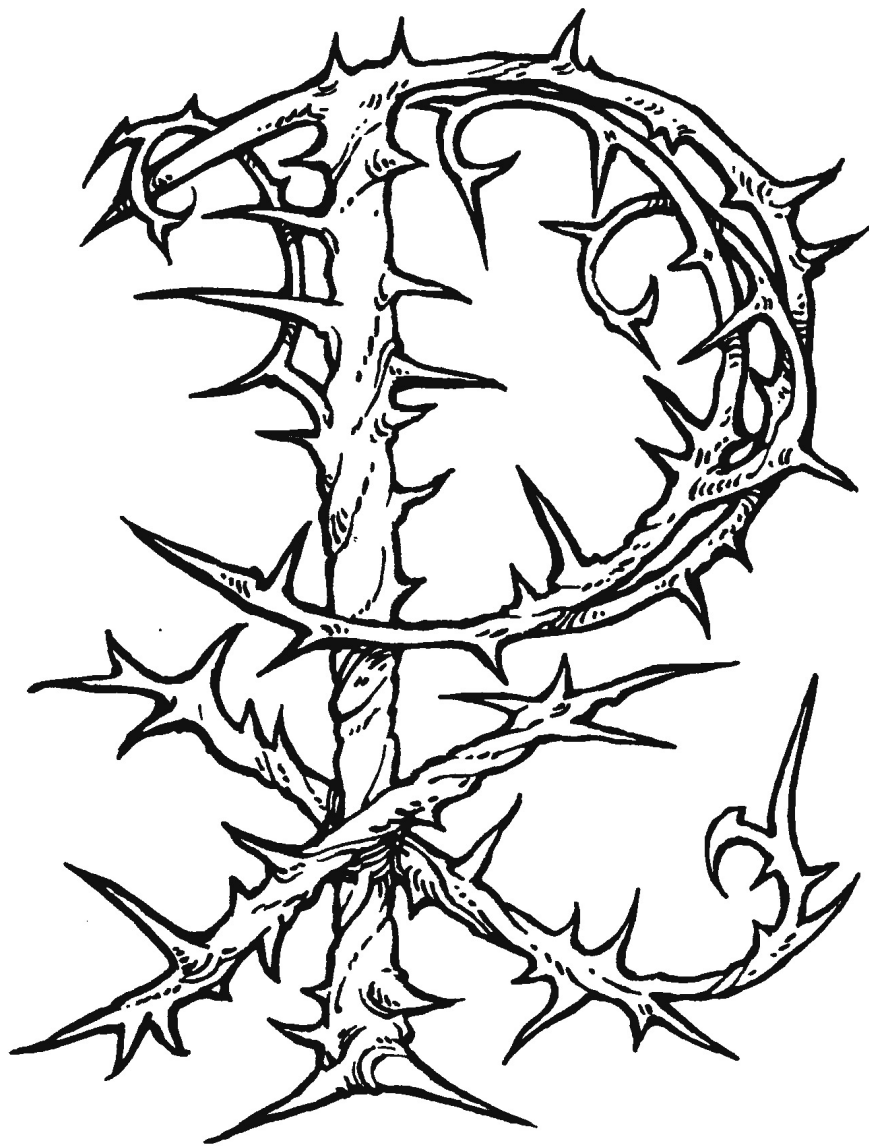


# Wheat Ridge Lutheran Church

Midweek Lenten Service

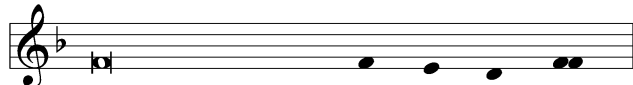
April 1, 2020



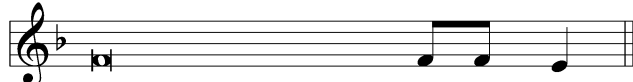
# +Evening Prayer+

LSB p. 243

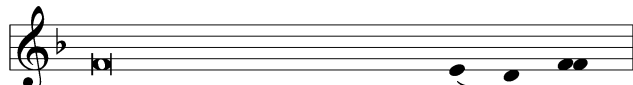
## Service of Light



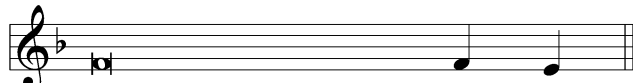
**L** Jesus Christ is the Light of the world,



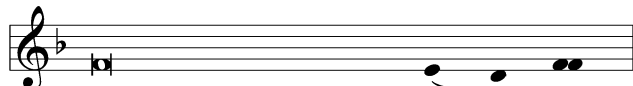
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.




**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

## Phos Hilaron

LSB 244



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



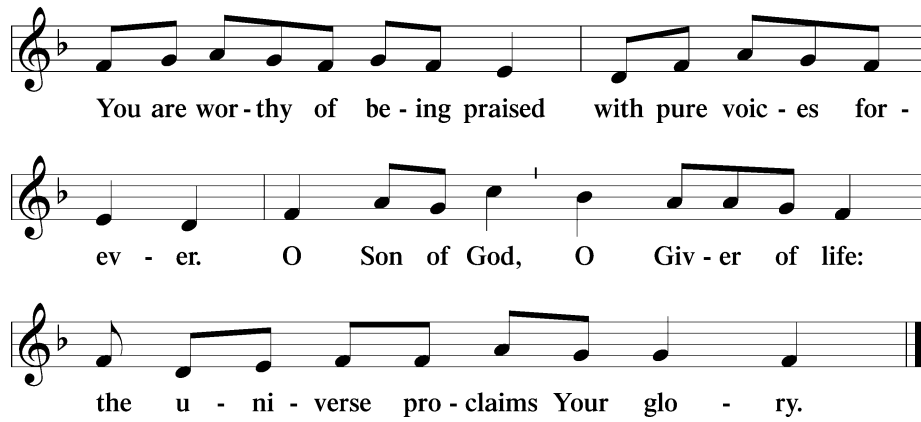
bless - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



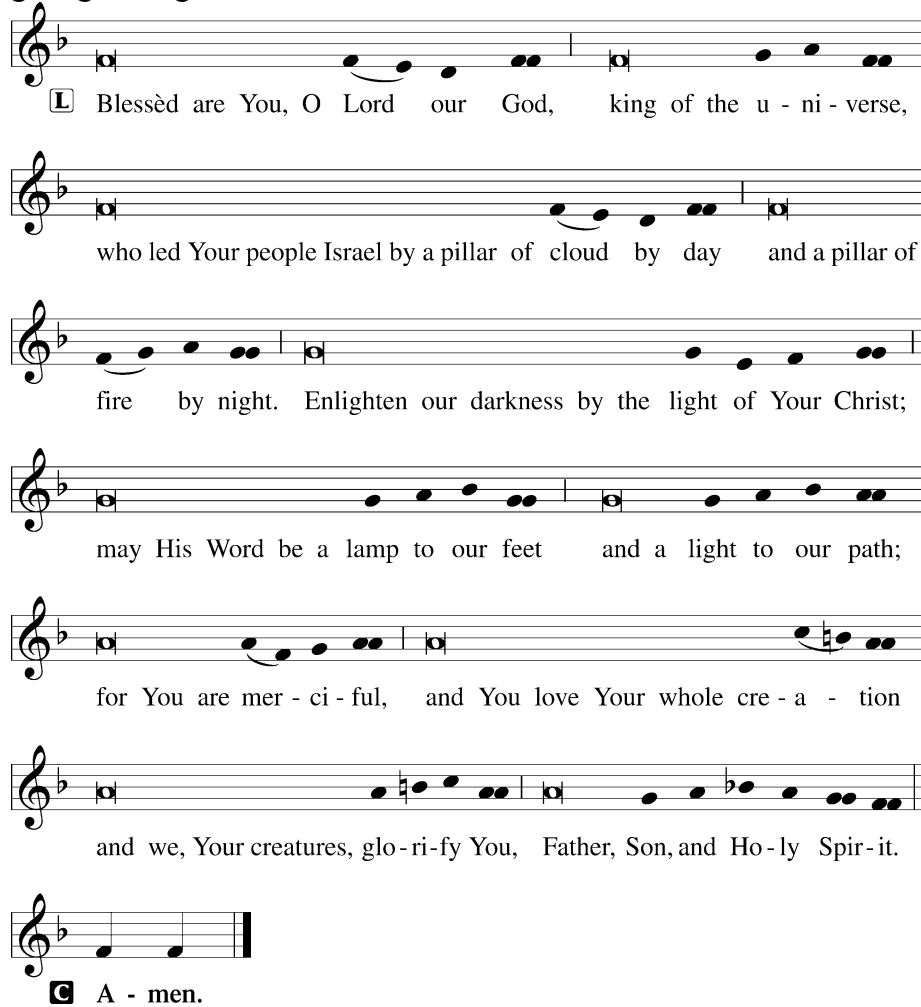
We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -  
 ev - er. O Son of God, O Giv - er of life:  
 the u - ni - verse pro - claims Your glo - ry.

**Thanksgiving for Light**

*LSB 245*



☐ Blessèd are You, O Lord our God, king of the u - ni - verse,  
 who led Your people Israel by a pillar of cloud by day and a pillar of  
 fire by night. Enlighten our darkness by the light of Your Christ;  
 may His Word be a lamp to our feet and a light to our path;  
 for You are mer - ci - ful, and You love Your whole cre - a - tion  
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.  
 ☐ A - men.

**Psalmody**

**Psalm 43**

*Psalm 43*

<sup>1</sup>Vindicate me, O God, and defend my cause  
 against an ungodly | people,\*  
 from the deceitful and unjust man  
 de- | liver me!  
<sup>2</sup>For you are the God in whom I take refuge;  
 why have you re- | jected me?\*

Why do I go about mourning  
because of the oppression of the | enemy?

<sup>3</sup>Send out your light and your truth;  
let them | lead me; \*  
let them bring me to your holy hill  
and to your | dwelling!

<sup>4</sup>Then I will go to the altar of God,  
to God my ex- | ceeding joy; \*  
and I will praise you with the lyre,  
O | God, my God.

<sup>5</sup>Why are you cast down, O my soul,  
and why are you in turmoil with- | in me? \*  
Hope in God; for I shall again praise him,  
my salvation | and my God.

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## Readings

### Old Testament

*Ezekiel 37:1–14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

<sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

<sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

### Response

**A** O Lord, have mercy on us.

**C** Thanks be to God.

### Epistle

*Romans 8:1–11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the

Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

## Reading Response

**A** O Lord, have mercy on us.

**C** Thanks be to God.

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

## 752 Be Still, My Soul



1 Be still, my soul; the Lord is on your side; Bear pa-tient-  
 2 Be still, my soul; your God will un-der-take To guide the  
 3 Be still, my soul; though dear-est friends de-part And all is  
 4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der  
 fu-ture as He has the past. Your hope, your con-fi-dence let  
 dark-ened in this vale of tears; Then you will bet-ter know His  
 be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-  
 noth-ing shake; All now mys-te-rious shall be bright at  
 love, His heart, Who comes to soothe your sor-rows and your  
 fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend  
 last. Be still, my soul; the waves and winds still know  
 fears. Be still, my soul; your Je-sus can re-pay  
 stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.  
 His voice who ruled them while He dwelt be-low.  
 From His own full-ness all He takes a-way.  
 All safe and bless-ed we shall meet at last.

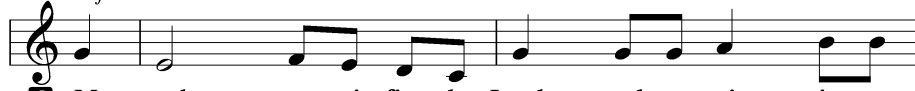
Tune and text: Public domain

## Sermon

## Canticle

## Magnificat

*Refrain*



**C** My soul mag-ni-fies the Lord, and my spir-it re-

joic - es in God, my Sav - ior. My soul mag-ni-fies the

Lord, and my spir - it re - joic - es in God, my Sav - ior.

- 1 For \_\_\_\_\_ He has re - garded
- 2 For the Mighty One has done great things to . . . . . me,
- 3 He has shown strength with His . . . . . arm;
- 4 He has filled the hungry with good . . . . . things,
- 5 Glo - ry be to the Father and to the . . . . . Son

- 1 the lowliness of . . . . . His hand - maiden.
- 2 and holy . . . . . is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - ty a - way.
- 5 and to the . . . . . Ho - ly Spirit;

- 1 For be - hold, from this . . . . . day
- 2 and His mercy is on those who . . . . . fear Him
- 3 He has cast down the mighty from their . . . . . thrones
- 4 He has helped His servant Israel in remembrance of His mercy
- 5 as it was in the be - ginning,

- 1 all generations will . . . . . call me blessèd.
- 2 from generation to . . . . . gen - er - ation. *Refrain*
- 3 and has exalt - ed the lowly.
- 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
- 5 is now, and will be forever. . . . . A - men. *Refrain*

# Prayer

## Litany

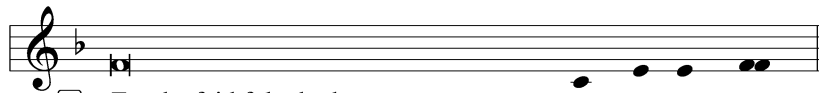
*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*

**L** In peace let us pray to the Lord:

**C** Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**

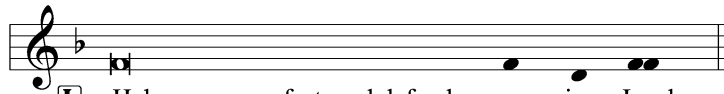
*The prayers then continue:*



- L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

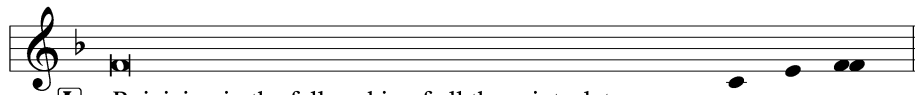


- C** Al - le - lu - ia.



- L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



- L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



- C** To You, O Lord.

### Collect For Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we,

being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Lord's Prayer

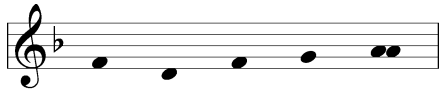
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**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

### Benedicamus

LSB 252



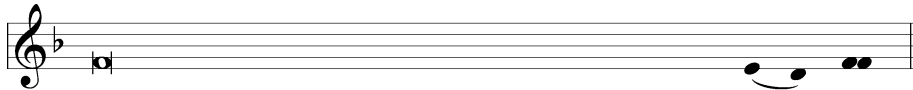
**L** Let us bless the Lord.



**C** Thanks be to God.

### Benediction

LSB 252



**P** The almighty and merciful Lord,  
the Father, the  $\text{✝}$  Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

### 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.



5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

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### **Acknowledgments**

Evening Prayer from Lutheran Service Book

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