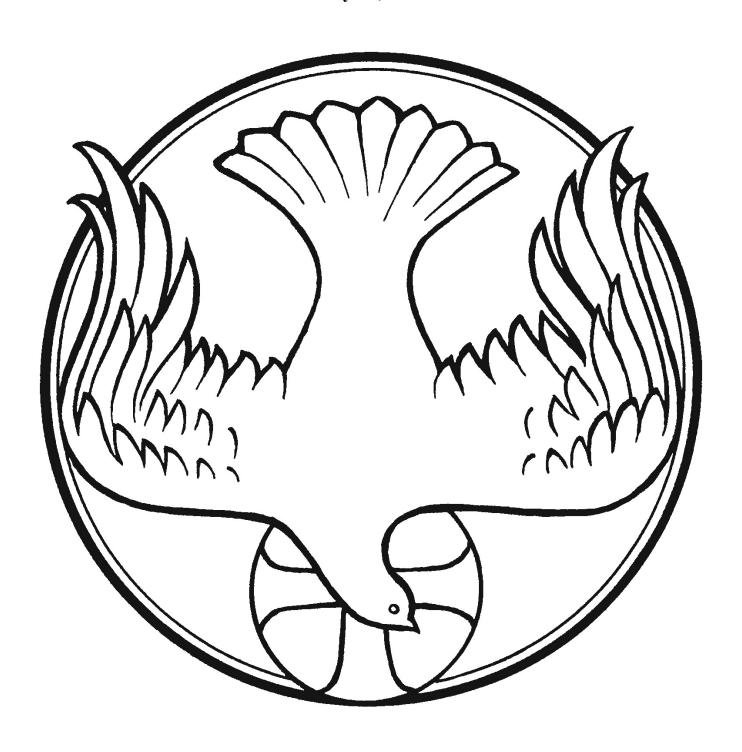
Wheat Ridge Lutheran Church

Sixth Sunday of Easter May 17, 2020



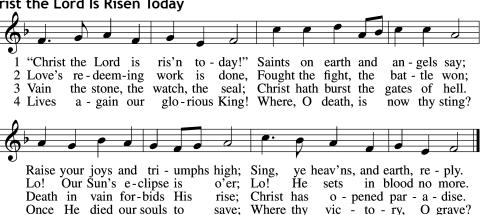
Jesus Promíses the Holy Spírit

John 14:15-21

+Matins+ LSB p. 219

Opening Hymn



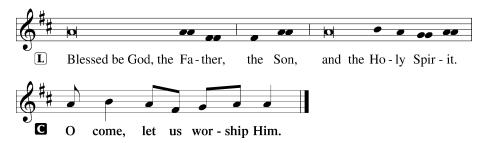


- Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.
- Hail the Lord of earth and heav'n! 6 Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the resurrection, Thou!



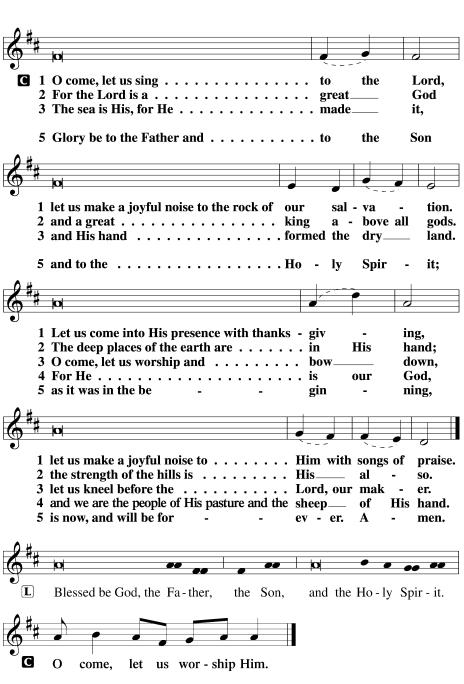


Psalmody



Venite

LSB 220



Psalm 66 Psalm 66

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<sup>1</sup>Shout for joy to God, | all the earth;*
  <sup>2</sup>sing the glory of his name;
  give to him | glorious praise!
<sup>3</sup>Say to God, "How awesome | are your deeds!*
  So great is your power that your enemies come cringing to you.
<sup>4</sup>All the earth worships you
  and sings prais- | es to you;*
  they sing praises to your name."
<sup>5</sup>Come and see what | God has done:*
  he is awesome in his deeds toward the chil- | dren of man.
<sup>6</sup>He turned the sea into | dry land;*
  they passed through the riv- er on foot.
There did we rejoice in him,
  <sup>7</sup>who rules by his might forever,
whose eyes keep watch on the | nations—*
  let not the rebellious ex- | alt themselves.
8Bless our God, O | peoples;*
  let the sound of his praise be heard,
<sup>9</sup>who has kept our soul among the | living*
  and has not let our | feet slip.
<sup>10</sup>For you, O God, have tested us;*
  you have tried us as sil- | ver is tried.
11 You brought us in- to the net;*
  you laid a crushing burden on our backs;
<sup>12</sup>you let men ride o- ver our heads;*
  we went through fire and through water;
yet you have brought us out to a place of a- | bundance.
13I will come into your house with burnt offerings;*
  I will perform my vows to you,
14that which my lips uttered*
  and my mouth promised when I was in | trouble.
<sup>15</sup>I will offer to you burnt offerings of fattened animals,
  with the smoke of the sacri- | fice of rams;*
I will make an offering of | bulls and goats.
<sup>16</sup>Come and hear, all you who | fear God,*
  and I will tell what he has done for my soul.
<sup>17</sup>I cried to him | with my mouth,
  and high praise was on my tongue.
<sup>18</sup>If I had cherished iniquity | in my heart,*
  the Lord would not have | listened.
<sup>19</sup>But truly God has | listened;*
  he has attended to the voice of my prayer.
<sup>20</sup>Blessèd | be God,*
  because he has not rejected my prayer
  or removed his steadfast | love from me!
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. Amen.
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Readings

First Reading Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May

we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

"In him we live and move and have our being':

as even some of your own poets have said,

"For we are indeed his offspring."

²⁹Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

Reading Response

- **A** O Lord, have mercy on us.
- C Thanks be to God.

Epistle 1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Reading Response

- **A** O Lord, have mercy on us.
- **C** Thanks be to God.

The Holy Gospel John 14:15–21

¹⁵[Jesus said:] "If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸"I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Reading Response

- A O Lord, have mercy on us.
- **C** Thanks be to God.

Responsory (Easter)

LSB 222

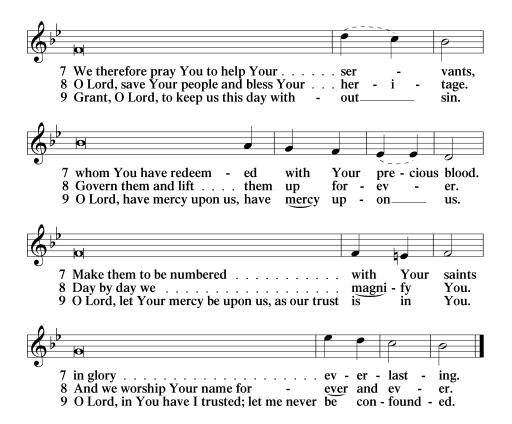


Canticle

Te Deum 1 We praise You, O God; we acknowledge You to the Lord. be Holy, holy, Lord God of Sab - a oth; praise You. All the earth now worships You, the Fa-ther ev - er - last ing. 2 heaven and earth are full of the majes - ty of Your glo 3 The holy Church throughout all the world does ac - knowl-edge You: To You all angels cry aloud, the heavens and all the pow'rs there-in. The glorious company of the apostles praise You. 3 The Father of an infinite majesty; Your adorable, true, and on -Son; 4 You are the king of glory, O Christ; To You cherubim and seraphim con - tin - ual - ly do cry: 2 The goodly fellowship of the proph-ets praise_ You. 3 also the Holy Ghost, the 4 You are the everlasting Son of the Com-fort er. Fa ther. 5 When You took upon Yourself to de er man, God 5 You humbled Yourself to be born of vir gin. 6 in the glory of the Fa ther. 5 When You had overcome the of sharpness death, 6 We believe that will come 5 You opened the kingdom of heaven to all be - liev

6 to be_

LSB 223



Prayer





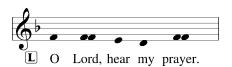
C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects



LSB 227



Collect of the Day

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

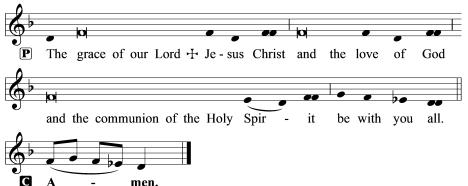


Benedicamus LSB 228



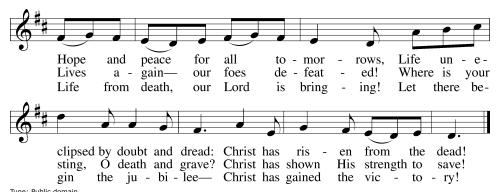


Benediction LSB 228



481 Scatter the Darkness, Break the Gloom





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Matins from Lutheran Service Book

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