## **The Didactic Order: Lay Offerings**

Type of Offering	Offering	Focus of Enactment	Purpose
Burnt offering	<ul> <li>Young bull (1:3-9)</li> <li>Male sheep or goat (1:10-13)</li> <li>Turtledove or pigeon (1:14-17)</li> </ul>	Production of a pleasing aroma with the smoke from the whole animal	<ul><li>Access to God's favor</li><li>Acceptance by God</li></ul>
Grain offering	<ul> <li>Fine flour with olive oil and frankincense (2:1-3)</li> <li>Unleavened bread with olive oil (2:4-10)</li> <li>Roasted fresh grain with olive oil and frankincense (2:14-16)</li> </ul>	Production of a pleasing aroma with the smoke from the token portion	<ul> <li>Provision of most holy bread for the sanctification of the priests</li> <li>Acceptance by God</li> </ul>
Peace offering	<ul><li>Bull of cow (3:1-5)</li><li>Sheep (3:6-11)</li><li>Goat (3:12-16)</li></ul>	• Production of a pleasing aroma with the smoke from the fat, the kidneys, and the lobe of the liver	<ul> <li>Acceptance by God</li> <li>Provision of holy meat for the priest's family and the Israelite family for holy communion with God as his guests</li> </ul>
Sin offering for unintentional sins	Young bull for congregation (4:1-21)	Atonement with blood in the Holy Place	Cleansing of the unclean sinner and forgiveness by God for admission into his presence
	<ul> <li>Male goat for chieftain (4:22-26)</li> <li>Female goat or sheep for other lay person (4:27-35)</li> </ul>	Atonement with blood on the altar for burnt offering	Cleansing of the unclean sinner and forgiveness by God for admission into his presence
Graded sin offering for some intentional sins	<ul> <li>Female sheep or goat (5:1-6)</li> <li>Two turtledoves or pigeons for a poor person (5:7-10)</li> </ul>	Atonement by confession of sins and application of blood to the altar for burnt offering	• Cleansing of the unclean sinner and forgiveness
	• Tenth of an ephor of flour for an impoverished person (5:11-13)	Atonement by confession of sins and production of smoke from the token portion	
Reparation offering	• Ram for unintentional or suspected acts of description (5:14-19)	Restitution to God by the rite of atonement	Forgiveness by God for an act of desecration
	• Ram for the desecration of God's name by a perjured thief (5:20-26 [ET6:1-7])	Restitution to God by the rite of atonement	Forgiveness by God for the desecration of his holy name

<sup>\*</sup>Courtesy of Concordia Commentary: A Theological Exposition of Sacred Scripture—Leviticus Author: John W. Kleinig