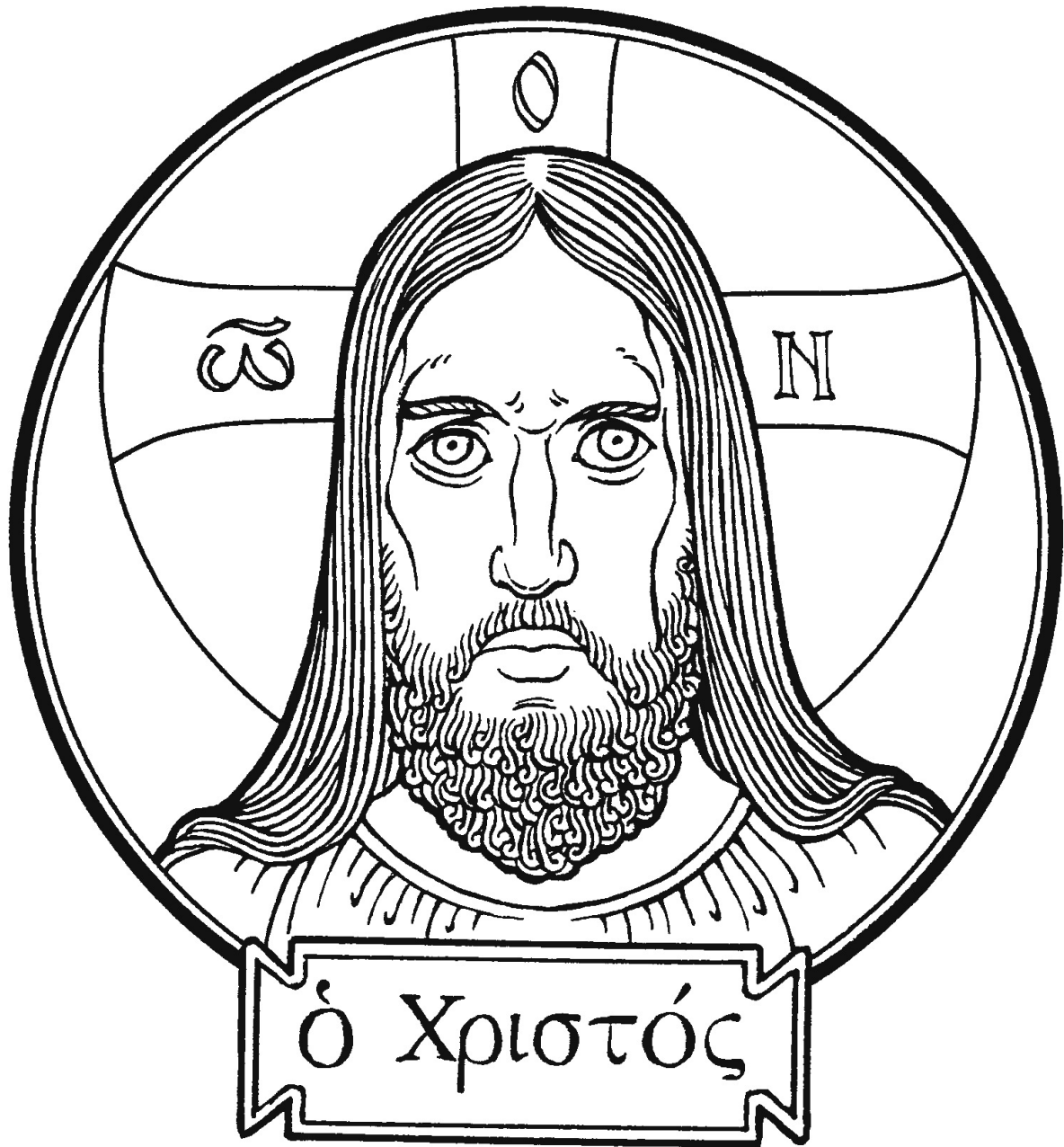


Wheat Ridge Lutheran Church

Twelfth Sunday after Pentecost

August 23, 2020



Peter Confesses Jesus as the Christ

Matthew 16:13-20

803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Tune and text: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 2:6–7; 117; antiphon: Psalm 115:18

But we will | bless the LORD*
 from this time forth and forevermore. | Praise the LORD!
 As for me, I have | set my King*
 on Zion, my | holy hill.
 I will tell of | the decree:*
 The LORD said to me, “You are my Son; today I have be- | gotten you.”
 Praise the LORD, all | nations!*
 Extol him, all | peoples!
 For great is his steadfast | love toward us,*
 and the faithfulness of the LORD endures forever. | Praise the LORD!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 But we will | bless the LORD*
 from this time forth and forevermore. | Praise the LORD!

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

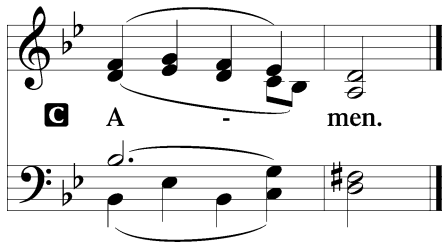
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal;

through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 51:1–6

¹“Listen to me, you who pursue righteousness,
you who seek the LORD:
look to the rock from which you were hewn,
and to the quarry from which you were dug.
²Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
that I might bless him and multiply him.
³For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.
⁴“Give attention to me, my people,
and give ear to me, my nation;
for a law will go out from me,
and I will set my justice for a light to the peoples.
⁵My righteousness draws near,
my salvation has gone out,
and my arms will judge the peoples;
the coastlands hope for me,
and for my arm they wait.
⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens vanish like smoke,
the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever,
and my righteousness will never be dismayed.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Romans 11:33–12:8

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord,
or who has been his counselor?”

³⁵“Or who has given a gift to him
that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation for the Alleluia consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It features a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Holy Gospel

Matthew 16:13–20

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation for the Holy Gospel consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. It features a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Nicene Creed

C I believe in one God,

the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -

ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.

But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.

Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Tune and text: Public domain

Sermon

Stand

Offertory

LSB 192

☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,

hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

628 Your Table I Approach

- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
- 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
- 3 Your bod - y and Your blood, Once slain and shed for me,
- 4 Search not how this takes place, This won - drous mys - ter - y;

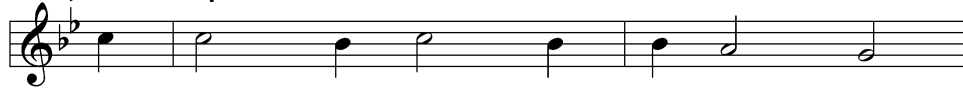
Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Text and tune: Public domain

544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

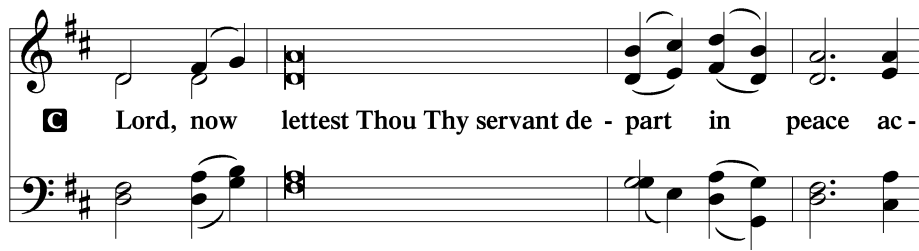
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Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart † in peace.

C Amen.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



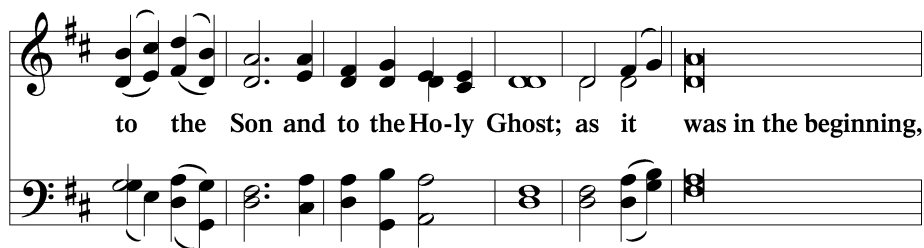
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



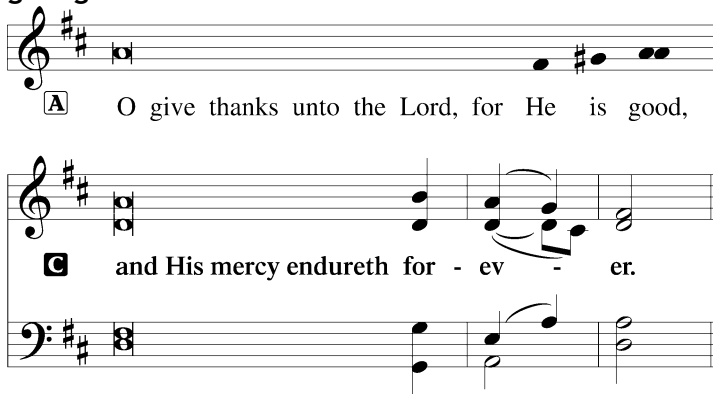
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

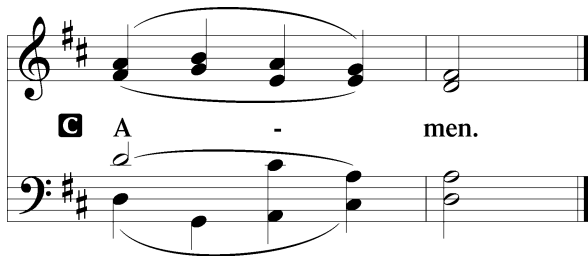
LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

The first system of musical notation for the Thanksgiving hymn. It consists of three staves: a vocal line in treble clef, a piano accompaniment in treble clef, and a bass line in bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er."

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



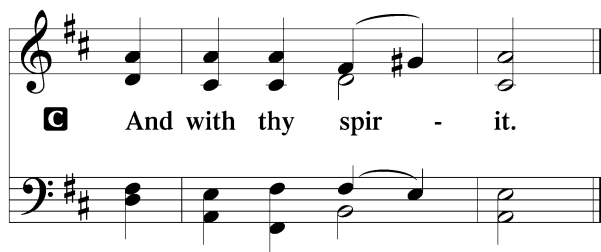
C A - men.

The second system of musical notation, featuring a vocal line and a piano accompaniment. The lyrics are: "A - men."



P The Lord be with you.

The third system of musical notation, featuring a vocal line. The lyrics are: "The Lord be with you."

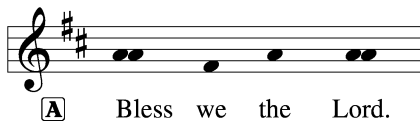


C And with thy spir - it.

The fourth system of musical notation, featuring a vocal line and a piano accompaniment. The lyrics are: "And with thy spir - it."

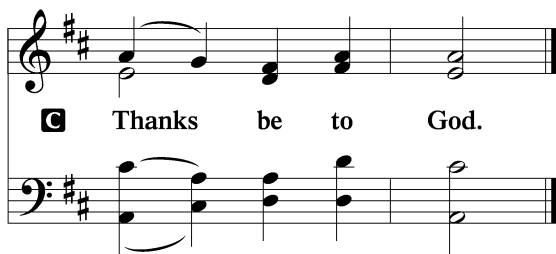
Benedicamus

LSB 202



A Bless we the Lord.

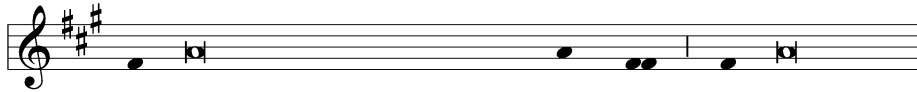
The first system of musical notation for the Benedicamus hymn, featuring a vocal line. The lyrics are: "Bless we the Lord."



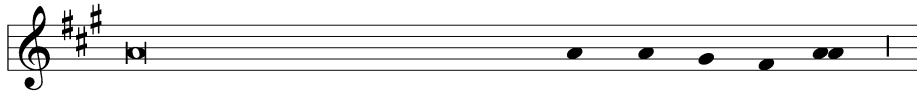
C Thanks be to God.

The second system of musical notation for the Benedicamus hymn, featuring a vocal line and a piano accompaniment. The lyrics are: "Thanks be to God."

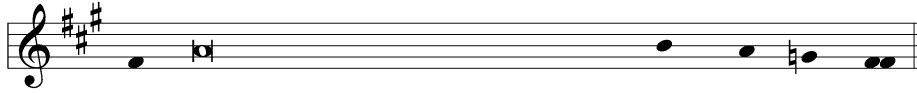
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A - men, a - men, a - men.



647 Lord Jesus Christ, the Church's Head



1 Lord Je - sus Christ, the Church's head, You are her one foun -
 2 O Lord, let this Your lit - tle flock, Your name a - lone con -
 3 Help us to serve You ev - er - more With hearts both pure and
 4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And
 fess - ing, Con - tin - ue in Your lov - ing care, True
 low - ly; And may Your Word, that light di - vine, Shine
 trea - sure; Teach us to bear Your bless - ed cross, To



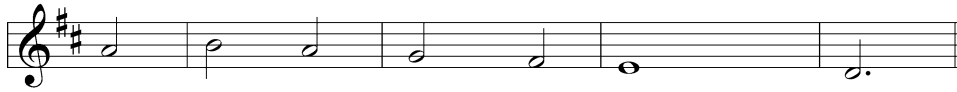
waits for Your sal - va - tion. Built on this rock se - cure,
 u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
 on in splen - dor ho - ly That we re - pen - tance show,
 find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
 And Your sav - ing Word To us, Lord, pure re -
 In faith ev - er grow; The pow'r of sin de -
 In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
 tain. Grant that they may re - main
 stroy And e - vils that an - noy.
 sake. Let us by grace par - take



O hear, O hear us, Je - sus!
Our on - ly strength and com - fort.
O make us faith - ful Chris - tians.
Of end - less joy and glad - ness.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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