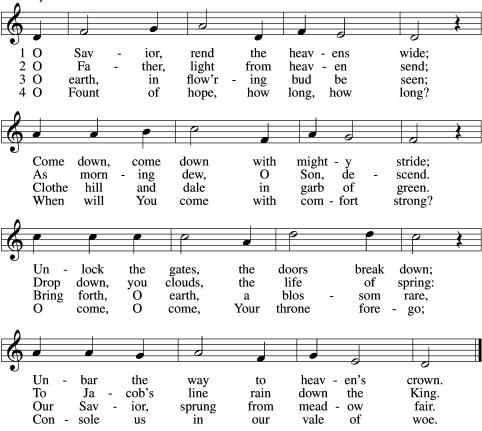
# Wheat Ridge Lutheran Church

First Sunday in Advent November 29, 2020



The Triumphal Entry
Mark 11:1-10

## 355 O Savior, Rend the Heavens Wide



- O Morning Star, O radiant Sun, When will our hearts behold Your dawn? O Sun, arise; without Your light We grope in gloom and dark of night.
- Sin's dreadful doom upon us lies; Grim death looms fierce before our eyes. O come, lead us with mighty hand From exile to our promised land.
- There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

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# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

## Introit

Psalm 25:1-3; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- | ing to you;\*
righteous and having sal- | vation.

To you, | O LORD,\*
I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;\*
let not my enemies exult | over me.

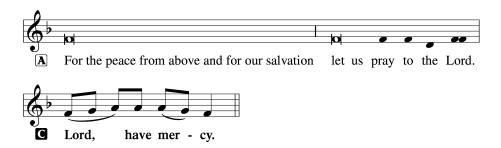
Indeed, none who wait for you shall be | put to shame;\*
they shall be ashamed who are wantonly | treacherous.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

Behold, your king is com- | ing to you;\*
righteous and having sal- | vation.

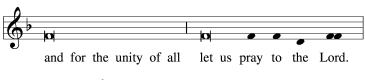
Kyrie LSB 152







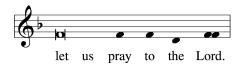
A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



# Salutation and Collect of the Day



**P** The Lord be with you.



# **P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



<sup>1</sup>Oh that you would rend the heavens and come down, that the mountains might quake at your presence— <sup>2</sup> as when fire kindles brushwood and the fire causes water to boilto make your name known to your adversaries, and that the nations might tremble at your presence! <sup>3</sup>When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. <sup>4</sup>From of old no one has heard

or perceived by the ear,

no eye has seen a God besides you,

who acts for those who wait for him.

<sup>5</sup>You meet him who joyfully works righteousness.

those who remember you in your ways. Behold, you were angry, and we sinned;

in our sins we have been a long time, and shall we be saved?

<sup>6</sup>We have all become like one who is unclean,

and all our righteous deeds are like a polluted garment.

We all fade like a leaf.

and our iniquities, like the wind, take us away.

<sup>7</sup>There is no one who calls upon your name,

who rouses himself to take hold of you;

for you have hidden your face from us,

and have made us melt in the hand of our iniquities.

<sup>8</sup>But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

<sup>9</sup>Be not so terribly angry, O LORD,

and remember not iniquity forever.

Behold, please look, we are all your people.

- This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.\* Shout aloud, O daughter of Je- rusalem. Behold, your king is com- | ing to you;\* righteous and having sal- vation. Blessèd is he who comes in the name of the Lord.\* From the house of the Lord we | bless you.

**Epistle** 1 Corinthians 1:3–9

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—7so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, 8who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia and Verse LSB 156





Holy Gospel Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.



¹When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, "What are you doing, untying the colt?" ⁶And they told them what Jesus had said, and they let them go. <sup>7</sup>And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup>And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹0Blessed is the coming kingdom of our father David! Hosanna in the highest!"

**P** This is the Gospel of the Lord.



Sit

332 Savior of the Nations, Come



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won.

By Your mighty pow'r make whole All our ills of flesh and soul.

- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

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#### Sermon

Stand

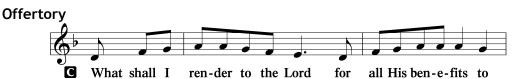
## Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

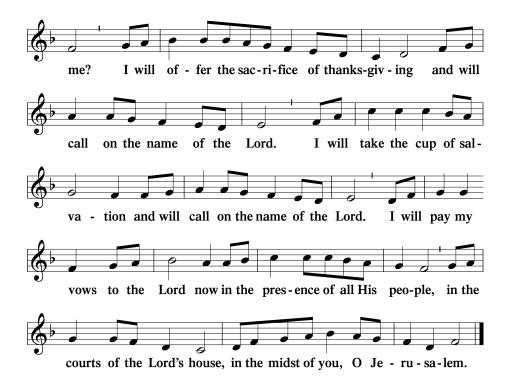
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

# Prayer of the Church



LSB 159



# Service of the Sacrament



**P** It is truly good, right, and salutary ... evermore praising You and saying:

LSB 160

Sanctus LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

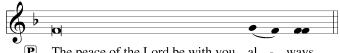
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163



The peace of the Lord be with you al - ways.



**Agnus Dei** LSB 163

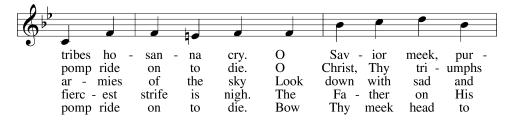


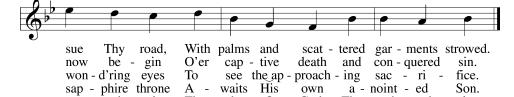
Sit

## Distribution









О

God,

Thy pow'r and

reign.

Then take,

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mor - tal

pain,

# 350 Come, Thou Precious Ransom, Come



Stand

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Thank the Lord LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.





He re-calls His prom-is - es and leads His peo-ple forth in joy



# **Post-Communion Collect**

Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His

coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

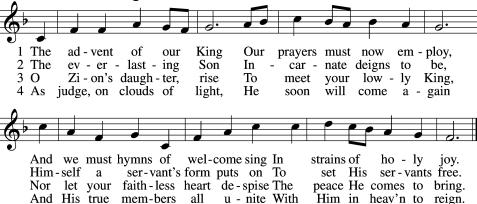


The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



# 331 The Advent of Our King



- 5 Before the dawning day
  Let sin's dark deeds be gone,
  The sinful self be put away,
  The new self now put on.
- △ 6 All glory to the Son,
  Who comes to set us free,
  With Father, Spirit, ever one
  Through all eternity.

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## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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