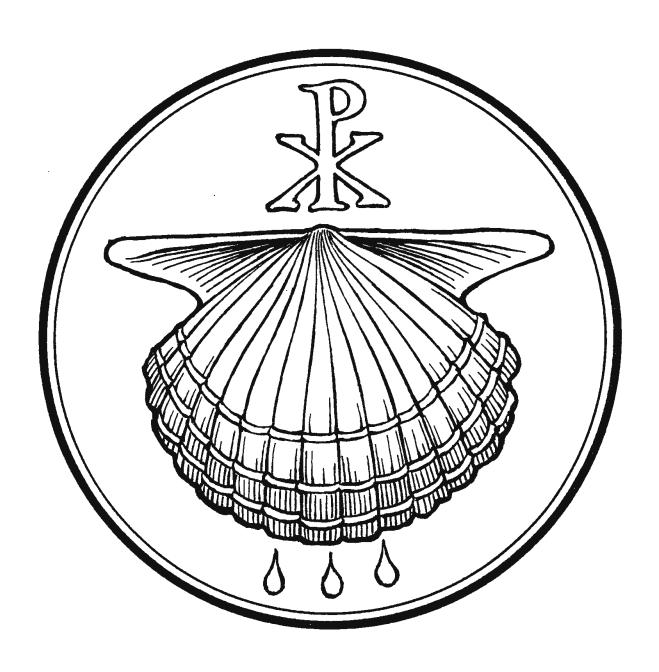
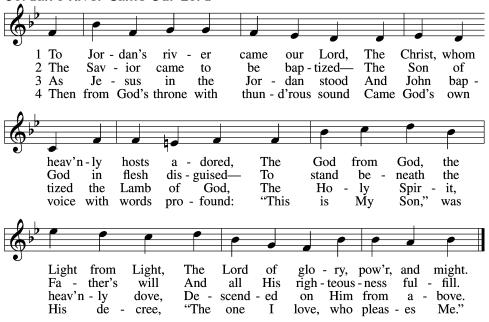
# Wheat Ridge Lutheran Church

The Baptism of Our Lord January 10, 2021



The Baptism of Jesus
Mark 1:4-11

#### 405 To Jordan's River Came Our Lord



- 5 The Father's word, the Spirit's flight Anointed Christ in glorious sight As God's own choice, from Adam's fall To save the world and free us all.
- 6 Now rise, faint hearts, be resolute; This man is Christ, our substitute! He was baptized in Jordan's stream, Proclaimed Redeemer, Lord supreme.

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# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H- Son and of the Holy Spirit.
- C Amen.

# Service of the Word

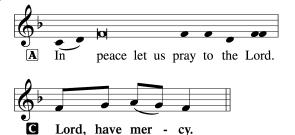
## Introit

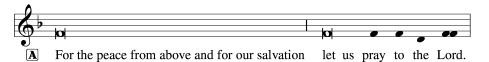
Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a

Behold my servant, whom | I uphold,\* my chosen, in whom my | soul delights. I will tell of the decree:\* The LORD said to me, "You are my Son; today I have be- gotten you. Ask of me, and I will make the nations your | heritage,\* and the ends of the earth your pos- session. You shall break them with a rod of iron\* and dash them in pieces like a potter's | vessel." Now therefore, O | kings, be wise;\* be warned, O rulers of the earth. Serve the | LORD with fear,\* and rejoice with | trembling for his wrath is quickly | kindled.\* Blessèd are all who take ref- | uge in him. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. Behold my servant, whom | I uphold,\* my chosen, in whom my | soul delights.

Kyrie

LSB 152









A For the peace of the whole world, for the well-being of the Church of God,







For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra-cious Lord.



# Gloria in Excelsis

A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



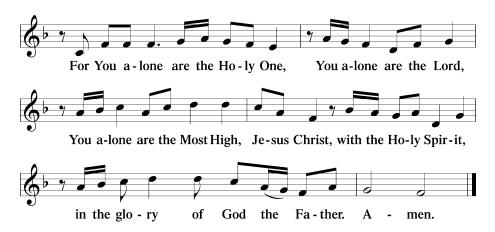
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



# Salutation and Collect of the Day





# P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Genesis 1:1–5

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** *Psalm 117:1–2a; 96:8* 

Praise the LORD, all | nations!\*
Extol him, all | peoples!
For great is his steadfast | love toward us,\*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;\*
bring an offering, and come in- | to his courts!

Epistle Romans 6:1–11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his

death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.



<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

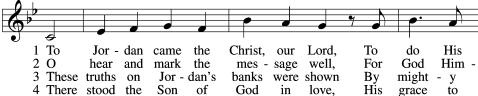
<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.



Sit

# 406 To Jordan Came the Christ, Our Lord





- 5 To His disciples spoke the Lord, "Go out to ev'ry nation,
  And bring to them the living Word
  And this My invitation:
  Let ev'ryone abandon sin
  And come in true contrition
  To be baptized and thereby win
  Full pardon and remission
  And heav'nly bliss inherit."
- 6 But woe to those who cast aside
  This grace so freely given;
  They shall in sin and shame abide
  And to despair be driven.
  For born in sin, their works must fail,
  Their striving saves them never;
  Their pious acts do not avail,
  And they are lost forever,
  Eternal death their portion.
- 7 All that the mortal eye beholds
  Is water as we pour it.
  Before the eye of faith unfolds
  The pow'r of Jesus' merit.
  For here it sees the crimson flood
  To all our ills bring healing;
  The wonders of His precious blood

# The love of God revealing, Assuring His own pardon.

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#### Sermon

Stand

### Nicene Creed

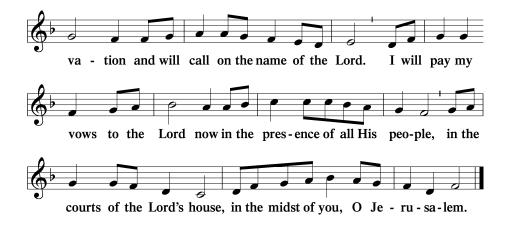
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

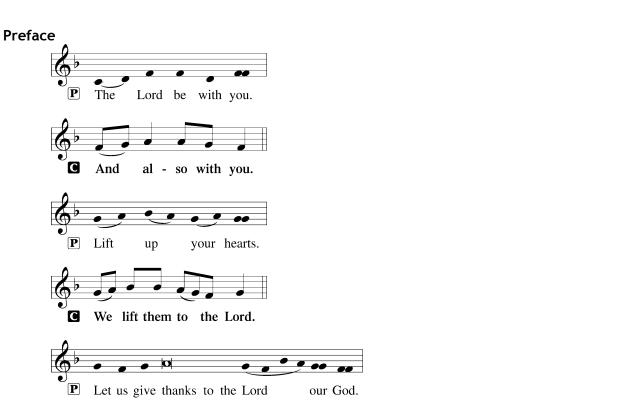
### Prayer of the Church





# Service of the Sacrament

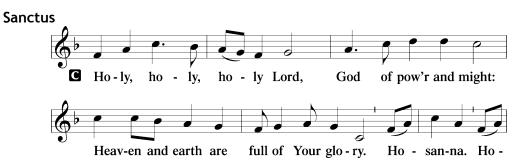
It is right to give Him



and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

thanks



LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

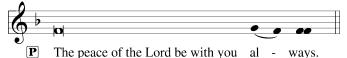
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

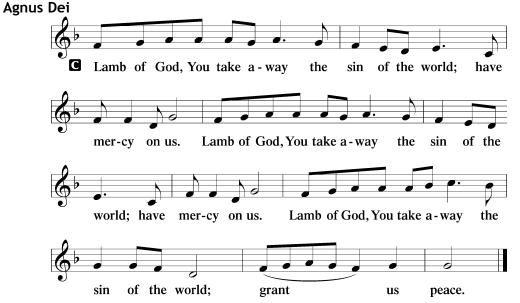
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

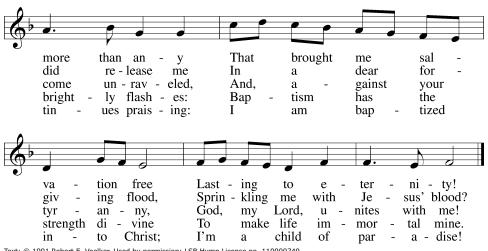
Pax Domini LSB 163





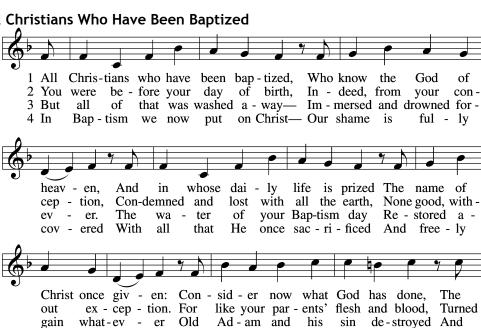






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# 596 All Christians Who Have Been Baptized



gain for suf - fered. For here the flood His own blood Now of



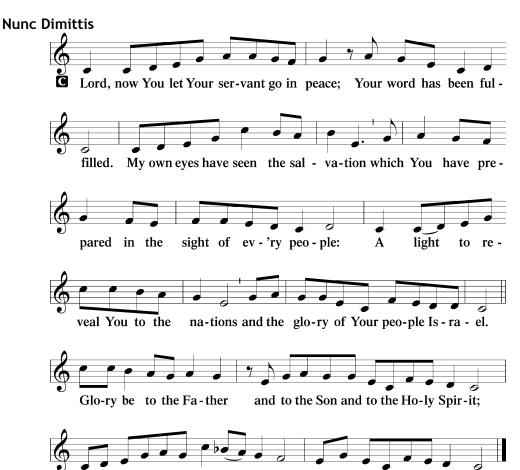
He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus! in - ward from the high - est good, You con-stant - ly de - nied Him. our sin - ful selves em-ployed Ac - cord-ing to our na - ture. ho - ly, right, and good Be - fore our heav'n-ly Fa - ther. makes us

- O Christian, firmly hold this gift And give God thanks forever! It gives the power to uplift In all that you endeavor. When nothing else revives your soul, Your Baptism stands and makes you whole And then in death completes you.
- So use it well! You are made new— In Christ a new creation! As faithful Christians, live and do Within your own vocation, Until that day when you possess His glorious robe of righteousness Bestowed on you forever!

#### Stand

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.



# **Post-Communion Collect**

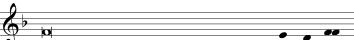
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

and will be for-ev-er. A - men.



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

as it was in the be-gin-ning, is now,

The Lord look upon you with favor and + give you peace.



# 404 Jesus, Once with Sinners Numbered



### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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