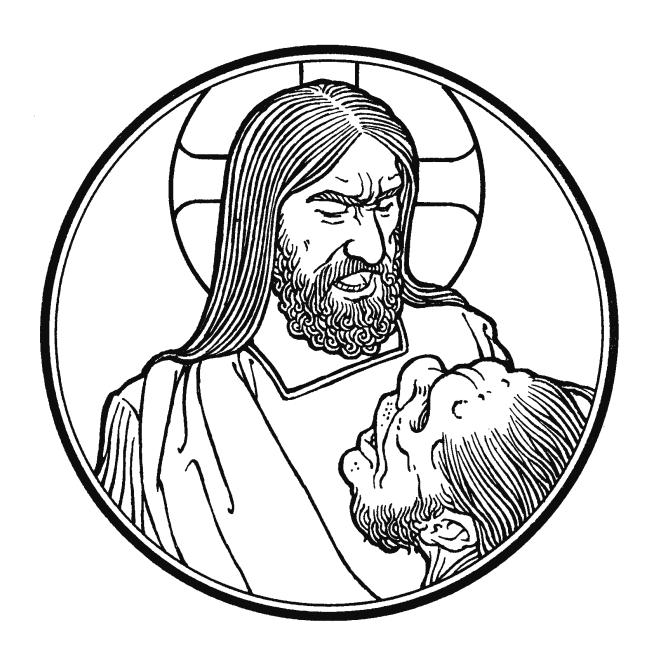
# Wheat Ridge Lutheran Church

Fourth Sunday after the Epiphany January 31, 2021



Jesus Heals a Man with an Unclean Spirit

Mark 1:21-28

#### 401 From God the Father, Virgin-Born



- 5 Lord, once You came to earth's domain And, we believe, shall come again; Be with us on the battlefield, From ev'ry harm Your people shield.
- △ 6 To You, O Lord, all glory be
  For this Your blest epiphany;
  To God, whom all His hosts adore,
  And Holy Spirit evermore.

  Text and tune: Public domain

## Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

## Introit

Psalm 32:1-2, 5-7; antiphon: v. 10

Many are the sorrows of the | wicked,\*

but steadfast love surrounds the one who trusts in the LORD.

Blessèd is the one whose transgression is for- | given,\*

whose sin is | covered.

Blessèd is the man against whom the LORD counts no in- | iquity,\*

and in whose spirit there is | no deceit.

I acknowledged my sin to you, and I did not cover my in- | iquity;\*

I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

Therefore let everyone who is godly offer prayer to you at a time when you may be found;\*

surely in the rush of great waters, they shall not reach him.

You are a hiding place for me; you preserve me from trouble;\*

you surround me with shouts of de- liverance.

Glory be to the Father and to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

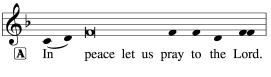
is now, and will be forever. Amen.

Many are the sorrows of the | wicked,\*

but steadfast love surrounds the one who trusts | in the LORD.

#### **Kyrie**

LSB 152





Lord, have mer - cv.

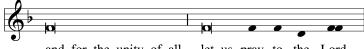


For the peace from above and for our salvation let us pray to the Lord.





For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.





For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra-cious Lord.



### Gloria in Excelsis

A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



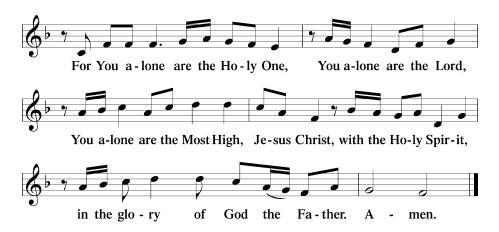
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. LSB 154



#### Salutation and Collect of the Day





#### **P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Deuteronomy 18:15–20

<sup>15</sup>"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' <sup>17</sup>And the LORD said to me, 'They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

A This is the Word of the Lord.

#### **C** Thanks be to God.

**Gradual** *Psalm 117:1–2a; 96:8* 

Praise the LORD, all | nations!\*
Extol him, all | peoples!
For great is his steadfast | love toward us,\*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;\*
bring an offering, and come in- | to his courts!

Epistle 1 Corinthians 8:1–13

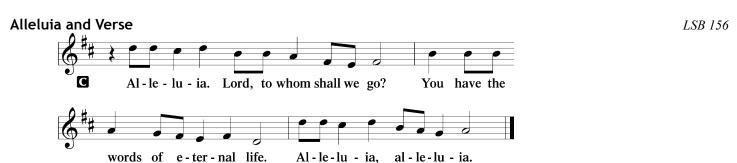
<sup>1</sup>Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Mark 1:21–28

**P** The Holy Gospel according to St. Mark, the first chapter.



<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**P** This is the Gospel of the Lord.





#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

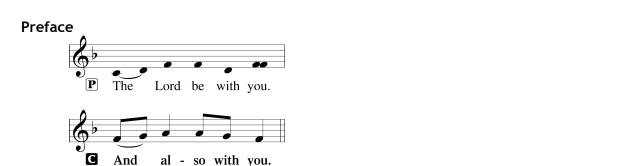
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### Prayer of the Church

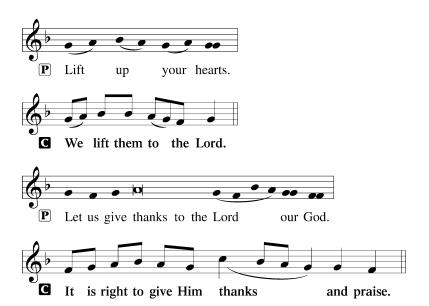


# Service of the Sacrament

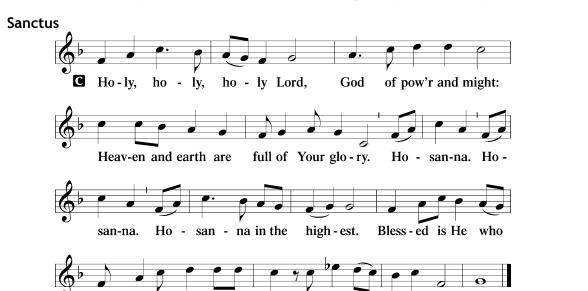


LSB 159

LSB 160



P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

in the high - est.

C Amen.

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

comes in the name of the Lord. Ho-san-na

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163 The peace of the Lord be with you al ways. men. Agnus Dei LSB 163 Lamb of God, You take a - way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the

Lamb of God, You take a-way

us

peace.

the

Sit

#### Distribution

#### 619 Thy Body, Given for Me, O Savior

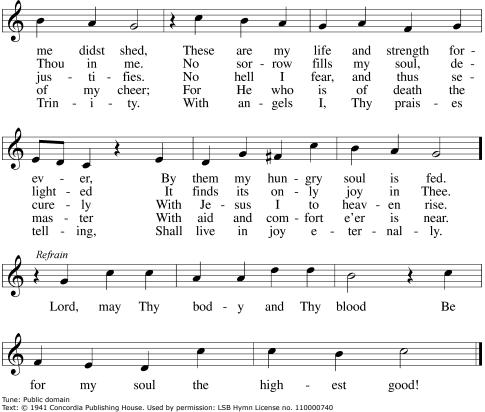
sin

world; have mer-cy on us.

of the world;



grant



#### 394 Songs of Thankfulness and Praise



- 1 Songs of thank ful ness and praise, Je sus, Lord, to Thee we raise,
- 2 Man i fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
- 3 Man i fest in mak-ing whole Pal - sied limbs and faint - ing soul;
- 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee; 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word-



Man - i - fest - ed by To the sa - ges from a - far, the star at Ca - na wed - ding guest In Thy God-head man - i - fest; Man - i - fest in val - iant fight, Quell-ing all the dev-il's might; will see His glo-rious sign; Christ will then like light - ning shine, All Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem: Chang - ing wa - ter Ev - er bring - ing Man - i - fest in pow'r di - vine, in - to wine; Man - i - fest in gra-cious will, good from ill; Ev will then the trum - pet hear, All will see the Judge ap-pear; That we might be-come like Thee At Thy great e - piph - a - ny



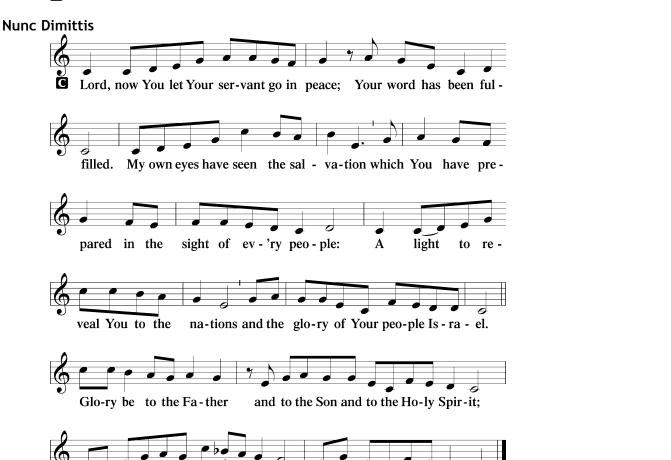
to Thee ad-dressed, God in man made man - i - fest. An - thems be An - thems be to Thee ad-dressed, God in man made man - i - fest. to Thee ad-dressed, God in man made man - i - fest. An - thems be wilt be con-fessed, God in man made man - i - fest. Thou by all And may praise Thee, ev - er blest, God in man made man - i - fest. P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

Depart 

→ in peace.

LSB 165

C Amen.



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



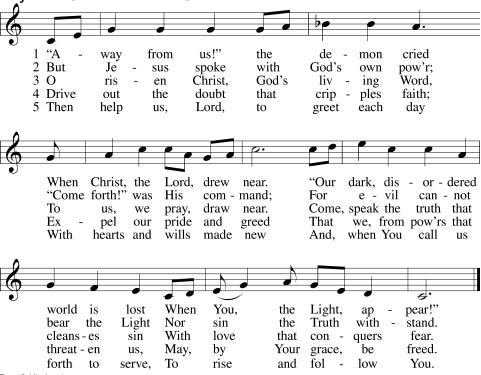
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



#### 541 "Away from Us!" the Demon Cried



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#### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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