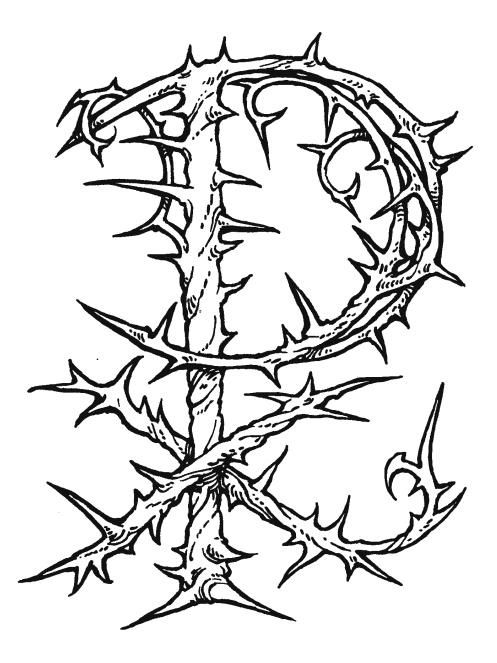
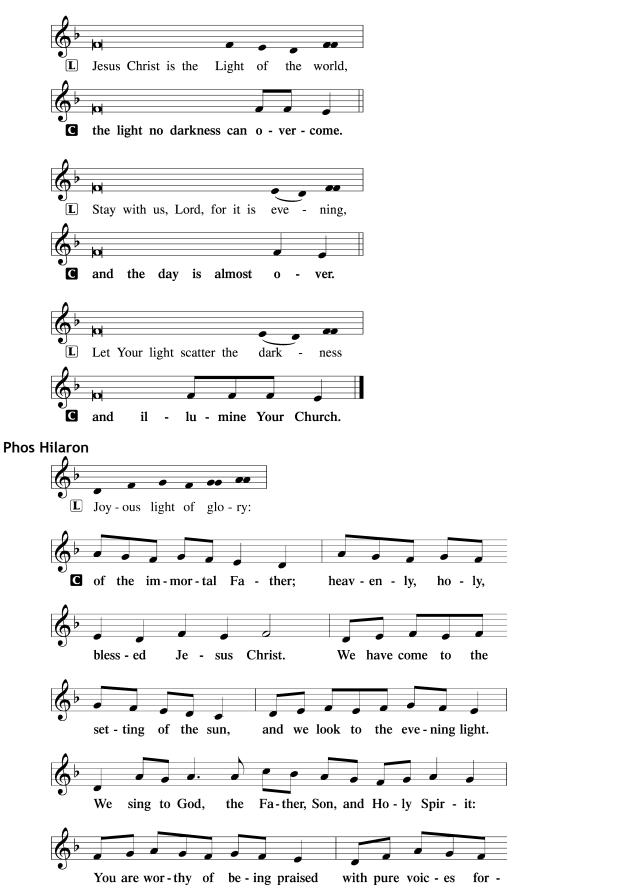
# Wheat Ridge Lutheran Church

Second Midweek of Lent March 3, 2021



### Service of Light

Stand







Sit

# Psalmody

#### Psalm

<sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,\* and stand in awe of him, all you offspring of | Israel!
<sup>24</sup>For he has not despised or abhorred the affliction of the afflicted,
and he has not hidden his | face from him,\* but has heard, when he | cried to him.

<sup>25</sup>From you comes my praise in the great congre- | gation;\* my vows I will perform before those who | fear him.

Psalm 22:23-31

<sup>26</sup>The afflicted shall eat and be satisfied; those who seek him shall praise the LORD!\* May your hearts live for- | ever! <sup>27</sup>All the ends of the earth shall remember and turn to the LORD.\* and all the families of the nations shall worship be- | fore you. <sup>28</sup>For kingship belongs | to the LORD,\* and he rules over the nations. <sup>29</sup>All the prosperous of the earth eat and | worship;\* before him shall bow all who go down to the dust, even the one who could not keep him- self alive. <sup>30</sup>Posterity shall | serve him;\* it shall be told of the Lord to the coming gener- ation; <sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,\* that he has done it. **L** Let us prav. Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## Readings

#### **Old Testament**

Genesis 17:1–7, 15–16

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

A O Lord, have mercy on us.

**C** Thanks be to God.

#### **Epistle**

#### Romans 5:1-11

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

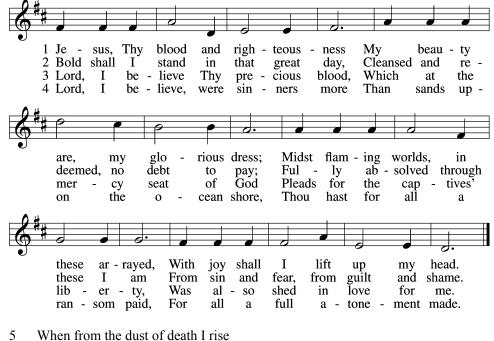
<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**A** O Lord, have mercy on us.

**C** Thanks be to God.

- L In many and various ways, God spoke to His people of old by the prophets.
- **C** But now in these last days, He has spoken to us by His Son.

563 Jesus, Thy Blood and Righteousness

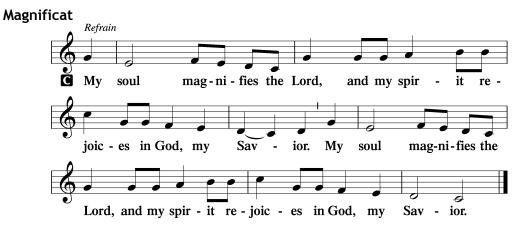


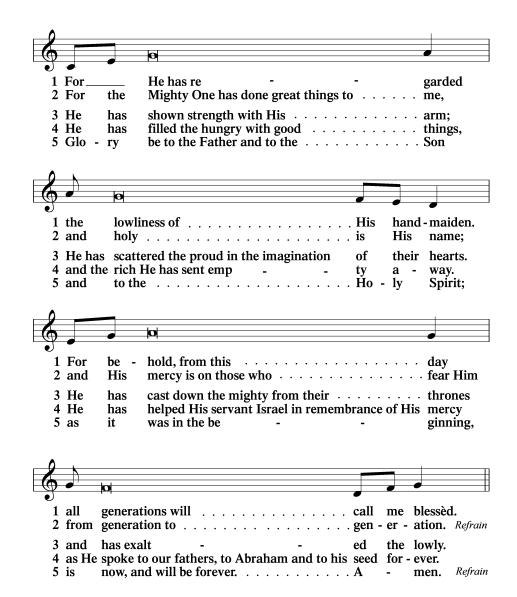
- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.
   Text and tune: Public domain

Sermon

### Canticle

Stand



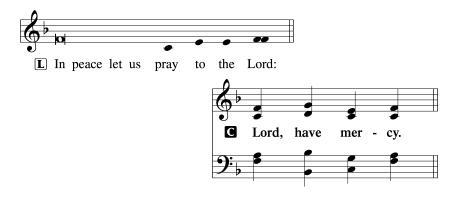


### Prayer

#### Kneel/Stand

#### Litany (Lent)

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



**L** For the peace from above and for our salvation, let us pray to the Lord:

L	For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to
	the Lord:

**C** Lord, have mercy.

- **L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

#### **C** Lord, have mercy.

**L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

#### **C** Lord, have mercy.

**L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

#### **C** Lord, have mercy.

**L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

#### **C** Lord, have mercy.

**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

#### **C** Lord, have mercy.

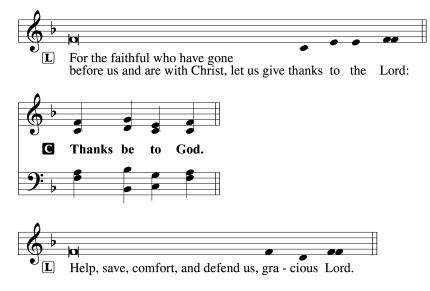
**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

#### **C** Lord, have mercy.

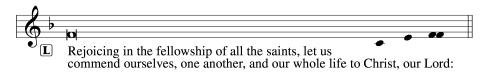
**L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

#### **C** Lord, have mercy.

The prayers then continue:



Silence for individual prayer may follow.





#### **Collect For Peace**

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

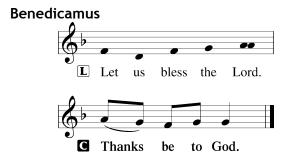


#### Lord's Prayer

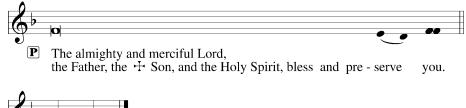
**L** Taught by our Lord and trusting His promises, we are bold to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

```
Stand
```



#### **Benediction**





600 Mark How the Lamb of God's Self-Offering



LSB 251

LSB 252



#### Acknowledgments

Evening Prayer from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.