# Wheat Ridge Lutheran Church

Seventeenth Sunday after Pentecost September 19, 2021



Who Is the Greatest?

Mark 9:30-37



# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

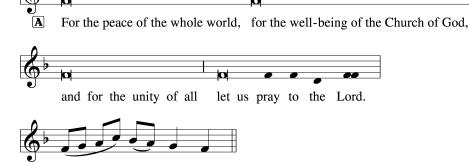
- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

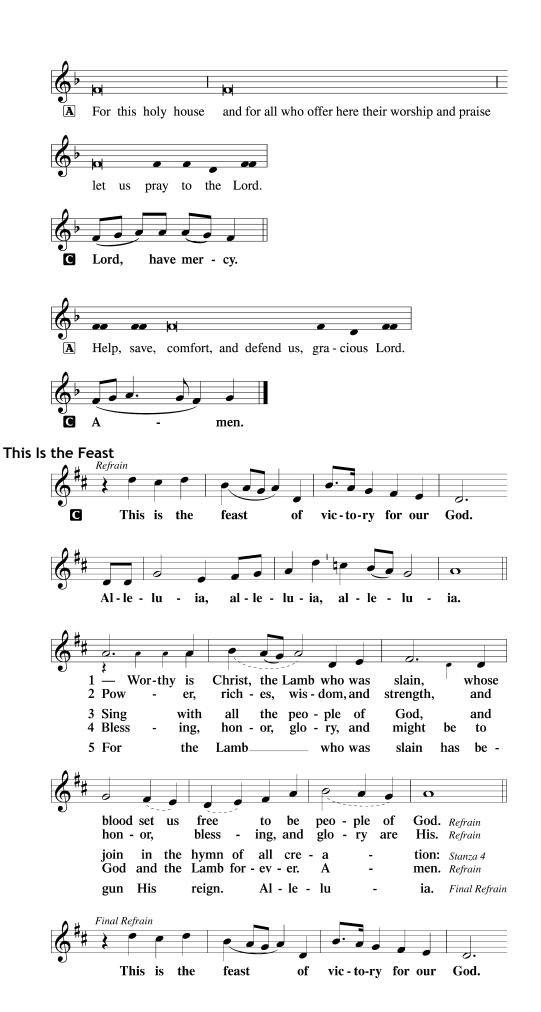
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word Introit Psalm 37:5-7; antiphon: v. 4 Delight yourself | in the LORD,\* and he will give you the desires of your heart. Commit your way to the LORD;\* trust in him, and he will act. He will bring forth your righteousness | as the light,\* and your justice as the | noonday. Be still before the LORD and wait patiently | for him;\* fret not yourself over the one who prospers in his way, over the man who carries out evil de- vices! Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Delight yourself in the LORD,\* and he will give you the desires of your heart. **Kyrie** LSB 152 peace let us pray to the Lord. Lord, have mer - cy. For the peace from above and for our salvation let us pray to the Lord. Lord, have mer - cy.



have mer - cy.

Lord,



LSB 155



### Salutation and Collect of the Day





#### **P** Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Jeremiah 11:18-20

<sup>18</sup>The LORD made it known to me and I knew; then you showed me their deeds.

<sup>19</sup>But I was like a gentle lamb led to the slaughter.

I did not know it was against me they devised schemes, saying,

"Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more."

<sup>20</sup>But, O LORD of hosts, who judges righteously, who tests the heart and the mind,

let me see your vengeance upon them, for to you have I committed my cause.

A This is the Word of the Lord.

**C** Thanks be to God.

Gradual Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,\*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,\*
but the LORD delivers him out | of them all.

Epistle James 3:13—4:10

<sup>13</sup>Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. <sup>14</sup>But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. <sup>15</sup>This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. <sup>16</sup>For where jealousy and selfish ambition exist, there will be disorder and every vile practice. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. <sup>18</sup>And a harvest of righteousness is sown in peace by those who make peace.

<sup>1</sup>What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? <sup>2</sup>You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, to spend it on your passions. <sup>4</sup>You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup>Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? <sup>6</sup>But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup>Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. <sup>10</sup>Humble yourselves before the Lord, and he will exalt you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Mark 9:30–37

P The Holy Gospel according to St. Mark, the ninth chapter.



<sup>30</sup>[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, <sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." <sup>32</sup>But they did not understand the saying, and were afraid to ask him.

<sup>33</sup>And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" <sup>34</sup>But they kept silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." <sup>36</sup>And he took a child and put him in the midst of them, and taking him in his arms, he said to them, <sup>37</sup>"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

**P** This is the Gospel of the Lord.



Sit

#### 851 Lord of Glory, You Have Bought Us





#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 🕂 of the world to come. Amen.

#### Prayer of the Church

Sit

#### Offering

"Children of the Heavenly Father"
Adult Choir

Stand



# Service of the Sacrament

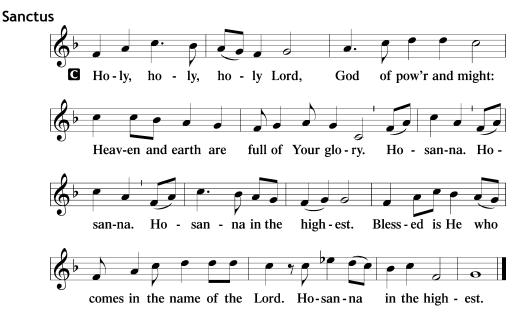
P The Lord be with you.

LSB 160

LSB 159



P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

LSB 161

C Amen.

Lord's Prayer LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you al - ways.

LSB 163

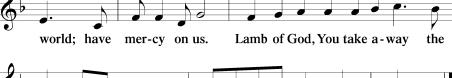
Agnus Dei

Lamb of God, You take a-way the sin of the world; have

of the

the

sin



Lamb of God, You take a-way

sin of the world; grant us peace.

Sit

#### Distribution

mer-cy on us.

#### 438 A Lamb Goes Uncomplaining Forth plain - ing forth, The Lamb goes un com 2 This soul's great friend, Lamb is Christ, The the will - ing - ly I shall see 3 "Yes, I'll Fa - ther, yes, most 4 Lord, when Your glo And ry guilt of ing And, lad - en with sin ners bear Whom God the Lamb of God, our Sav - ior, Fa - ther bear what You com - mand Me. My will con-forms to taste Your king dom's plea sure, Your blood my roy - al of earth, else the den sins None bur shar - ing; Goes gain for chose to send To us His fa - vor. "Go asked Me." Your de - cree, I'lldo what You have When robe shall be, My joy be - yond all mea - sure! com-plaint, That spot-less life to of fer, He bears the out from their dread Of guilt and con-dem - na tion. The wrath and Of guilt and con-dem - na De - sir - ing our sal - va His Son, tion. O Love, how my crown; With these I need not hide And there, in me. The mock - er - y, stripes, the wounds, the lies, stripes are hard bear, But by Your pas - sion to strong You save! You lay the Öne in are to gar - ments rich ly wrought, Your own bride As shall glad - ly fer." yet re - plies, "All this I suf will share The fruit of Your sal - va tion." they the grave Who built the earth's foun - da tion. be brought To stand in You. we joy be - side Tune: Public domain Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 636 Soul, Adorn Yourself with Gladness 1 Soul. dorn your - self with glad - ness, the a Leave 2 Has - ten as a bride to meet Him, And with 3 He Nei who craves pre - cious trea - sure ther Ι hum - bly 4 Now in faith pon - der О ver



- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor,
   Jesus, friend of friends, most tender,
   Jesus, joy of my desiring,
   Fount of life, my soul inspiring:
   At Your feet I cry, my maker,
   Let me be a fit partaker
   Of this blessèd food from heaven,
   For our good, Your glory, given.
- Lord, by love and mercy driven,
   You once left Your throne in heaven
   On the cross for me to languish
   And to die in bitter anguish,
   To forego all joy and gladness
   And to shed Your blood in sadness.
   By this blood redeemed and living,
   Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, Let me gladly here obey You.

By Your love I am invited,

Be Your love with love requited;

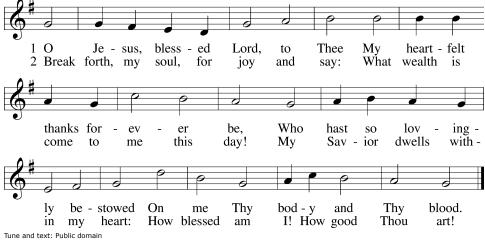
By this Supper let me measure,

Lord, how vast and deep love's treasure.

Through the gift of grace You give me

As Your guest in heav'n receive me.





Stand



LSB 164



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

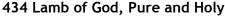


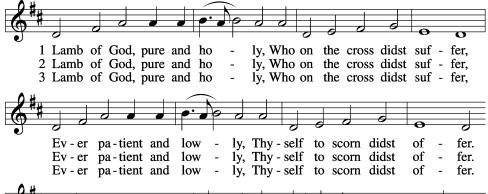
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.









All sins Thou bor-est for us, Else had de-spair reigned o'er us:

All sins Thou bor-est for us, Else had de-spair reigned o'er us: All sins Thou bor-est for us, Else had de-spair reigned o'er us:



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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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