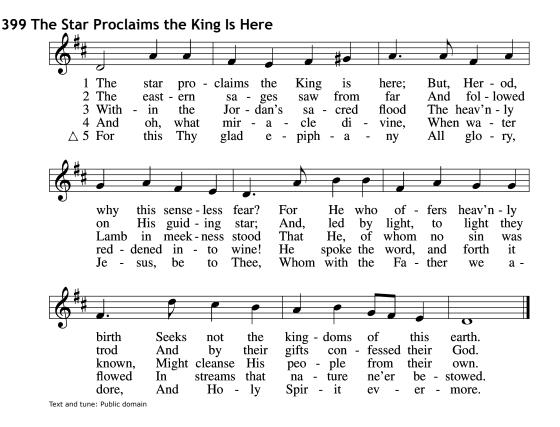
Wheat Ridge Lutheran Church

Second Sunday after the Epiphany January 16, 2022



The Wedding at Cana John 2:1-11



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

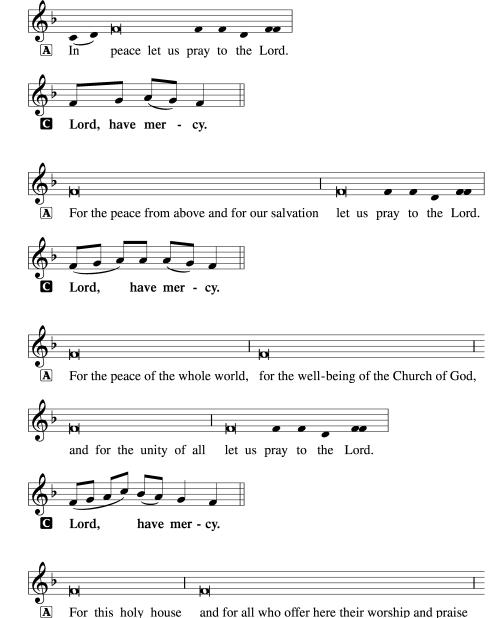
Service of the Word

Introit

[The Lord] brought me to the ban- | queting house,* and his banner over | me was love. Your steadfast love, O LORD, extends to the | heavens,* your faithfulness | to the clouds. Your righteousness is like the moun- tains of God;* your judgments are like the great deep; man and beast you save, O LORD. How precious is your steadfast love, | O God!* The children of mankind take refuge in the shadow of your wings. They feast on the abundance of your house,* and you give them drink from the river of your delights. For with you is the foun- | tain of life;* in your light do we see light. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. [The Lord] brought me to the ban- | queting house,* and his banner over | me was love.



A







Salutation and Collect of the Day



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Praise the LORD, all | nations!* Extol him, all | peoples! For great is his steadfast | love toward us,* and the faithfulness of the LORD endures for- | ever. Ascribe to the LORD the glory | due his name;* bring an offering, and come in- | to his courts! Isaiah 62:1–5

Psalm 117:1-2a; 96:8

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

P The Holy Gospel according to St. John, the second chapter.



¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



John 2:1-11

402 The Only Son from Heaven



Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

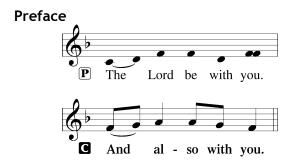
Offering

"I am Jesus 'Little Lamb" The Robinson Family

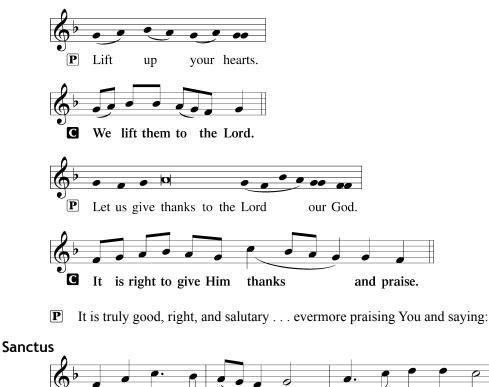
Stand



Service of the Sacrament



LSB 160





Prayer of Thanksgiving

LSB 161

LSB 161

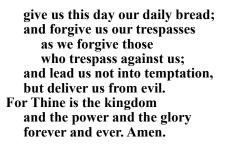
Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

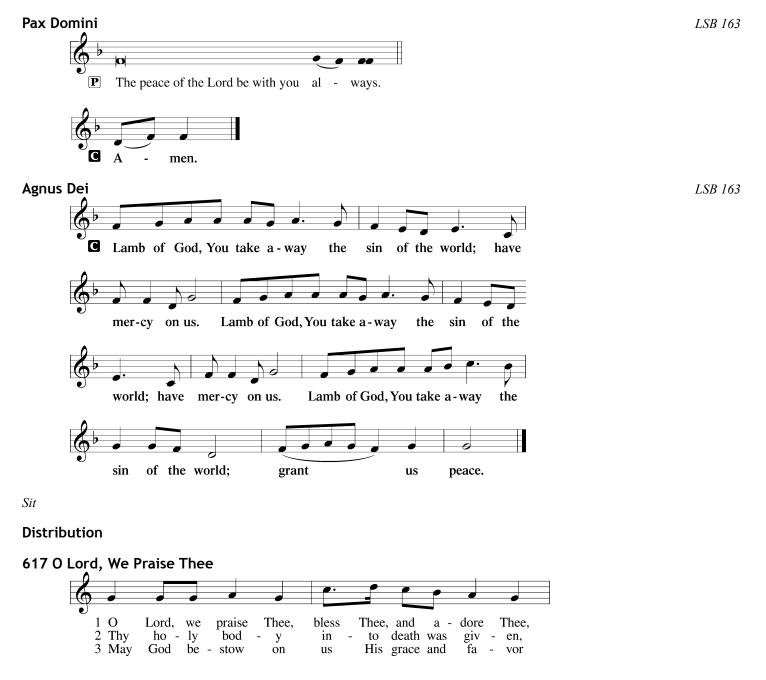
- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;



The Words of Our Lord

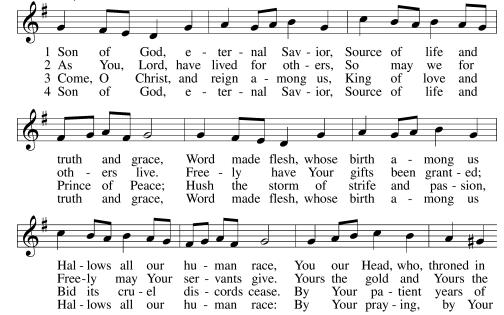
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





842 Son of God, Eternal Savior



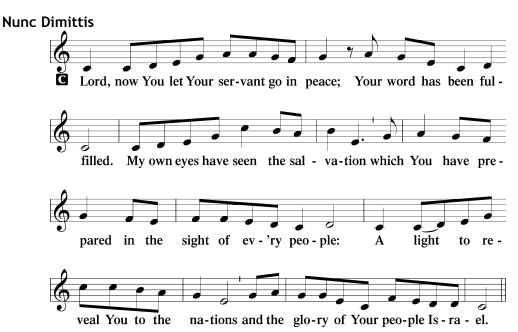
¢#				•			J	•	J		•
	glo - ry sil - ve toil - ing will - in	r, Yours g, By		ealth of si - len	f lai it hou	v - er nd and urs of uld be	plead: sea; pain, one,	Fill We Quench Grant,	but 1 our	with Ye stew-au fe-ve grant o	ds red
6#			•							0	
e	of	Your bour of plea			our in our on	wrongs, sol - self - earth	emn ish	help trust greed will	our will of be	need. be. gain. done.	
Text and t	une: Public dor	main									

822 Alleluia! Let Praises Ring

1 Al - le - lu - ia! Let prais-es ring! To God the Fa	_
	•
	5
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho	-
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri	-
i C	
	-
	0
ther let us bring Our songs of ad - o - ra -	tion.
of God we sing, In whom we are e - lect -	ed.
	tion.
une God we sing; Blest be His name for - ev -	er!
	1-
To Him through ev - er - last - ing days Be wor - ship,	hon -
He bought His Church with His own blood, He cleansed her	
The sav - ing faith in us He wrought And us un -	
With an - gel hosts let us a - dore And sing His p	orais -
	0
	tion
or, pow'r, and praise, Whose hand sus - tains cre - a -	tion.
or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect -	ed.
•) or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na -	ed.
•) or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na -	ed.
or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na -	ed. tion.
•) or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na -	ed. tion.
•) or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na -	ed. tion.
•) or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na -	ed. tion.
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His grace and fa -	ed. tion.
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His grace and fa -	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho -	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - 1	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - nion And c	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - 1	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - nion And c	ed. tion. vor!
or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na - es ev - er - more For all His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - nion Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per -	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - nion And c	ed. tion. vor!
or, pow'r, and praise, Whose hand sus - tains cre - a - that bless - ed flood, And as His bride se - lect - the Bride-groom brought, Made us His cho - sen na - es ev - er - more For all His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - nion Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per -	ed. tion. vor!
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His bride se - lect - Made us His cho - sen na - For all His grace and fa -	ed. tion. vor! ly; nion. nal; ly;
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His bride se - lect - Made us His cho - sen na - For all His grace and fa -	ed. tion. vor! ly; nion. nal; ly; y;
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His bride se - lect - Made us His cho - sen na - For all His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - n Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - n Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Mathematical distribution of the sec - ry o	ed. tion. vor! ly; nion. nal; ly;
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His bride se - lect - His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - non Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - non Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - non Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho -	ed. tion. vor! ly; nion. nal; ly; y;
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His bride se - lect - Made us His cho - sen na - For all His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - n Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - n and com - mu - n Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - n and com - mu - n Spread the sto - ry Of our God, the Lord of glo - n His be - friend - ing Gives us joy and peace un - end - in There is man - na And an end - less, glad ho - san - r	ed. tion. vor! ly; nion. nal; ly; y; ry. ng. na.
or, pow'r, and praise, that bless - ed flood, the Bride-groom brought, es ev - er - more For all His bride se - lect - Made us His cho - sen na - For all His grace and fa - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly Is our u - nion And com - mu - p Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, and com - mu - p Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, and com - mu - p Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - Ho - ly, ho - ly, God is ho - Spread the sto - ry Of our God, the Lord of glo - n His be - friend - ing Gives us joy and peace un - end - in There is man - na And an end - less, glad ho - san - r	ed. tion. vor! ly; nion. nal; ly; y;



Stand





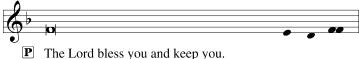
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

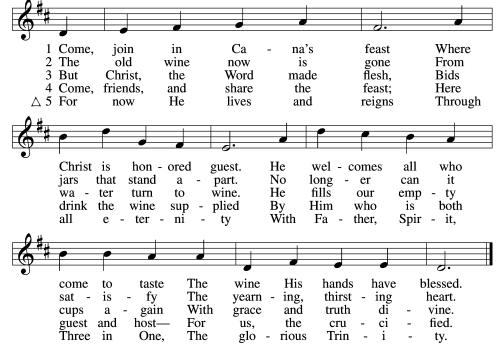


The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



408 Come, Join in Cana's Feast



Text: © 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain



Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.