

# Wheat Ridge Lutheran Church

Fifth Sunday in Lent

April 3, 2022



The Parable of the Wicked Tenants

Luke 20:9–20

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1–5



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!  
 5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;  
 The sin - ful child of man may live in glad - ness;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants  
 Man for - feit - ed his life and is ac -



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.  
 quit - ted; God is com - mit - ted.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Johann Crüger, 1598–1662  
 Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

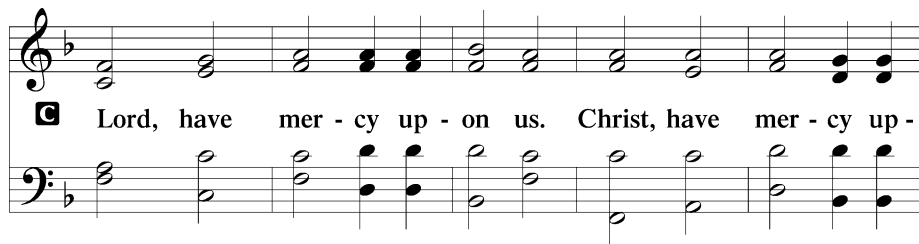
### Introit

*Psalm 3:3–6; antiphon: v. 8*

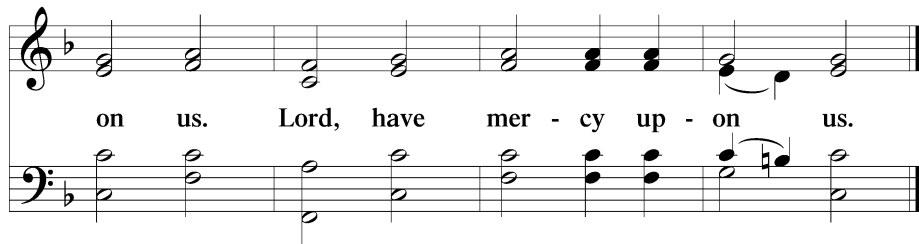
Salvation belongs | to the LORD,\*  
your blessing be on your | people!  
But you, O LORD, are a shield a- | bout me,\*  
my glory, and the lifter | of my head.  
I cried aloud | to the LORD,\*  
and he answered me from his | holy hill.  
I lay | down and slept,\*  
I woke again, for the LORD sus- | tained me.  
I will not be afraid of many thousands of | people\*  
who have set themselves against me | all around.  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Salvation belongs | to the LORD,\*  
your blessing be on your | people!

### Kyrie

*LSB 186*




**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

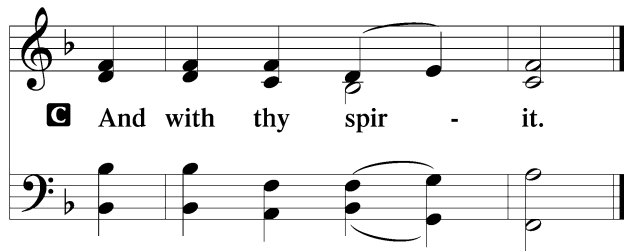


on us. Lord, have mer - cy up - on us.

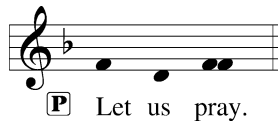
### Salutation and Collect of the Day



**P** The Lord be with you.

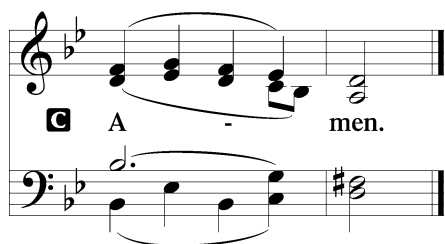


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Isaiah 43:16–21*

<sup>16</sup>Thus says the LORD,  
 who makes a way in the sea,  
 a path in the mighty waters,  
<sup>17</sup>who brings forth chariot and horse,  
 army and warrior;  
 they lie down, they cannot rise,  
 they are extinguished, quenched like a wick:  
<sup>18</sup>“Remember not the former things,  
 nor consider the things of old.  
<sup>19</sup>Behold, I am doing a new thing;  
 now it springs forth, do you not perceive it?  
 I will make a way in the wilderness  
 and rivers in the desert.  
<sup>20</sup>The wild beasts will honor me,  
 the jackals and the ostriches,  
 for I give water in the wilderness,  
 rivers in the desert,  
 to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
 that they might declare my praise.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

### Gradual

*Hebrews 12:2*

[O come, let us fix our eyes on] | Jesus, \*  
 the founder and perfecter | of our faith,  
 who for the joy that was set before him endured the cross, despis- | ing the shame, \*  
 and is seated at the right hand of the | throne of God.

## Epistle

*Philippians 3:8–14*

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Luke 20:9–20*

**P** The Holy Gospel according to St. Luke, the twentieth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected  
has become the cornerstone?’

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,

maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

439 O Dearest Jesus, What Law Hast Thou Broken

*sts. 6-10*



6 There was no spot in me by sin un - taint - ed;  
7 O won - drous love, whose depth no heart hath sound - ed,  
8 O might - y King, no time can dim Thy glo - ry!  
9 For vain - ly doth our hu - man wis - dom pon - der—  
10 Yet un - re - quit - ed, Lord, I would not leave Thee;



Sick with sin's poi - son, all my heart had faint - ed;  
That brought Thee here, by foes and thieves sur - round - ed!  
How shall I spread a - broad Thy won - drous sto - ry?  
Thy woes, Thy mer - cy, still tran - scend our won - der.  
I will re - nounce what - e'er doth vex or grieve Thee



My heav - y guilt to hell had well - nigh  
All world - ly plea - sures, heed - less, I was  
How shall I find some wor - thy gifts to  
Oh, how should I do aught that could de -  
And quench with thoughts of Thee and prayers most



brought me,      Such      woe      it      wrought      me.  
 try - ing      While      Thou      wert      dy - ing.  
 prof - fer?      What      dare      I      of - fer?  
 light Thee!      Can      I      re - quite      Thee?  
 low - ly      All      fires      un - ho - ly.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

**Sermon**

*Stand*

**Offertory**

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

Offering

*“God So Loved the World” arr. by Wright  
Adult Choir*

Stand

Prayer of the Church

# Service of the Sacrament

Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

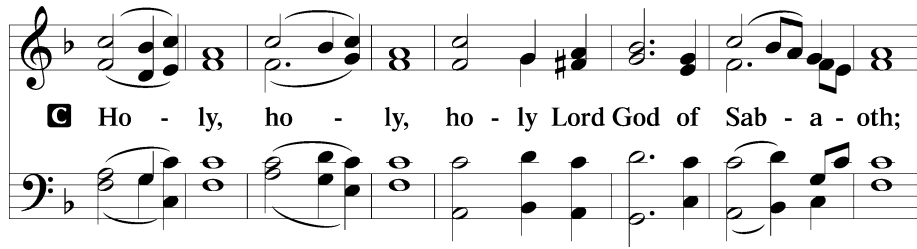
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

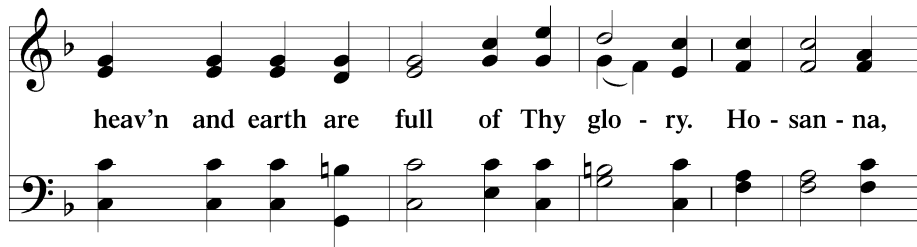


## Sanctus

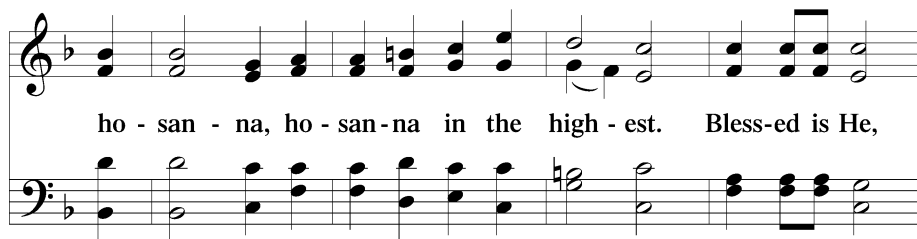
LSB 195



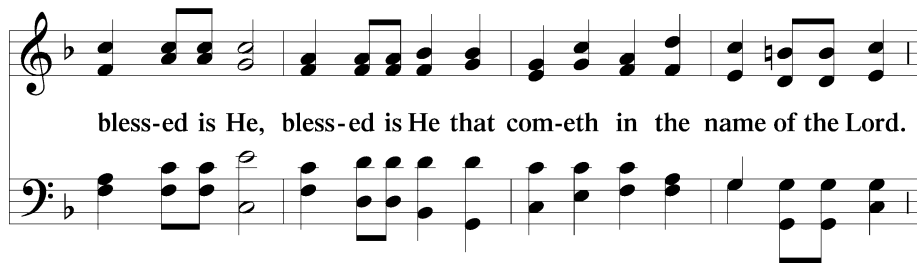
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

**Agnus Dei**

*LSB 198*

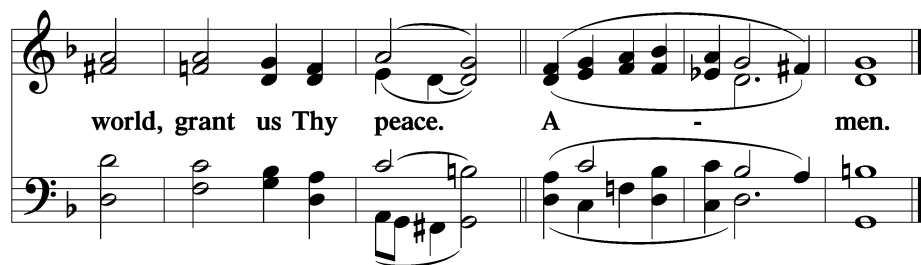
**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

### Distribution

### 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price-less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.

7 Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love required;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740  
 Text (sts. 2-3, 6-8) and tune: Public domain

### 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Text: Samuel Crossman, c. 1624-1683  
 Tune: John N. Ireland, 1879-1962  
 Text: Public domain  
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000740

### 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 3 Blest through end - less a - ges Be the pre - cious stream  
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ment Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
 Wafts its praise on high,  
 Angel hosts rejoicing  
 Make their glad reply.

6 Lift we, then, our voices,  
 Swell the mighty flood;  
 Louder still and louder  
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.  
 Tune: Friedrich Fillitz, 1804-76  
 Text and tune: Public domain

### 431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
 3 My faith would lay its hand On that dear head of Thine,  
 4 My soul looks back to see The bur - den Thou didst bear  
 5 Be - liev - ing, we re - joice To see the curse re - move;

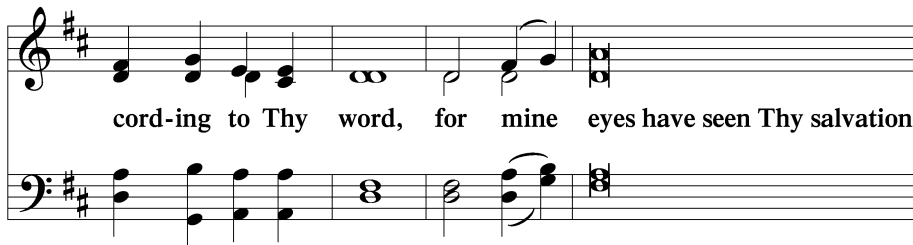
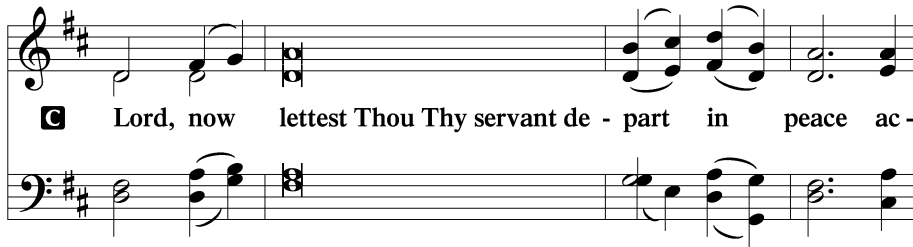


Could give the guilt - y con - science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.  
 While as a pen - i - tent I stand, And there con - fess my sin.  
 When hang - ing on the curs - ed tree; I know my guilt was there.  
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674-1748, alt.  
 Tune: William Daman, c. 1540-1591  
 Text and tune: Public domain

*Stand*

### Nunc Dimittis



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

Musical notation for the first system, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'A - men.' are written below the notes.

**P** The Lord be with you.

Musical notation for the second system, featuring a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef. The lyrics 'The Lord be with you.' are written below the notes.

**C** And with thy spir - it.

Musical notation for the third system, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'And with thy spir - it.' are written below the notes.

### Benedicamus

LSB 202

**A** Bless we the Lord.

Musical notation for the first system of the Benedicamus, featuring a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef. The lyrics 'Bless we the Lord.' are written below the notes.

**C** Thanks be to God.

Musical notation for the second system of the Benedicamus, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'Thanks be to God.' are written below the notes.

### Benediction

LSB 202

**P** The Lord bless you and keep you. The Lord make

Musical notation for the first system of the Benediction, featuring a treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is written in the treble clef. The lyrics 'The Lord bless you and keep you. The Lord make' are written below the notes.

His face shine upon you and be gra - cious un - to you.

Musical notation for the second system of the Benediction, featuring a treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is written in the treble clef. The lyrics 'His face shine upon you and be gra - cious un - to you.' are written below the notes.

The Lord lift up His countenance upon you and give you peace.

Musical notation for the third system of the Benediction, featuring a treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is written in the treble clef. The lyrics 'The Lord lift up His countenance upon you and give you peace.' are written below the notes.



A - men, a - men, a - men.

### 439 O Dearest Jesus, What Law Hast Thou Broken

sts. 11–15

11 But since my strength will nev - er - more suf - fice me  
 12 I'll think up - on Thy mer - cy with - out ceas - ing,  
 13 What - e'er of earth - ly good this life may grant me,  
 14 But worth - less is my sac - ri - fice, I own it;  
 15 And when, dear Lord, be - fore Thy throne in heav - en

To cru - ci - fy de - sires that still en - tice me,  
 That earth's vain joys to me no more be pleas - ing;  
 I'll risk for Thee; no shame, no cross, shall daunt me.  
 Yet, Lord, for love's sake Thou wilt not dis - own it;  
 To me the crown of joy at last is giv - en,

To all good deeds O let Thy Spir - it  
 To do Thy will shall be my sole en -  
 I shall not fear what foes can do to  
 Thou wilt ac - cept my gift in Thy great  
 Where sweet - est hymns Thy saints for - ev - er

win me And reign with - in me!  
 deav - or Hence - forth for - ev - er.  
 harm me Nor death a - larm me.  
 meek - ness Nor shame my weak - ness.  
 raise Thee, I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Johann Crüger, 1598–1662  
 Text and tune: Public domain

### Acknowledgments

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