

Wheat Ridge Lutheran Church

The Resurrection of Our Lord

April 17, 2022



The Resurrection

Luke 24:1-12

Special Music

“Hallelujah Chorus” Adult and Youth Choirs

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88
Tune: Lyra Davidica, 1708, London
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

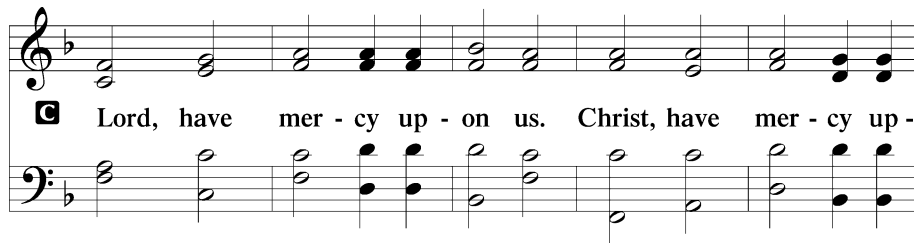
Introit

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

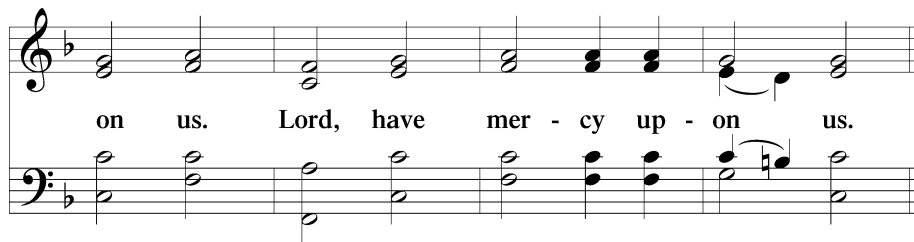
I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.
The LORD is my strength | and my song,*
and he has become my sal- | vation.
Your right hand, O LORD, glorious | in power,*
your right hand, O LORD, shatters the | enemy.
You have led in your steadfast love the people whom you | have redeemed,*
you have guided them by your strength to your ho- | ly abode.
You will bring them in and plant them on your own | mountain,*
the place, O LORD, which you have made for | your abode,
the sanctuary, O Lord, which your hands have es- | tablished.*
The LORD will reign forever and | ever.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Father Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

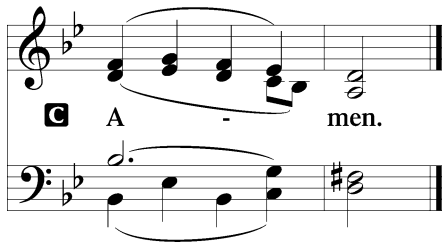
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be

raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 65:17–25

¹⁷“Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.
²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.
²⁴Before they call I will answer;
while they are yet speaking I will hear.
²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent’s food.
They shall not hurt or destroy
in all my holy mountain,”
says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.*
[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle

1 Corinthians 15:19–26

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation for the Alleluia consists of two staves. The top staff is in G major (one flat) and 4/4 time. It features a melody of eighth and quarter notes with some ties. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes.

Holy Gospel

Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel consists of two staves. The top staff is in G major (one flat) and 4/4 time. It features a simple melody of quarter and eighth notes. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation for the Holy Gospel consists of two staves. The top staff is in G major (one flat) and 4/4 time. It features a simple melody of quarter and eighth notes. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day

How Strange the Morn



1. How strange the morn, with gar - den so still, the
 2. Brought forth in sin, di - seased from the womb, my
 3. Shame's dread - ful stain up - pon me a - gain, to
 4. O grave, you mock so cer - tain, so sure. In



tomb is - mys - ter - ious - ly emp - ty. The stone is rolled, shroud
 fall - en flesh failed from con - cep - tion. My ver - dict sure; sin's
 sul - ly and de - file my na - me. Na - ked and bare, my
 my death you laugh and you glo - ry. As eyes fall closed, you



fold - ed a - lone, yet won - der and awe brood a -
 pow'r is the Law and jus - tice calls for my dam -
 hon - or is gone, and dig - ni - ty stands stark de -
 swear un - to me; My last breath the end of my



plen - ty. "Re - joice and sing; for Je - sus is li - ving! Re -
 na - tion. "Re - joice and sing; for Je - sus is li - ving! Re -
 fam - ed. "Re - joice and sing; for Je - sus is li - ving! Re -
 sto - ry. "Re - joice and sing; for Je - sus is li - ving! Re -



joice, cry out; for He is a - live!" Our Sab - bath Rest has
 joice, cry out; for He is a - live!" Christ bore my sin with
 joice, cry out; for He is a - live!" I'm clothed with Christ who
 joice, cry out; for He is a - live!" O death, where is your



burst from the tomb. He's ri - sen and we have the vic - t'ry.
 cru - ci - fied hands and rose for my jus - ti - fi - ca - tion.
 en - dured the cross and joy - ful - ly de - spised the sh - ame.
 tri - umph, your sting? In Christ you've been swal - lowed in vic - t'ry.

5. The liar speaks his devilish words, That are so believably true: "You Sinful men deserve only death, God's judgement and wrath are your due." "Rejoice and sing; for Jesus is living! Rejoice, cry out; for He is alive!" The Serpent's head is crushed by a heel; He never again to accuse you.	6. That final and magnificent day When Christ comes again in His glory, Will be the day when all tombs are split And we are all raised in the body. "Rejoice and sing; for Jesus is living! Rejoice, cry out; for He is alive!" Our Sabbath Rest has returned again. We're risen and we have the vict'ry!
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Text and Tune: © 2020 Elisha Lietzau
 Setting: Joseph Davidek, Arrangement: Lucy Simons

KIRSCHKE KUCHEN VORFALL
 99 99 10 9 99

Sermon

Stand

Offertory



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

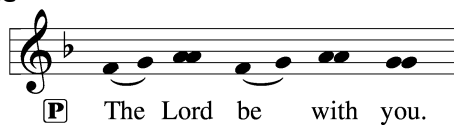
Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface



The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.
C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.

A A - men.

The musical score for 'Pax Domini' consists of a vocal line and piano accompaniment. The vocal line begins with a single note on a whole note, followed by a melodic phrase. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

Agnus Dei

LSB 198

A O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

The musical score for 'Agnus Dei' is a multi-measure piece with a vocal line and piano accompaniment. It features a series of chords and melodic fragments. The lyrics are spread across several lines of music, with some words appearing in different parts of the score.

Distribution

458 Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -
2 No son of man could con - quer death, Such ru - in sin
3 Christ Je - sus, God's own Son, came down, His peo - ple to
4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands
had wrought us. No in - no - cence was found on earth,
de - liv - er; De - stroy - ing sin, He took the crown
con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
And there - fore death had brought us In - to bond - age
From death's pale brow for - ev - er: Stripped of pow'r, no
The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
from of old And ev - er grew more strong and bold
more it reigns; An emp - ty form a - lone re - mains;
plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
And held us as its cap - tive. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!

- 5 Here our true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursèd tree—
So strong His love—to save us.
See, His blood now marks our door;
Faith points to it; death passes o'er,
And Satan cannot harm us.
Alleluia!
- 6 So let us keep the festival
To which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended.
Alleluia!
- 7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;

He is our meat and drink indeed;
Faith lives upon no other!
Alleluia!

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text and tune: Public domain

463 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809-81, alt.
Tune: Robert Williams, c. 1781-1821
Text and tune: Public domain

466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922-2010
 Tune: Tanzanian
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 Tune: Public domain

474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



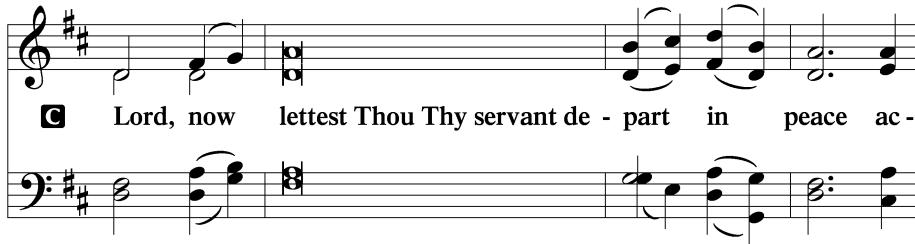
Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009
Tune: David N. Johnson, 1922-87
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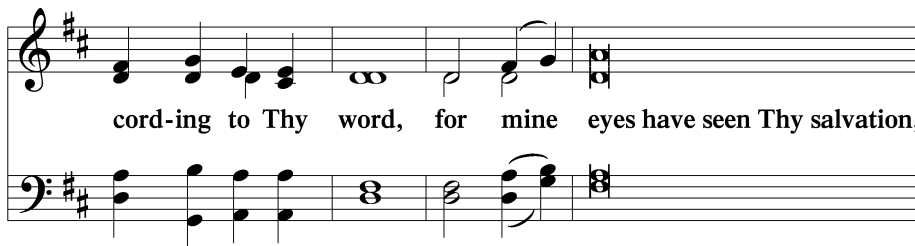
Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



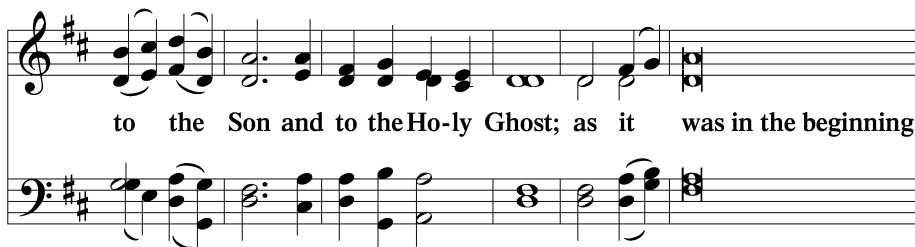
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



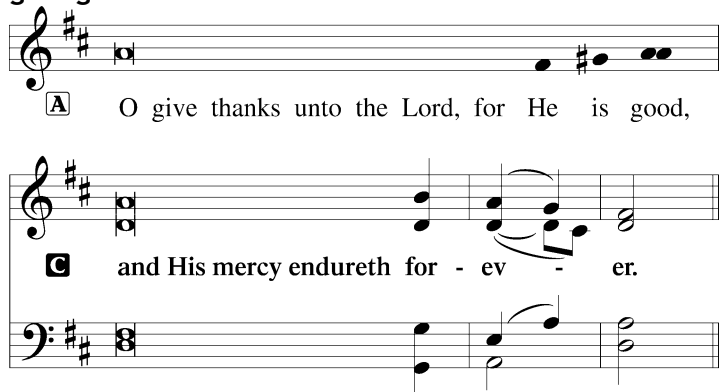
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

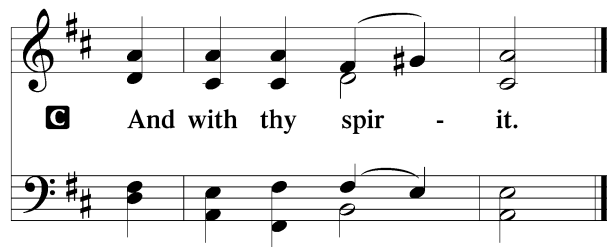
A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



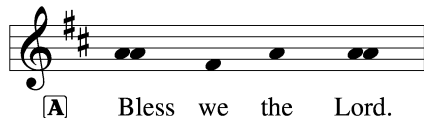
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

C A - men, a - men, a - men.

941 We Praise You and Acknowledge You, O God

1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen-did glo - ry, en-throned at God's right hand,

The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com-mand.

To You all an - gel pow - ers cry a - loud, the heav-ens sing,
The mar - tyrs of Your king-dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,

The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en’s king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955
Tune: Gustav Holst, 1874–1934, alt.
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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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