# Wheat Ridge Lutheran Church

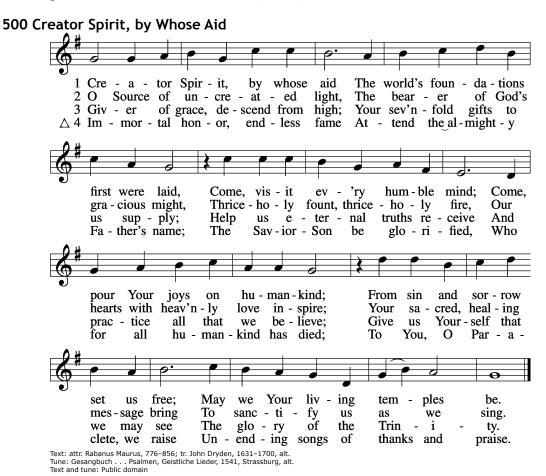
The Day of Pentecost June 5, 2022



The Coming of the Holy Spirit

Acts 2:1-21

# Blessing of Prelude Music, Paraments, Stole, and Banners



# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

Introit

Psalm 104:24, 27-28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the | faithful,\*
and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all;\*
the earth is full of your | creatures.

These all | look to you,\*
to give them their food in due | season.

When you give it to them, they gath- | er it up;\*
when you open your hand, they are filled with | good things.

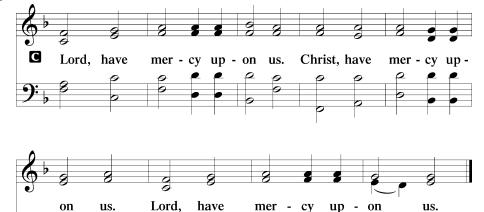
When you send forth your Spirit, they are cre- | ated,\*
and you renew the face | of the ground.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

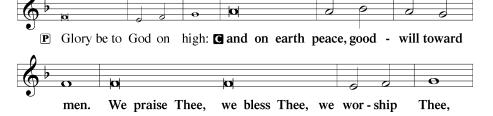
Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia.

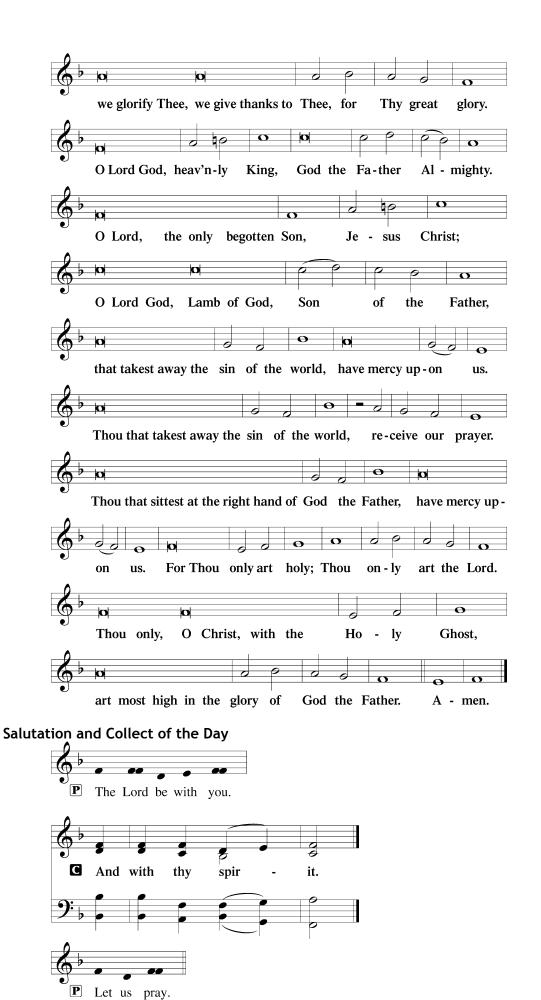
**Kyrie** 

LSB 186



Gloria in Excelsis LSB 187





P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Genesis 11:1-9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Gradual Acts 2:17b; Romans 10:10

I will pour out my Spirit | on all flesh,\* and your sons and your daughters shall | prophesy. With the heart one believes and is | justified,\* and with the mouth one confesses | and is saved.

Second Reading Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17" And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
18even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
19And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness

and the moon to blood.

before the day of the Lord comes, the great and magnificent day.

- <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."
- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel John 14:23–31

**P** The Holy Gospel according to St. John, the fourteenth chapter.



<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.



## Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

#### And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

pow'r pre-pare each heart,

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

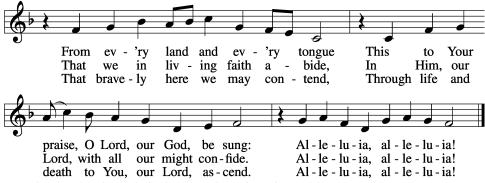
and the life + of the world to come. Amen.

Sit





And to our weak-ness strength im - part



Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

#### Sermon

Offertory

Stand

Cre-ate in God, me a clean heart, and re new a right spir-it with - in me. Cast me not a way from Thy pres-ence, and take not Thy Ho-ly Spir - it me the joy of Thy sal - va from me. Re-store un-to

and up - hold me with

tion,

Thy free spir-it.

A - men.

LSB 192

# Offering

Stand

Prayer of the Church

# Service of the Sacrament

Preface LSB 194



**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195



Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

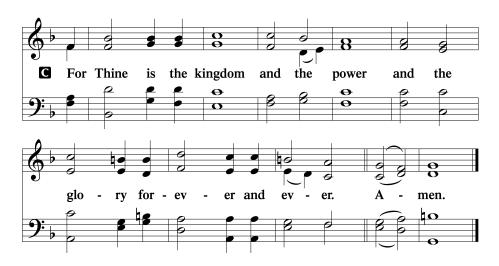
Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.



The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



 $\mathbf{P}$  The peace of the Lord be with you al - ways.

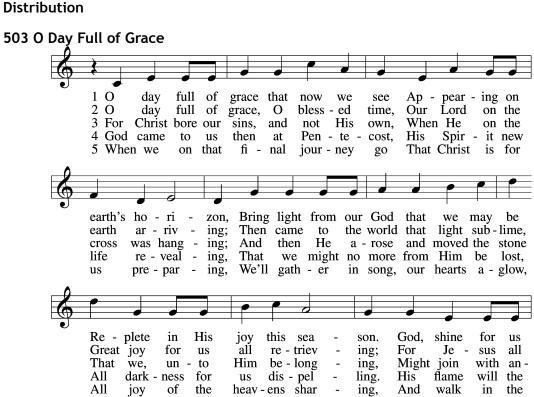


Agnus Dei LSB 198





Sit





now in this dark place; Your name on our hearts em - bla -All dark-ness and shame re-mov mor-tals did em-brace, ing. gel - ic hosts to raise Our voic - es in end - less sing ing. mark of sin ef - face And bring to us all His heal light of God's own place, With an - gels His name a - dor -

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001 Tune: Christoph E. F. Weyse, 1774–1842 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740

# 496 Holy Spirit, Light Divine



- 1 Ho ly Spir it, light di vine, Shine this heart of mine: up - on
- 2 Let me see my Sav-ior's face, Let me all His beau-ties trace;
- 3 Ho-ly Spir-it, pow'r di-vine, Cleanse this guilt-y heart of mine;
- 4 Ho ly Spir it, joy di vine, Cheer this sad-dened heart of mine;
- 5 Ho ly Spir it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, dark - ness in - to day. Turn the Show those glo-rious truths to me Which are on - ly known to Thee. In Thy mer-cy pit-y me, From sin's bond-age set me free. Yield a sa-cred, set-tled peace, Let it grow and still in-crease. Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787-1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain

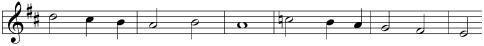
## 501 Come Down, O Love Divine



- 2 O let it free - ly ho - ly char - i burn, Till world - ly pas - sions turn
- Mine out ward 3 Let ves - ture be - ty
- so the yearn ing soul will 4 And strong, With which the long,



And vis - it with Thine own ing; ar - dor glow it heat To dust and ash - es in its con sum - ing; And low - li - ness be - come mine Shall far out - pass the pow'r of in - ner cloth - inghu man tell ing;



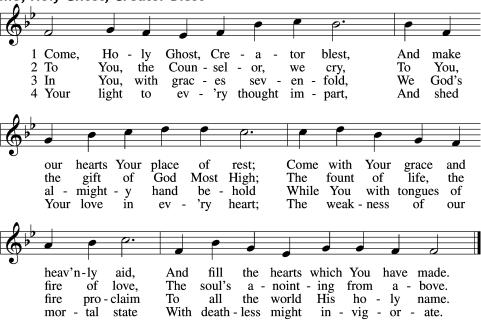
Com-fort - er, With - in my heart draw near; ap pear, And let Thy glo - rious light Shine ev - er on sight, my Which takes the hum - bler True low - li - ness of heart, part, No soul can guess be-come the His it place grace



kin - dle Thy ho - ly flame And it, be - stow ing. And clothe me round, the while my path il - lum ing. And o'er its own short - com-ings weeps with loath ing. Where - in the Ho - ly Spir - it makes His dwell

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90 Tune: Ralph Vaughan Williams, 1872-1958 Text and tune: Public domain

# 498 Come, Holy Ghost, Creator Blest

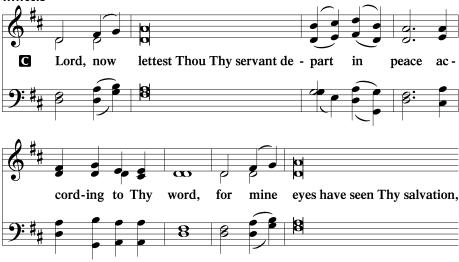


- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- △ 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Stand

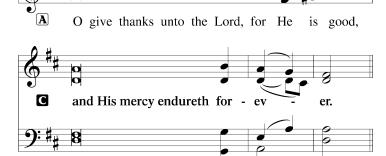
**Nunc Dimittis** 



LSB 199



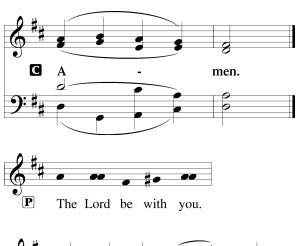
Thanksgiving LSB 200



A Let us pray.
We give thanks to You almiel

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

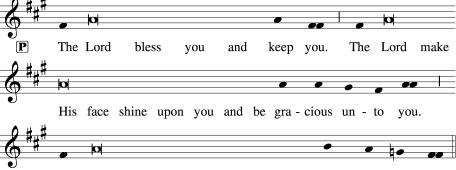




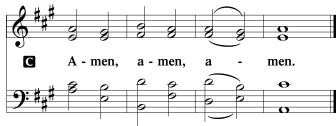
Benedicamus LSB 202



Benediction LSB 202



The Lord lift up His countenance upon you and + give you peace.





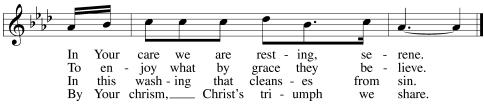
sts. 1-4



ish snare;

each

Keep our feet from



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Divine Service, Setting Three from Lutheran Service Book

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