Wheat Ridge Lutheran Church

Nineteenth Sunday after Pentecost October 16, 2022



The Parable of the Persistent Widow Luke 18:1-8



- 5 Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!
- 6 Yet even though I suffer
 The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.
- △ 7 For thus the Father willed it,
 Who fashioned us from clay;
 And His own Son fulfilled it
 And brought eternal day.
 The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.
 O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.
Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

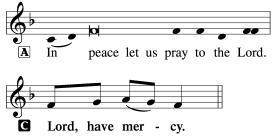
Introit

Service of the Word

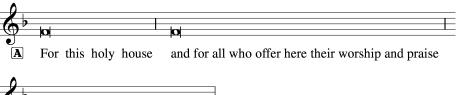
Psalm 74:18–19, 21, 20a, 22a; antiphon: v. 2a

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Remember your congregation, which you have pur- | chased of old,*
  which you have redeemed to be the tribe of your heritage!
Remember this, O LORD, how the en- emy scoffs,*
  and a foolish people re- viles your name.
Do not deliver the soul of your dove to the | wild beasts;*
  do not forget the life of your poor for- ever.
Let not the downtrodden turn | back in shame;*
  let the poor and needy praise your name.
Have regard for the | covenant;*
  arise, O God, de- | fend your cause.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. Amen.
Remember your congregation, which you have pur- | chased of old,*
  which you have redeemed to be the tribe of your | heritage!
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Kyrie LSB 152

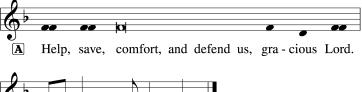








Lord, have mer - cy.



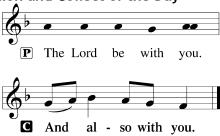




LSB 155



Salutation and Collect of the Day



P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Genesis 32:22-30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 91:11; 103:1*

He will command his angels con- | cerning you* to guard you in | all your ways.

Bless the LORD, | O my soul,* and all that is within me, bless his | holy name!

Epistle 2 *Timothy 3:14—4:5*

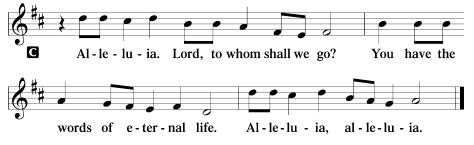
¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Luke 18:1–8

P The Holy Gospel according to St. Luke, the eighteenth chapter.



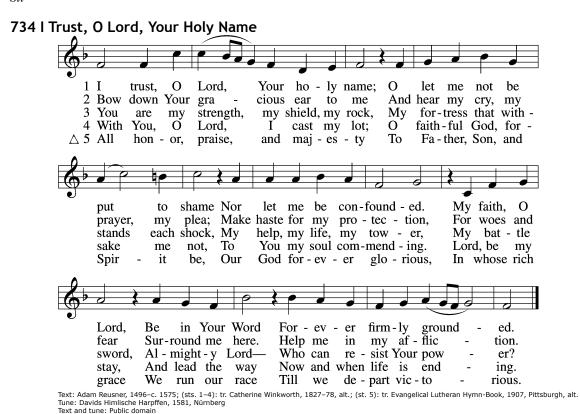
¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶And the Lord said, "Hear what the unrighteous judge says. ⁷And

will not God give justice to his elect, who cry to him day and night? Will he delay long over them? 8I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.



Sit



Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

"Reflection on Come, Thou Fount" Handbell Choir

Stand



Service of the Sacrament

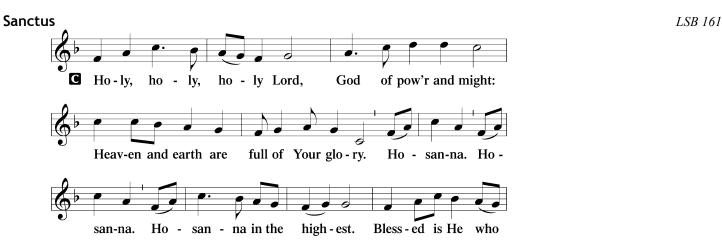
LSB 159

Preface LSB 160



P It is truly good, right, and salutary . . . evermore praising You and saying:

comes in the name of the Lord. Ho-san-na



Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

in the high - est.

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

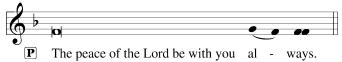
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

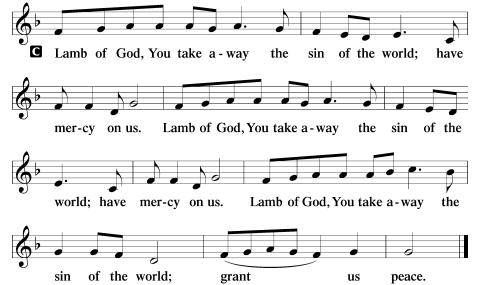
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163





Agnus Dei LSB 163



Distribution

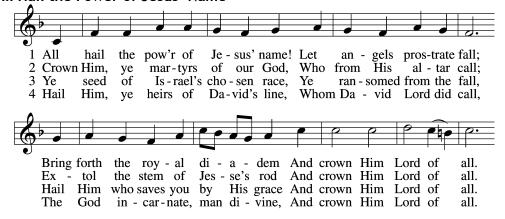
634 The Death of Jesus Christ, Our Lord

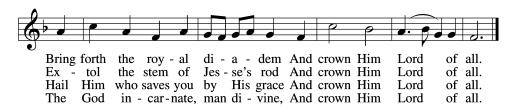


- We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."
- 6 They who this word do not believe This food unworthily receive, Salvation here will never find—May we this warning keep in mind!
- 7 But blest is each believing guest Who in these promises finds rest; For Jesus shall in love remain With all who here His grace obtain.
- 8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite Tune: Sammlung alter und neuer . . . Melodien, 1742 Text and tune: Public domain

549 All Hail the Power of Jesus' Name

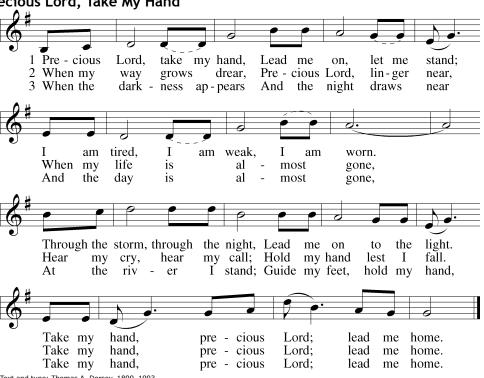




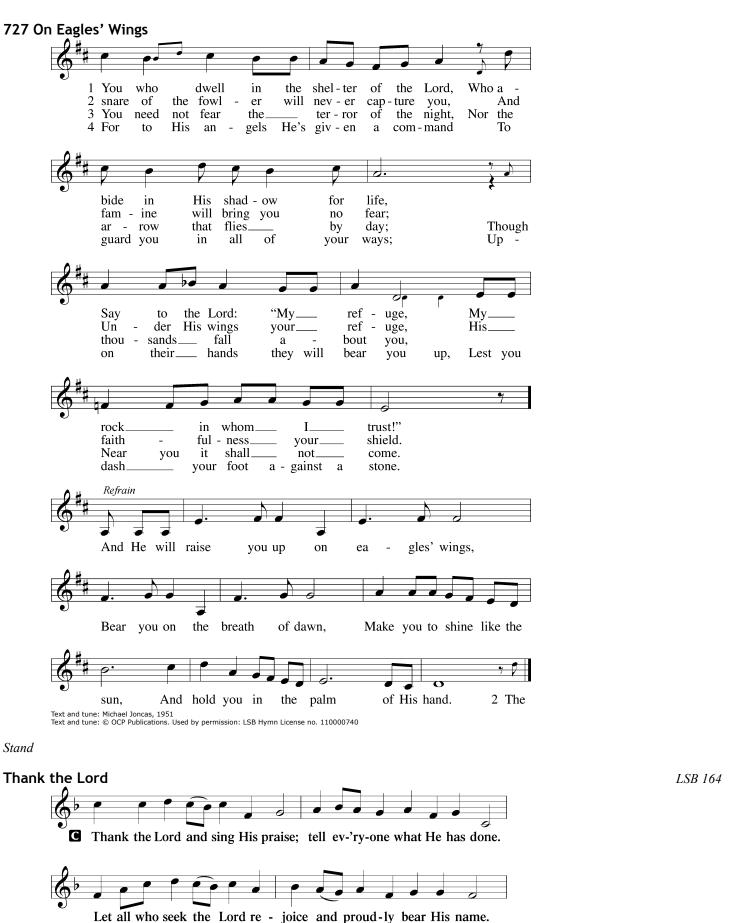
- 5 Sinners, whose love can ne'er forget The wormwood and the gall, Go, spread your trophies at His feet And crown Him Lord of all. Go, spread your trophies at His feet And crown Him Lord of all.
- Let ev'ry kindred, ev'ry tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all. To Him all majesty ascribe And crown Him Lord of all.
- Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844
Text and tune: Public domain

739 Precious Lord, Take My Hand



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He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



924 Lord, Dismiss Us with Your Blessing



Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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