

# Wheat Ridge Lutheran Church

All Saints' Day

November 6, 2022



## 670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 △ 4 O friends, in glad - ness let us sing, Su -



ser - apts, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"  
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858-1945, alt.  
 Tune: Geistliche Kirchengesäng, 1623, Köln  
 Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

Stand

## Service of the Word

### Introit

*Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;\*

in your righteousness de- | liver me.

For you are my rock and my | fortress;\*

and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;\*

you have redeemed me, O LORD, | faithful God.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

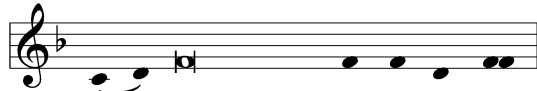
**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

### Kyrie

*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



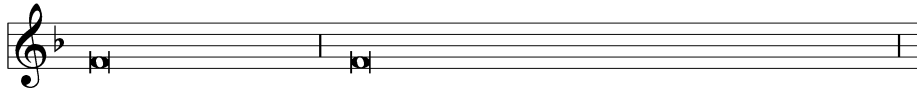
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



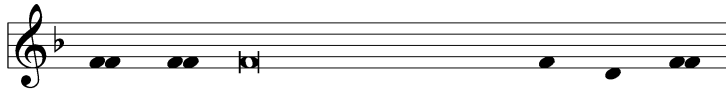
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-ty is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### First Reading

*Revelation 7:2-17*

<sup>2</sup>Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, <sup>3</sup>saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." <sup>4</sup>And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

- <sup>5</sup>12,000 from the tribe of Judah were sealed,
- 12,000 from the tribe of Reuben,
- 12,000 from the tribe of Gad,
- <sup>6</sup>12,000 from the tribe of Asher,
- 12,000 from the tribe of Naphtali,
- 12,000 from the tribe of Manasseh,
- <sup>7</sup>12,000 from the tribe of Simeon,
- 12,000 from the tribe of Levi,
- 12,000 from the tribe of Issachar,
- <sup>8</sup>12,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup>I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

<sup>16</sup>They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,\*

in whose heart are the highways to | Zion.

## Epistle

*1 John 3:1–3*

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*



## Holy Gospel

*Matthew 5:1–12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

- 6<sup>c</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.  
 7<sup>c</sup>“Blessed are the merciful, for they shall receive mercy.  
 8<sup>c</sup>“Blessed are the pure in heart, for they shall see God.  
 9<sup>c</sup>“Blessed are the peacemakers, for they shall be called sons of God.  
 10<sup>c</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
 11<sup>c</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**677 For All the Saints**



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 3 Oh, may Thy soldiers, faithful, true, and bold,  
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy  
 Thou, Lord, their captain in the well-fought fight;  
 Fight as the saints who nobly fought of old And  
 We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.  
 Thou, in the darkness drear, their one true light.  
 win with them the victor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

- 5 And when the fight is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.  
 Alleluia! Alleluia!
- 6 The golden evening brightens in the west;  
 Soon, soon to faithful warriors cometh rest;  
 Sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!
- 7 But, lo, there breaks a yet more glorious day:  
 The saints triumphant rise in bright array;  
 The King of Glory passes on His way.  
 Alleluia! Alleluia!
- △ 8 From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

*Sit*

### Offering

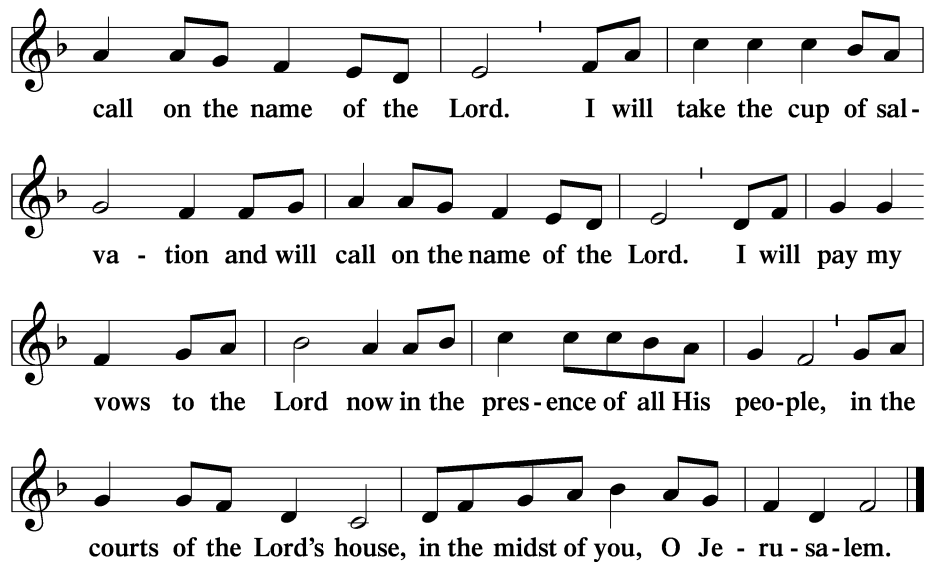
*Stand*

### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will





call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

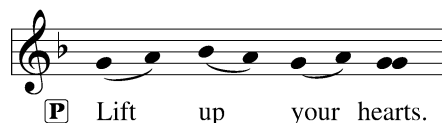
LSB 160



**P** The Lord be with you.



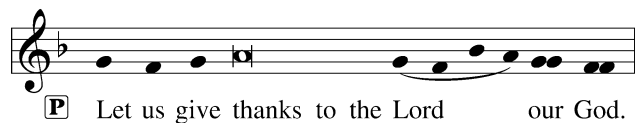
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer**

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father** who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you al - ways.



A - men.

**Agnus Dei**



Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

**Distribution**

**680 Thine the Amen, Thine the Praise**



1	Thine the a - men	Thine the praise	Al - le -
2	Thine the life e - ter - nal - ly	Thine the	Thine the
3	Thine the tru - ly	Thine the yes	Thine the
4	Thine the king - dom	Thine the prize	Thine the
5	Thine the glo - ry in the night	No	more



lu - ias an - gels raise	Thine the ev - er - last - ing	head
prom - ise let there be	Thine the vi - sion	Thine the tree
ta - ble we the guest	Thine the mer - cy	all from Thee
won - der full sur - prise	Thine the ban - quet	then the praise
dy - ing on - ly light	Thine the riv - er	Thine the tree



Thine the break - ing of the bread	Thine the glo - ry	Thine the
All the earth on bend - ed knee	Gone the nail - ing	gone the
Thine the glo - ry yet to be	Then the ring - ing	and the
Then the jus - tice of Thy ways	Thine the glo - ry	Thine the
Then the Lamb e - ter - nal - ly	Then the ho - ly	ho - ly

sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009  
 Tune: Carl F. Schalk, 1929  
 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000740

### 671 Sing with All the Saints in Glory

1 Sing with all the saints in glo - ry, Sing the res - ur -  
 2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who

rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing  
 once was dead. Shout with joy, O death - less voic - es!

To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Life e - ter - nal!

clouds are break - ing; Soon the storms of time shall  
 Christ pre - pares it; There on high our wel - come  
 Oh, what won - ders Crowd on faith; what joy un -

cease; In God's like - ness we a - wak - en,  
 waits. Ev - 'ry hum - ble spir - it shares it,  
 known, When, a - mid earth's clos - ing thun - ders,

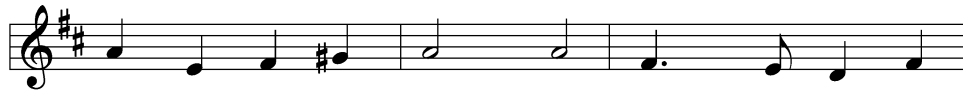
Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 Saints shall stand be - fore the throne!

Text: William J. Irons, 1812-83, alt.  
 Tune: William B. Roberts, 1947  
 Text: Public domain  
 Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000740

## 674 Jerusalem, O City Fair and High



1 Je - ru - sa - lem, O cit - y fair and high, Your  
 2 O hap - py day, O yet far hap - pier hour, When  
 3 The pa - tri - archs' and proph - ets' no - ble train, With  
 4 Un - num - bered choirs be - fore the shin - ing throne Their



tow'rs I yearn to see; My long - ing heart to  
 will you come at last, When by my gra - cious  
 all Christ's fol - l'wers true, Who washed their robes and  
 joy - ful an - thems raise Till heav - en's arch - es



you would glad - ly fly, It will not stay with me.  
 Fa - ther's love and pow'r I see that por - tal vast?  
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!  
 ech - o with the tone Of that great hymn of praise.



E - li - jah's char - iot take me A - bove the low - er skies, To  
 From heav - en's shin - ing re - gions To greet me glad - ly come Your  
 I see them shine for - ev - er, Re - splen - dent as the sun, In  
 And all its host re - joic - es, And all its bless - ed throng U -



heav - en's bliss a - wake me, Re - leased from earth - ly ties.  
 bless - ed an - gel le - gions To bid me wel - come home.  
 light di - min - ished nev - er, Their glo - rious free - dom won.  
 nite their myr - iad voic - es In one e - ter - nal song.

Text: Johann Matthäus Meyfart, 1590-1642; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
 Text and tune: Public domain

## 676 Behold a Host, Arrayed in White



1 Be - hold a host, ar - rayed in white, Like thou - sand  
 2 De - spised and scorned, they so - journed here; But now, how  
 3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who  
 glo - rious they ap - pear! Those mar - tyrs stand, A  
 home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the  
 priest - ly band, God's throne for - ev - er near. On earth they  
 with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -  
 wept through bit - ter years; Now God has wiped a -  
 nar - row path you trod; You toiled and sowed the

flic - tion came And in the flood Of Je - sus' blood  
 way their tears, Trans - formed their strife To heav'n - ly life,  
 Word a - broad; Re - joice and bring Your fruits and sing

Are cleansed from guilt and shame. They now serve God both  
 And freed them from their fears. They now en - joy the  
 Be - fore the throne of God. The myr - iad an - gels

day and night; They sing their songs in end - less light. Their  
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
 raise their song; O saints, sing with that hap - py throng! Lift

an - thems ring As they all sing With an - gels shin - ing bright.  
 Lamb, their Lord, At fes - tive board Him - self is host and guest.  
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Norwegian, 17th cent.  
 Text and tune: Public domain

Stand

### Thank the Lord

LSB 164

**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud - ly bear His name.

He re - calls His prom - is - es and leads His peo - ple forth in joy

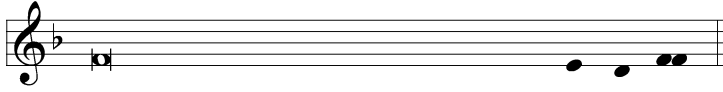
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☐** A - men.

# Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

# How Strange the Morn



1. How strange the morn, with gar - den so still, the  
 2. Brought forth in sin, di - seased from the womb, my  
 3. Shame's dread - ful stain up - pon me a - gain, to  
 4. O grave, you mock so cer - tain, so sure. In



tomb is - mys - ter - ious - ly emp - ty. The stone is rolled, shroud  
 fall - en flesh failed from con - cep - tion. My ver - dict sure; sin's  
 sul - ly and de - file my na - me. Na - ked and bare, my  
 my death you laugh and you glo - ry. As eyes fall closed, you



fold - ed a - lone, yet won - der and awe brood a -  
 pow'r is the Law and jus - tice calls for my dam -  
 hon - or is gone, and dig - ni - ty stands stark de -  
 swear un - to me; My last breath the end of my



plen - ty. "Re - joice and sing; for Je - sus is li - ving! Re -  
 na - tion. "Re - joice and sing; for Je - sus is li - ving! Re -  
 fam - ed. "Re - joice and sing; for Je - sus is li - ving! Re -  
 sto - ry. "Re - joice and sing; for Je - sus is li - ving! Re -



joice, cry out; for He is a - live!" Our Sab - bath Rest has  
 joice, cry out; for He is a - live!" Christ bore my sin with  
 joice, cry out; for He is a - live!" I'm clothed with Christ who  
 joice, cry out; for He is a - live!" O death, where is your



burst from the tomb. He's ri - sen and we have the vic - t'ry.  
 cru - ci - fied hands and rose for my jus - ti - fi - ca - tion.  
 en - dured the cross and joy - ful - ly de - spised the sh - ame.  
 tri - umph, your sting? In Christ you've been swal - lowed in vic - t'ry.

5. The liar speaks his devilish words,  
 That are so believably true:  
 "You Sinful men deserve only death,  
 God's judgement and wrath are your due."  
 "Rejoice and sing; for Jesus is living!  
 Rejoice, cry out; for He is alive!"  
 The Serpent's head is crushed by a heel;  
 He never again to accuse you.
6. That final and magnificent day  
 When Christ comes again in His glory,  
 Will be the day when all tombs are split  
 And we are all raised in the body.  
 "Rejoice and sing; for Jesus is living!  
 Rejoice, cry out; for He is alive!"  
 Our Sabbath Rest has returned again.  
 We're risen and we have the vict'ry!

Text and Tune: © 2020 Elisha Lietzau  
 Setting: Joseph Davidek, Arrangement: Lucy Simons

KIRSCHKE KUCHEN VORFALL  
 99 99 10 9 99

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2022 Concordia Publishing House.