

Wheat Ridge Lutheran Church

Second Sunday in Advent

December 4, 2022



John the Baptist Prepares the Way

Matthew 3:1-12

351 Creator of the Stars of Night



1 Cre - a - tor of the stars of night,
2 Thou, griev - ing that the an - cient curse
3 Thou cam'st the Bride - groom of the bride,
4 At whose dread name, ma - jes - tic now,



Thy peo - ple's ev - er - last - ing Light:
Should doom to death a u - ni - verse,
As drew the world to e - ven - tide,
All knees must bend, all hearts must bow;



O Christ, Re - deem - er, save us all
Hast found the heal - ing, full of grace,
The spot - less Vic - tim all di - vine
All things ce - les - tial Thee shall own,



And hear Thy ser - vants when they call.
To cure and save our ru - ined race.
Pro - ceed - ing from a vir - gin shrine.
And things ter - res - trial, Lord a - lone.

- 5 O Thou, whose coming is with dread
To judge the living and the dead,
Preserve us from the ancient foe
While still we dwell on earth below.

- △ 6 To God the Father and the Son
And Holy Spirit, Three in One,
Praise, honor, might, and glory be
From age to age eternally. Amen.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Sarum plainsong, c. 9th cent., mode IV
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

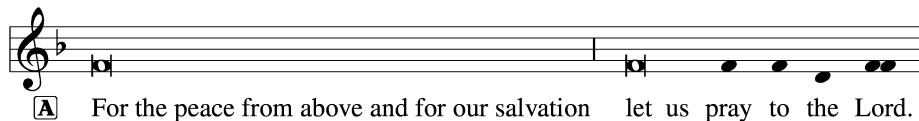
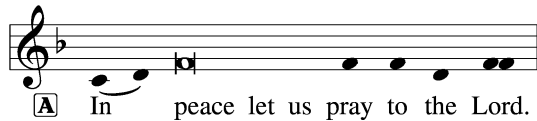
Introit

Psalm 105:4–8; antiphon: Isaiah 40:3b

In the wilderness prepare the way | of the LORD;*
make straight in the desert a highway | for our God.
Seek the LORD | and his strength;*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the | LORD our God;*
his judgments are in | all the earth.
He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
In the wilderness prepare the way | of the LORD;*
make straight in the desert a highway | for our God.

Kyrie

LSB 152





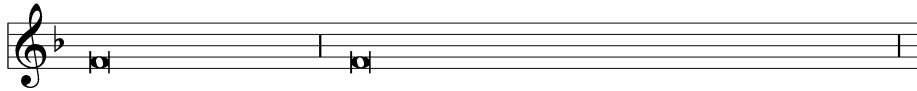
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



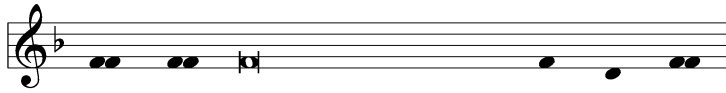
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 11:1–10

¹There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
²And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
³And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
⁶The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
⁸The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
⁹They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessed is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle

Romans 15:4–13

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

¹⁰And again it is said,

“Rejoice, O Gentiles, with his people.”

¹¹And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

¹²And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 3:1–12

P The Holy Gospel according to St. Matthew, the third chapter.

C Glo - ry to You, O Lord.

¹In those days John the Baptist came preaching in the wilderness of Judea, ²“Repent, for the kingdom of heaven is at hand.” ³For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’”

⁴Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

344 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 △ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite
 Tune: adapt. Michael Praetorius, 1571–1621
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

**☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead**

and the life † of the world to come. Amen.

Prayer of the Church

Sit

Offering

“O Come, O Come, Emmanuel”
Youth Choir

Stand

Offertory

LSB 159

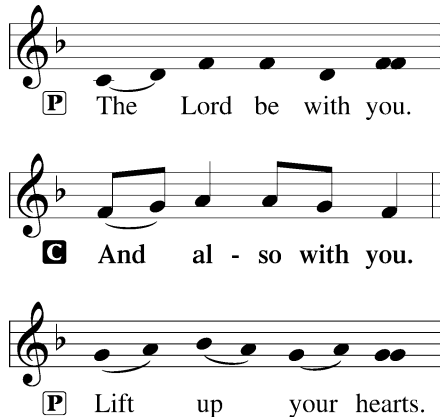


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

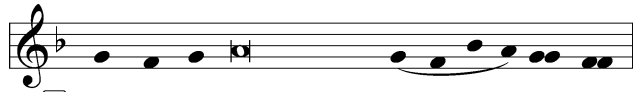
LSB 160



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

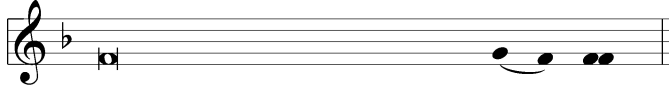
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

354 Arise, O Christian People



1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -
 2 Pre - pare the way be - fore Him; Pre - pare for Him the
 3 The hum - ble heart and low - ly God rais - es up on
 4 Pre - pare my heart, Lord Je - sus; Turn not from me a -

day; Pre - pare to greet the Sav - ior, Who takes your
best. Cast out what would of - fend Him, This great, this
high; Be - neath His feet in ter - ror The haugh - ty
side, And help me to re - ceive You This bless - ed

sins a - way. To us by grace a - lone The
heav'n - ly guest. Make straight, make plain the way: The
soul shall lie. The heart sin - cere and right, That
Ad - vent - tide. From stall and man - ger low Come

truth and light were giv - en; The prom - ised Lord from
low - ly val - leys rais - ing, The heights of pride a -
heeds God's in - vi - ta - tion And makes true prep - a -
now to dwell with - in me; I'll sing Your prais - es

heav - en To all the world is shown.
bas - ing, His path all e - ven lay.
ra - tion— It is the Lord's de - light.
glad - ly And forth Your glo - ry show.

Text: Valentin Thilo, 1607–62; tr. Arthur T. Russell, 1806–74, alt.
Tune: New Catechismus Gesangbüchlein, 1598, Hamburg, alt.
Text and tune: Public domain

337 The Night Will Soon Be Ending

1 The night will soon be end - ing; The dawn can -
2 The One whom an - gels tend - ed Comes near, a
3 The earth in sure ro - ta - tion Will soon bring
4 Yet nights will bring their sad - ness And rob our
5 God dwells with us in dark - ness And makes the

not be far. Let songs of praise as - cend - ing Now
child, to serve; Thus God, the judge of - fend - ed, Bears
morn - ing bright, So run where God's sal - va - tion Glows
hearts of peace, And sin in all its mad - ness A -
night as day; Yet we re - sist the bright - ness And

greet the Morn - ing Star! All you whom dark - ness
all our sins de - serve. The guilt - y need not
in a sta - ble's light. As old as sin's per -
round us may in - crease. But now one Star is
turn from God a - way. But grace does not for -

fright - ens With guilt or grief or pain, God's ra - dant
cow - er, For God has rec - on - ciled Through His re -
ver - sion Is mer - cy's vast de - sign: God brings a
beam - ing Whose rays have pierced the night: God comes for
sake us, How - ev - er far we run. God claims us



Star now bright - ens And bids you sing a - gain.
 demp - tive pow - er All those who trust this child.
 new cre - a - tion—This child its seal and sign.
 our re - deem - ing From sin's op - pres - sive might.
 still as chil - dren Through Mar - y's in - fant Son.

Text: Jochen Klepper, 1903–42; tr. Herman G. Stuempfle, Jr., 1923–2007
 Tune: Welsh
 Text: © 1998 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

Text: Godfrey Thring, 1823–1903, alt.
 Tune: Geistreiches Gesang-Buch, 1698, Darmstadt
 Text and tune: Public domain

342 What Hope! An Eden Propesied



1 What hope! An E - den proph-e - sied Where tame live with the wild;
 2 A shoot will sprout from Jes - se's stem, A branch from Da - vid's line,
 3 As ban - ner of God's love un - furled, Christ came to suf - fer loss,
 4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;



The lamb and li - on side by side, Led by a lit - tle child!
 A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.
 That by His death a dy - ing world Would ral - ly to the cross.
 Lead past the an - gel's flam - ing sword—Come, o - pen heav - en's door.

Text: Stephen P. Starke, 1955
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
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 Tune: Public domain

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

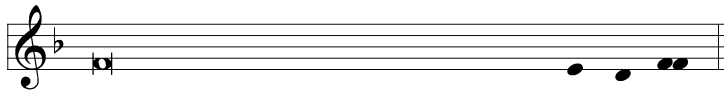
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

347 Comfort, Comfort Ye My People



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
2 Yea, her sins our God will par - don, Blot - ting out each
3 Hark, the her - ald's voice is cry - ing In the des - ert
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark-ness, Mourn-ing
dark mis - deed; All that well de-served His an - ger He no
far and near, Call - ing sin - ners to re - pen-tance, Since the
plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
 more will see or heed. She hath suf - fered man - y a day,
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
 Now her griefs have passed a - way; God will change her
 Now pre - pare for God a way; Let the val - leys
 Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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