# Wheat Ridge Lutheran Church

Fourth Sunday in Advent December 18, 2022



An angel appears to Joseph Matthew 1:18-25





Text: para. Sabine Baring-Gould, 1834–1924 Text and tune: Basque, c. 18th cent. Text and tune: Public domain

"Mv

soul

### Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

shall laud

- In the name of the Father and of the + Son and of the Holy Spirit.
- $\mathbf{C}$ Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

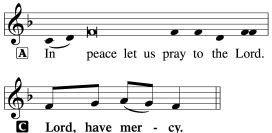
## Service of the Word

#### Introit

Psalm 130:5–8; antiphon: Isaiah 64:1

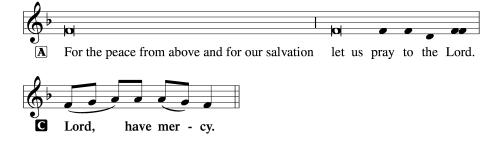
Oh that you would rend the heavens | and come down,\* that the mountains might quake at your presence. I wait for the LORD, my | soul waits,\* and in his | word I hope; my soul waits for the Lord more than watchmen for the | morning,\* more than watchmen for the morning. O Israel, hope in the LORD! For with the LORD there is | steadfast love,\* and with him is plentiful re- | demption. And he will redeem | Israel\* from all his in- | iquities. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Oh that you would rend the heavens | and come down,\* that the mountains might quake at your presence.

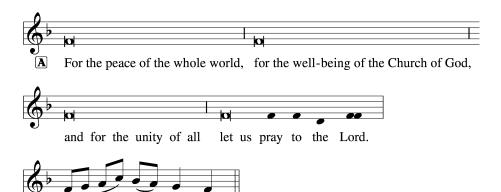
Kyrie LSB 152

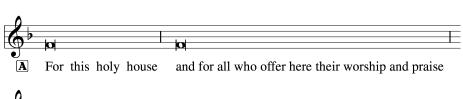


Lord,

have mer - cy.













Help, save, comfort, and defend us, gra-cious Lord.



#### Salutation and Collect of the Day



The Lord be with



Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>"Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." <sup>12</sup>But Ahaz said, "I will not ask, and I will not put the LORD to the test." <sup>13</sup>And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon your and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

- This is the Word of the Lord.
- **C** Thanks be to God.

Rejoice greatly, O daughter of | Zion.\*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;\*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.\*
From the house of the Lord we | bless you.

Epistle Romans 1:1–7

¹Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy Scriptures, ³concerning his Son, who was descended from David according to the flesh ⁴and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ⁶including you who are called to belong to Jesus Christ,

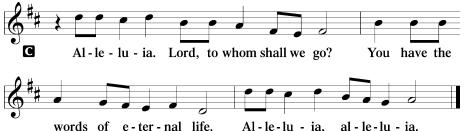
<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Matthew 1:18–25

P The Holy Gospel according to St. Matthew, the first chapter.



<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>"Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel"

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.







- O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain
- O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain
- O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.

#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light,

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

#### **Reception of New Members**

Philip, Alison, and Inez Yox, Mark Halter, and Jennifer Monson

#### Prayer of the Church

Sit

#### Offering

"Angels We Have Heard on High"
Handbell Choir

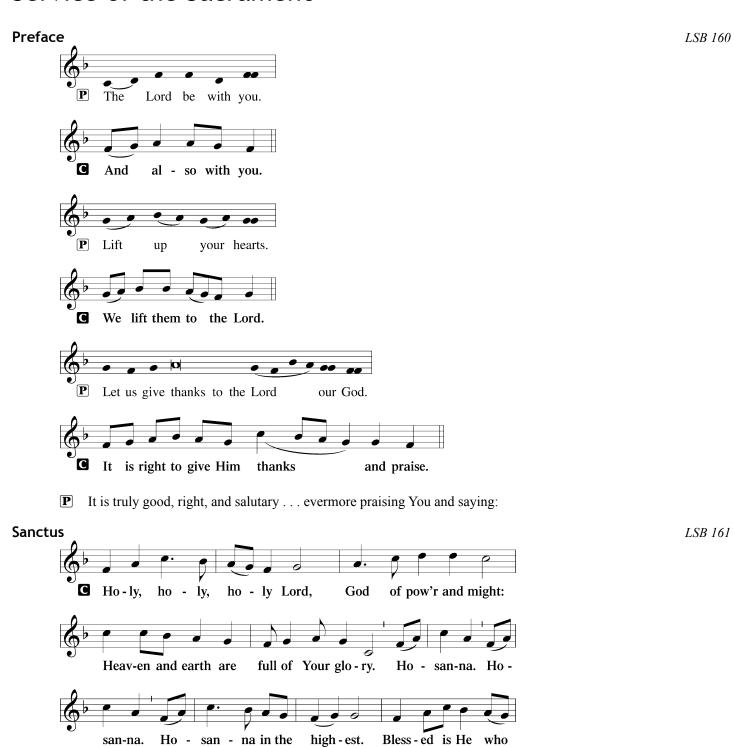
Stand



vows to the Lord now in the pres-ence of all His peo-ple, in the



## Service of the Sacrament



in the high - est.

comes in the name of the Lord. Ho-san-na

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

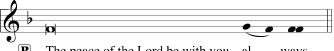
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

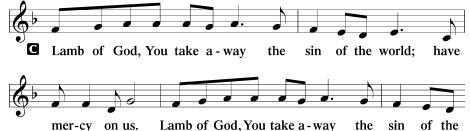
Pax Domini LSB 163

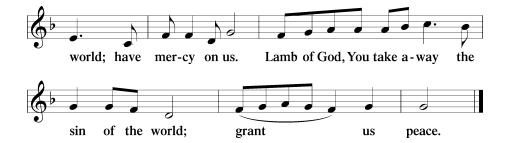


P The peace of the Lord be with you al - ways.



Agnus Dei LSB 163





Sit

#### Distribution

#### 335 O Bride of Christ, Rejoice





meet;

To hail the day of glo-ry Fore-told in sa-cred sto-ry. Now comes the King most glo-rious To reign o'er all vic-to-rious. Though not ar - rayed in splen-dor, He makes the grave sur-ren-der. To them He gives a trea-sure Of bliss be-yond all mea-sure. Thy gar-ments spread be-fore Him And hon-or and a-dore Him.

Strew palm leaves at

His

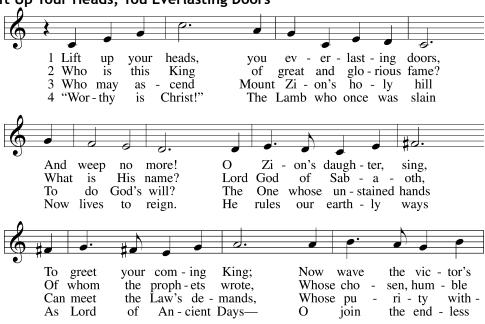
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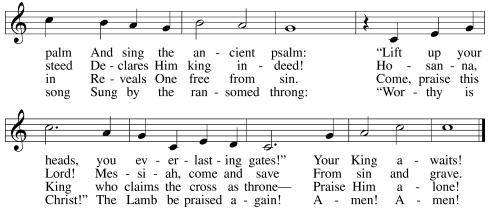


Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt. Tune: Der Bussfertige Sünder, 1679, Nürnberg Text and tune: Public domain

5 Then go thy Lord to

339 Lift Up Your Heads, You Everlasting Doors





Text: Stephen P. Starke, 1955 Tune: Paul Liljestrand, 1931–2011

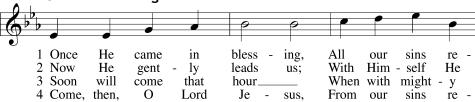
Text: © 2003 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: © 1970 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740

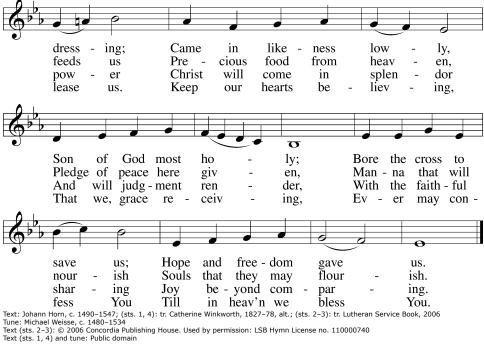




Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt. Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

#### 333 Once He Came in Blessing





Stand



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



338 Come, Thou Long-Expected Jesus



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free; 2 Born Thy peo-ple to de-liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for -ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart. By Thine all-suf-fi-cient mer-it Raise us to Thy glo-rious throne.

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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