# Wheat Ridge Lutheran Church

Sixth Sunday after the Epiphany February 12, 2023



The Sermon on the Mount

Matthew 5:21-37

#### 403 O Savior of Our Fallen Race



- For from the Father's throne You came, His banished children to reclaim; And earth and sea and sky revere The love of Him who sent You here. Alleluia!
- And we are jubilant today, For You have washed our guilt away. O hear the glad new song we sing On this, the birthday of our King! Alleluia!
- $\triangle$  7 O Christ, Redeemer virgin-born, Let songs of praise Your name adorn, Whom with the Father we adore And Holy Spirit evermore. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Gilbert E. Doan, 1930

Tune: Stephen R. Johnson, 1966
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740
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# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- $\mathbf{P}$ In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

Introit Psalm 98:7–9; antiphon: v. 2

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight of the | nations.

Let the sea roar, and all that | fills it;\*

the world and those who | dwell in it!

Let the rivers clap their hands, let the hills sing for joy together be- | fore the LORD,\*

for he comes to judge the earth.

He will judge the world with | righteousness,\*

and the peoples with equity.

Glory be to the Father and to the Son\*

and to the Holy | Spirit;

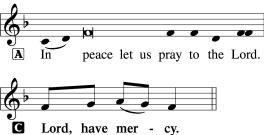
as it was in the be- | ginning,\*

is now, and will be forever. Amen.

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight of the | nations.

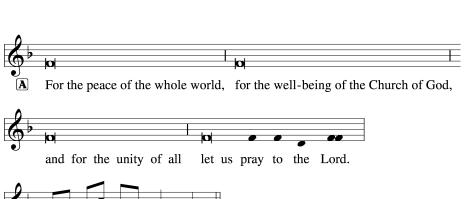
Kyrie LSB 152





A For the peace from above and for our salvation let us pray to the Lord.

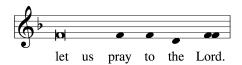








For this holy house and for all who offer here their worship and praise







Help, save, comfort, and defend us, gra-cious Lord.







A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

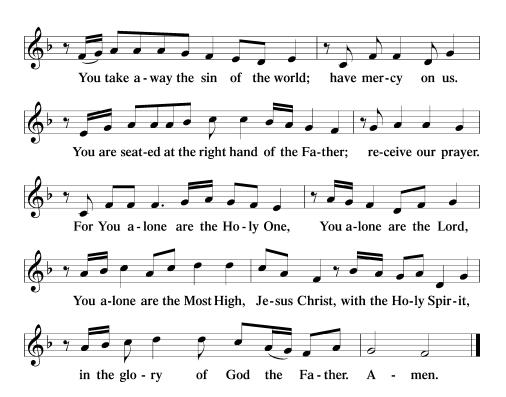


We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

LSB 154



## Salutation and Collect of the Day



#### P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Deuteronomy 30:15-20

<sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** *Psalm 117:1–2a; 96:8* 

Praise the LORD, all | nations!\*
Extol him, all | peoples!
For great is his steadfast | love toward us,\*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;\*
bring an offering, and come in- | to his courts!

Epistle 1 Corinthians 3:1–9

<sup>1</sup>But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, <sup>3</sup>for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? <sup>4</sup>For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither he who plants nor he who waters is anything, but only God who gives the growth. <sup>8</sup>He who plants and he who waters are one, and each will receive his wages according to his labor. <sup>9</sup>For we are God's fellow workers. You are God's field, God's building.

- This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Matthew 5:21–37

P The Holy Gospel according to St. Matthew, the fifth chapter.



<sup>21</sup>[Jesus said:] "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.

<sup>27</sup> You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup>But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

<sup>31</sup>"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' <sup>32</sup>But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery.

<sup>33</sup>"Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' <sup>34</sup>But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not take an oath by your

head, for you cannot make one hair white or black. <sup>37</sup>Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

# **P** This is the Gospel of the Lord.

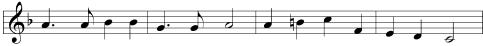


Sit

# 394 Songs of Thankfulness and Praise



- 1 Songs of thank ful ness and praise, Je sus, Lord, to Thee we raise,
- 2 Man i fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
- 3 Man i fest in mak-ing whole Pal sied limbs and faint ing soul; 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
- 5 Grant us grace to see Thee, Lord, Pres ent in Thy ho ly Word—





Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem: Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine; Man - i - fest in gra - cious will, Ev - er bring - ing good from ill; All will then the trum - pet hear, All will see the Judge ap - pear; That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. Thou by all wilt be con-fessed, God in man made man - i - fest. And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt. Tune: George J. Elvey, 1816–93
Text and tune: Public domain

## Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

# Prayer of the Church

Sit

## Offering

"A Psalm of Praise"
Adult Choir

LSB 159

Stand



# Service of the Sacrament

It is right to give Him

Preface LSB 160



**P** It is truly good, right, and salutary . . . evermore praising You and saying:

comes in the name of the Lord. Ho-san-na

thanks



and praise.

Prayer of Thanksgiving

LSB 161

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

in the high - est.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163



**P** The peace of the Lord be with you al - ways.



Agnus Dei LSB 163

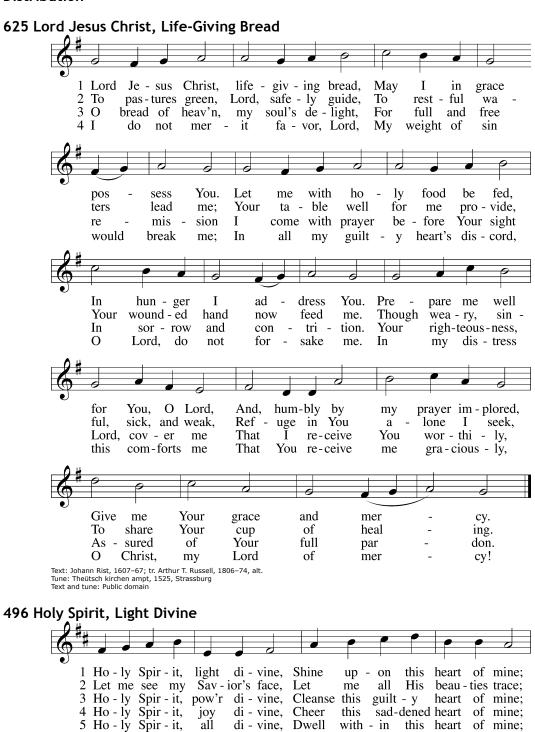






Sit

#### Distribution





Chase the shades of night a - way, Show those glo-rious truths to me Which are on - ly known to Thee. In Thy mer - cy pit - y me, From sin's bond-age set me free. Yield a sa-cred, set-tled peace, Let it grow and still in-crease. Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain

## 711 Savior, like a Shepherd Lead Us



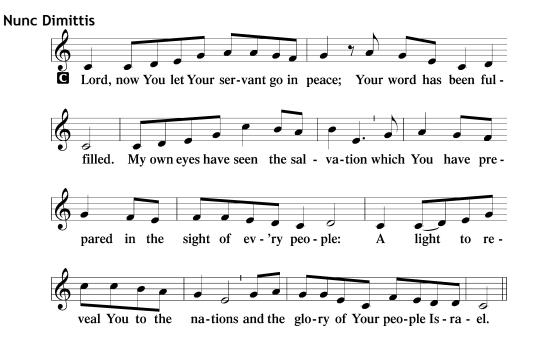
#### 411 I Want to Walk as a Child of the Light

Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

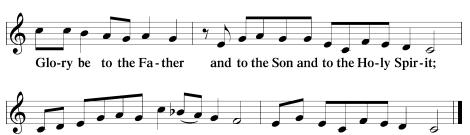




Stand



LSB 165



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

With thank - ful - ness and praise

truth

life

Trans - form our thought and

In - spire our hearts, we

of

light

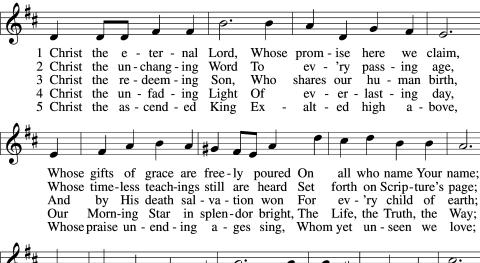
When mor - tal

That

The Lord look upon you with favor and + give you peace.



### 829 Christ the Eternal Lord



mind,

pray,

give

past

You

is

We

To

To

stand be - fore Your throne.

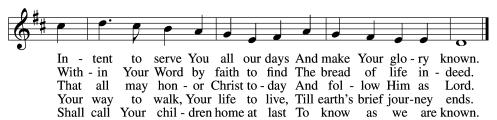
tell Your love a - broad,

to friends,

En - light - en all who read,

Your voice from heav-en's throne

ser - vants as



Text: Timothy Dudley-Smith, 1926
Tune: George J. Elvey, 1816–93
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# Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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