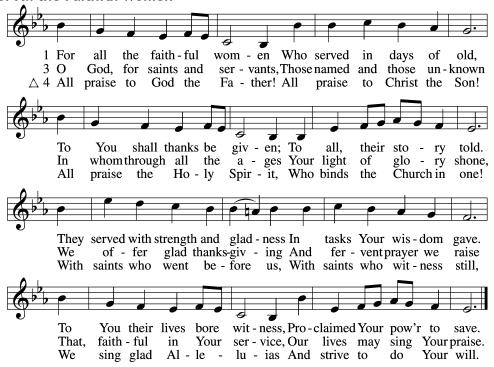
Wheat Ridge Lutheran Church

Third Sunday in Lent March 12, 2023



Jesus and the Woman of Samaría

John 4:5-26



Insert appropriate stanza(s).

Text: Herman G. Stuempfle, Jr., 1923–2007, alt. Tune: Finnish, 19th cent.
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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

Service of the Word

Introit

Service of the word

Blessèd are those whose strength is | in you,*
 in whose heart are the highways to | Zion.

How lovely is your | dwelling place,*
 O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;*
 my heart and flesh sing for joy to the | living God.

Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*
 at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,*
 ever sing- | ing your praise!

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;

as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

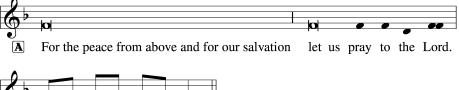
Blessèd are those whose strength is | in you,*

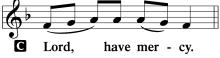
Kyrie LSB 152

Psalm 84:1-4; antiphon: v. 5



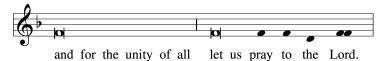
in whose heart are the highways to | Zion.



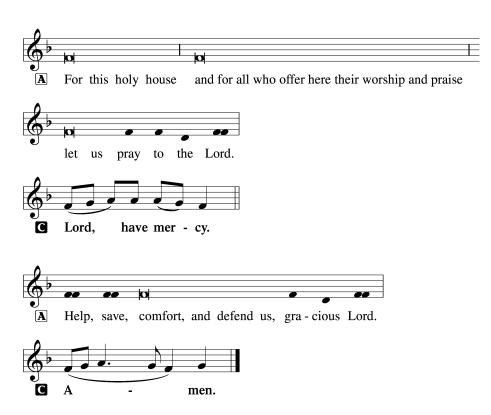




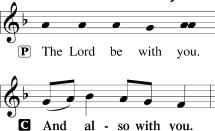
A For the peace of the whole world, for the well-being of the Church of God,







Salutation and Collect of the Day



P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

A This is the Word of the Lord.

C Thanks be to God.

Gradual Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

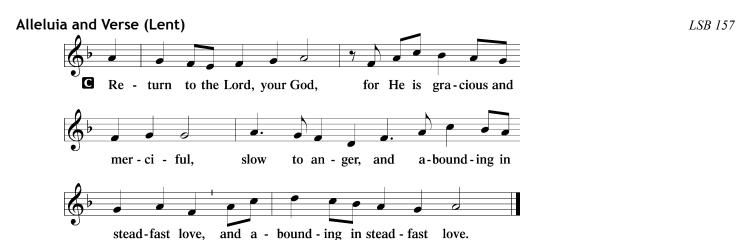
Epistle Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand



Holy Gospel John 4:5–26



The Holy Gospel according to St. John, the fourth chapter.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



Sit





Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Der Lxvj. Deus Misereatur, 1524, Magdeburg Text and tune: Public domain

Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

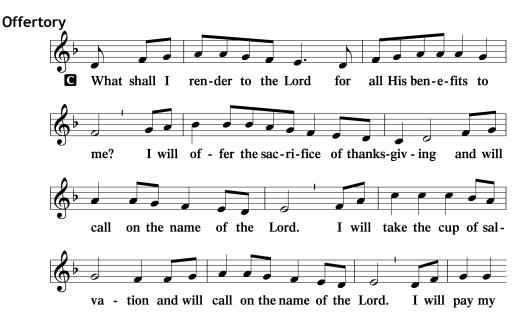
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

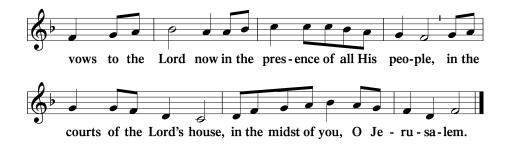
Sit

Offering

Stand

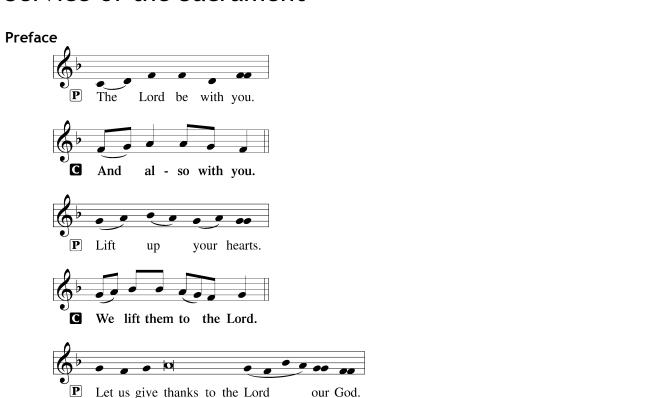


LSB 159



Service of the Sacrament

It is right to give Him



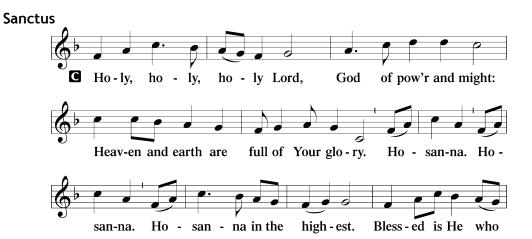
and praise.

LSB 160

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

thanks





Prayer of Thanksgiving LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

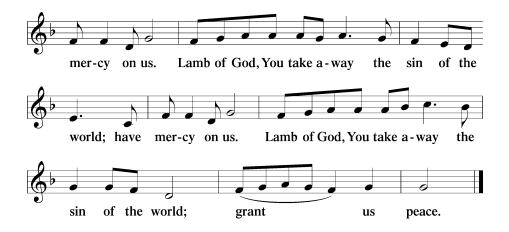


P The peace of the Lord be with you al - ways.



Agnus Dei LSB 163





Sit

Distribution





440 Jesus, I Will Ponder Now



1 Je - sus, I will pon-der now On Your ho - ly pas-sion; 2 Make me see Your great dis-tress, An - guish, and af - flic - tion,

3 Yet, O Lord, not thus a - lone Make me see Your pas - sion, 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion. Bonds and stripes and wretch-ed - ness And Your cru - ci - fix - ion; But its cause to me make known And its ter - mi - na-tion. Let not bring shame to You By un - ho - ly liv - ing.



Ι and faith May Grant in love the im - age cher - ish me see how scourge and rod, and nails did wound You, Make Spear my sin Wrought Your deep af - flic - tion; Ah! and I al - so How could I re - fuse to shun Ev 'ry sin - ful plea - sure



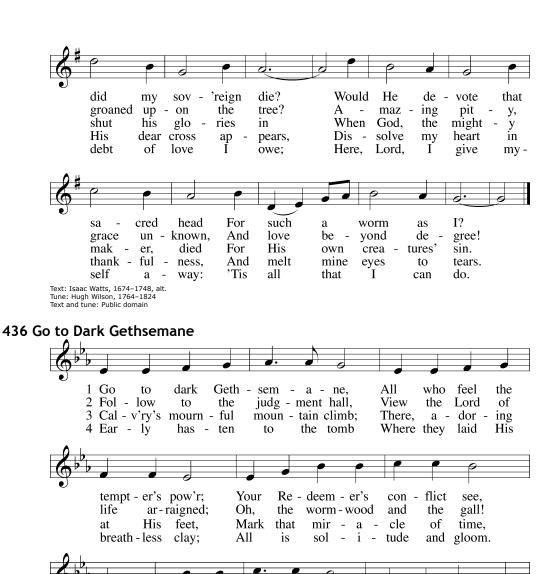
Of Your suf-f'ring, pain, and death How for them You died, O God, Who with thorns had crowned You. This in - deed the cause has been Of Your cru - ci - fix - ion. Since for me God's on - ly Son Suf - fered with - out mea - sure?

- 5 If my sins give me alarm
 And my conscience grieve me,
 Let Your cross my fear disarm;
 Peace of conscience give me.
 Help me see forgiveness won
 By Your holy passion.
 If for me He slays His Son,
 God must have compassion!
- 6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from You,
 Peace mid pain and losses.
 May I give You love for love!
 Hear me, O my Savior,
 That I may in heav'n above
 Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

437 Alas! And Did My Savior Bleed





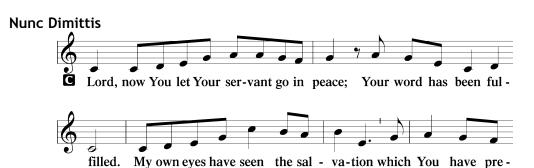


suf - f'ring, fin - ished!" Oh, pangs His sus-tained! Shun suf the soul not God's own sac - ri -"It fice com - plete. is Who has tak - en Him a - way? Christ ris'n! He is



Text: James Montgomery, 1771–1854 Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

Stand



LSB 165



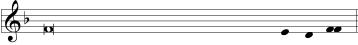
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



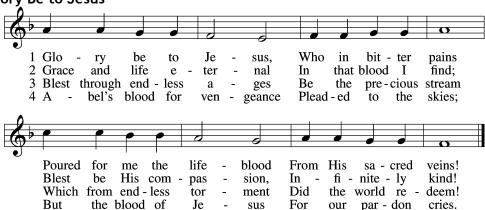
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



433 Glory Be to Jesus



- Oft as earth exulting Wafts its praise on high, Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood; Louder still and louder Praise the precious blood

Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: Friedrich Filitz, 1804–76

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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