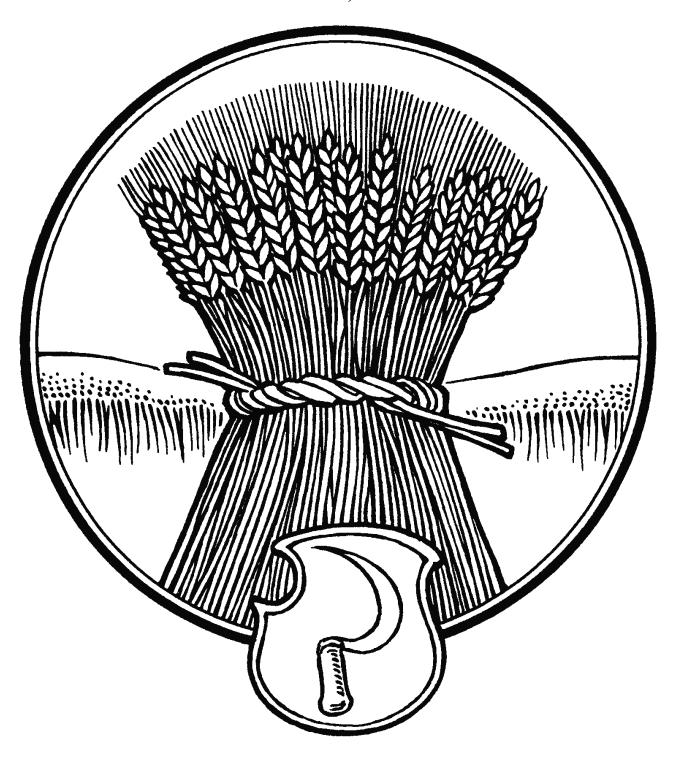
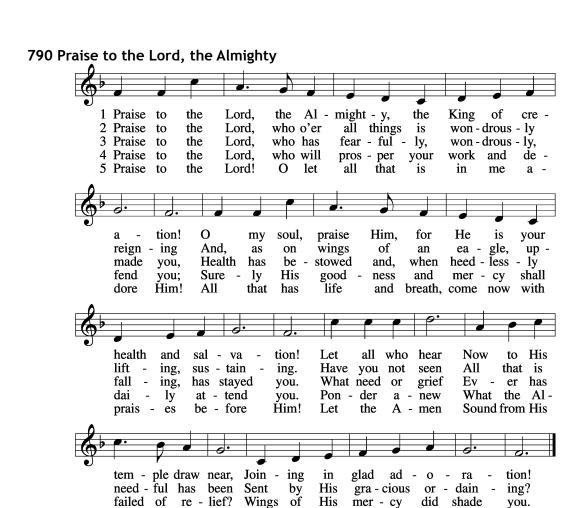
Wheat Ridge Lutheran Church

Third Sunday after Pentecost June 18, 2023



The Harvest Is Plentiful, the Laborers Few Matthew 9:35—10:20



Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund Text and tune: Public domain

do

can

Confession and Absolution

might - y

peo - ple

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.

As

a - gain; Glad - ly

- C Amen.
- \mathbf{P} If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

mer - cy

He

love

for - ev - er

His

with

you.

you.

Him!

be - friends

a - dore

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit Psalm 67:4–7; antiphon: v. 3

Let the peoples praise you, | O God;*
let all the peoples | praise you!

Let the nations be glad and | sing for joy,*
for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;*
let all the peoples | praise you!

The earth has yielded its | increase;*
God, our God, shall | bless us.

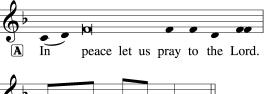
God shall | bless us;*
let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

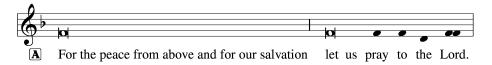
Let the peoples praise you | O God.*

Let the peoples praise you, O God;*
let all the peoples | praise you!

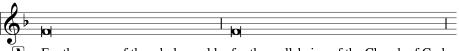
Kyrie LSB 152



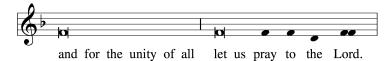




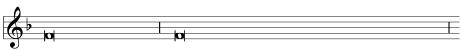




A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise







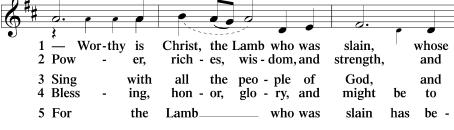
A Help, save, comfort, and defend us, gra-cious Lord.

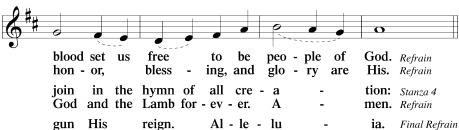


This Is the Feast









LSB 155





Salutation and Collect of the Day





P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,* and his greatness is un- | searchable.

On your wondrous works, I will | meditate,* and I will declare your | greatness.

Epistle Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of

his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Matthew 9:35—10:20

Al-le-lu - ia,

P The Holy Gospel according to St. Matthew, the ninth chapter.



words of e-ter-nal life.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

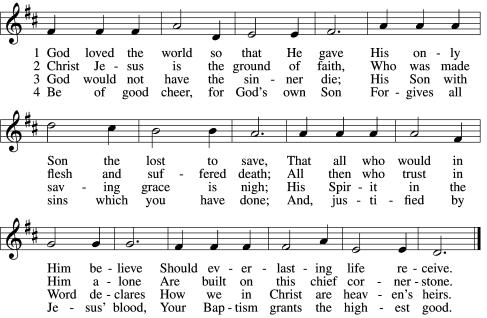
¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."

P This is the Gospel of the Lord.



Sit

571 God Loved the World So That He Gave



- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessed Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

Stand



Service of the Sacrament

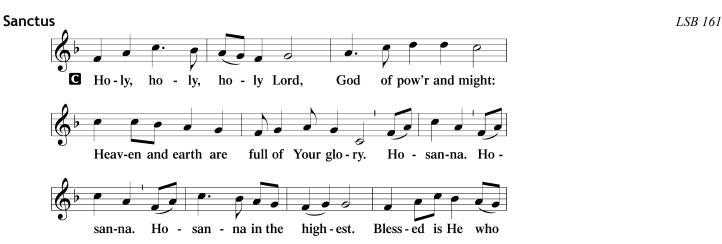
LSB 159

Preface LSB 160



P It is truly good, right, and salutary . . . evermore praising You and saying:

comes in the name of the Lord. Ho-san-na



Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage

in the high - est.

feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

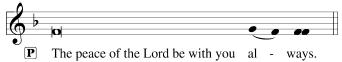
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163





Agnus Dei LSB 163

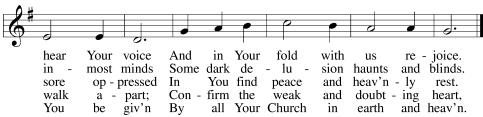


Distribution

Tune: Silesian, 19th cent. Text and tune: Public domain

619 Thy Body, Given for Me, O Savior 1 Thy bod - y, Thy giv'n for 0 Sav - ior, blood which me, Thee, Lord, 2 With u - nit - ed; Ι am now Ι live in can con-demn me now? 3 Who For sure - ly The Lord is 4 Though death may threat - en with dis - as - ter, It can - not heart has now be - come Thy dwell-ing, 0 bless - ed, Thou These for didst shed, life and me are my Thee and Thou No fills in me. sor row my ti - fies. nigh, who jus No hell Ι fear, and rob me of my cheer; For He who is of ho ly Trin - i - ty. With an - gels I, Thy strength for - ev - er, By them my soul is fed. hun - gry de - light - ed on - ly in Thee. soul, It finds its joy thus se - cure - ly With Je - sus Ι heav - en rise. to death the With aid and com-fort e'er is near. mas - ter tell - ing, Shall prais - es live in joy e - ter - nal - ly. Refrain Lord, may Thy bod-y and Thy blood Be for my soul the high-est good! Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 537 Beautiful Savior King 1 Beau - ti - ful Say - ior, of cre - a tion, of are the wood-lands, Robed in 2 Fair are the mead - ows, Fair 3 Fair is the sun - shine, Fair is the moon-light, Bright the 4 Beau - ti - ful Lord of the na - tions, Son Sav - ior, of and Tru - ly I'd love Thee, Tru - ly I'd God Son of Man! Je - sus is fair - er, Je - sus is flow'rs of bloom-ing spring; spar - kling stars on high; Je - sus shines bright-er, Je - sus shines Man! and hon - or, Praise, ad - o -God and Son of Glo-ry serve Thee, Light of my soul, crown. my joy, my He pur - er, makes our sor r'wing spir - it sing. Than all the an gels pur - er in the sky. ra - tion Now and for - ev be Thine! er - more Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

646 Church of God, Elect and Glorious 1 Church of God, and ly e - lect glo-rious, Ho 2 God has called out of dark-ness In you to 3 Once al Strang you were an ien peo - ple, ers 4 Church of God, e lect and ho - ly, Be the God's cho race; Called as own na tion, sen His most mar - v'lous light; Brought His truth to God's heart of love; But He brought to you ple He in - tends; Strong faith peo in and Roy cial al priests heirs of spe peo-ple, and your life with - in you, Turned blind ness in to home in mer-cy, Cit i - zens of heav'n a swift Each com - mand your Mas - ter to an-swer Know of call - ing, the grace: pur pose your Let light round you sight. your so shine a -Let His love flow oth - ers, bove. out to sends: Roy al priests, ful fill your call - ing His might - y deeds is glo - ri - fied Tell Show to all deeds; of love that God's That name And all find fresh Fa - ther's care; them feel That Let a they too may your lives Through - fice and prayer; your sac ri Give in knows no hu - man needs. lim - its, Grace that meets all and pur - pose In Christ Je sus cru - ci - fied. hope know His wel-come And His count - less bless - ings share. joy - ful ser-vice-Sing praise, His love de - clare. His Text: James Edward Seddon, 1915-83 Tune: Cyril V. Taylor, 1907–92 Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740 Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740 839 O Christ, Our True and Only Light 1 O Christ, our ly light, En - light - en true and on 2 Fill with the diance Your grace The souls now ra of gone 3 O gent - ly call those a - stray That they may 4 Shine on the dark ened the cold; Re - call the and 5 That they with Such grace with us may ev er - more who night; Let those a those sit in far now En - light - en lost in er ror's maze; those whose way! Let ev - 'ry science find the ing con sav wan d'rers fold. U - nite all those who to Your won - d'ring a - dore And end - less thanks praise to



Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



920 Forth in the Peace of Christ We Go



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Text: © 1969, 1987 OCP Publications. Used by permission: LSB Hymn License no. 110000740
Tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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