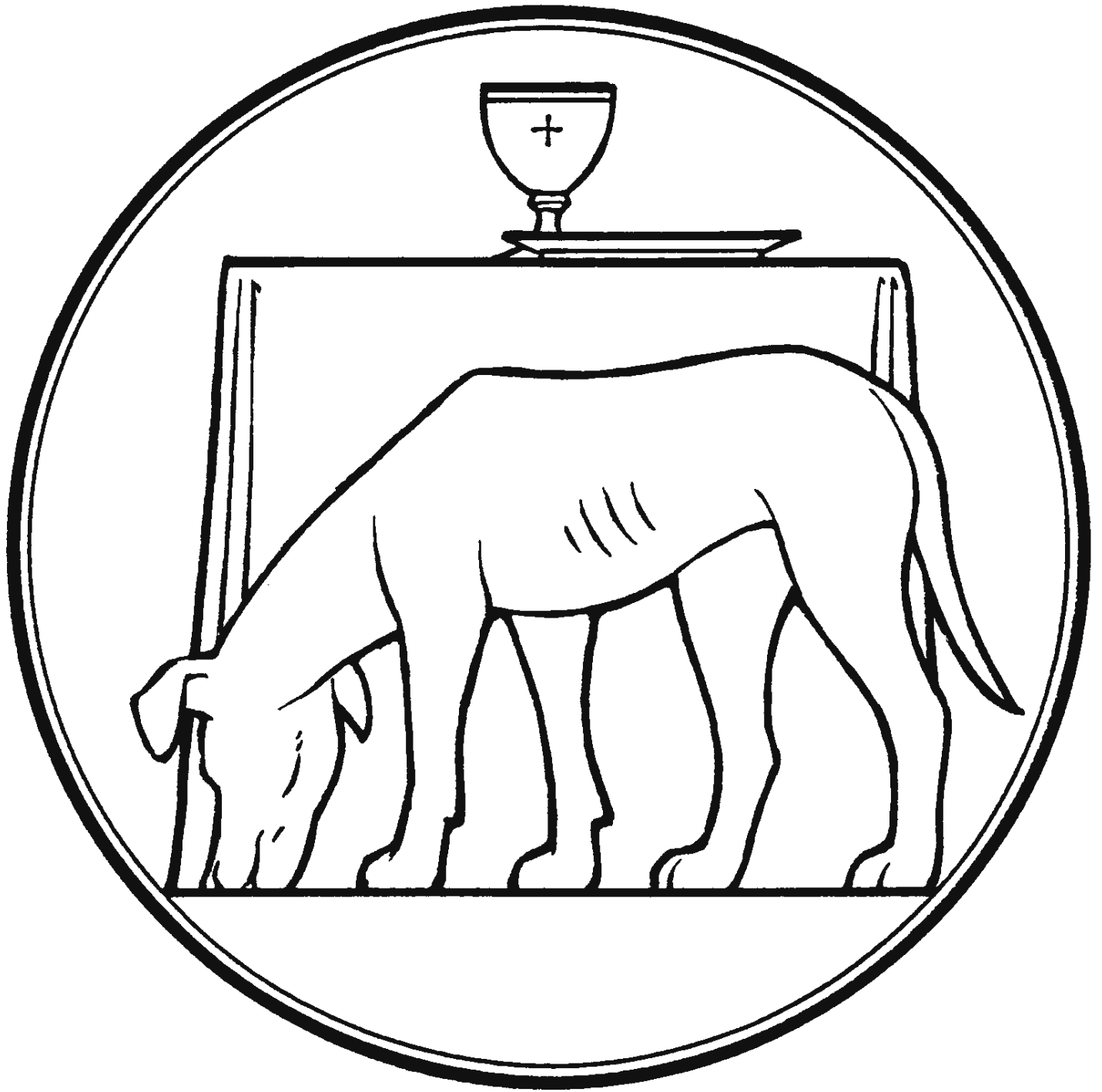


Wheat Ridge Lutheran Church

Twelfth Sunday after Pentecost

August 20, 2023



The Faith of a Canaanite Woman

Matthew 15:21-28

615 When in the Hour of Deepest Need



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.

6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.
Tune: Louis Bourgeois, c. 1510-61
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 28:1–2, 6–7; antiphon: v. 8

The LORD is the strength of his | people;*
 he is the saving refuge of his a- | nointed.
 To you, O LORD, I call; my rock, be not | deaf to me,*
 lest, if you be silent to me, I become like those who go down | to the pit.
 Hear the voice of my pleas for mercy, when I cry to | you for help,*
 when I lift up my hands toward your most holy sanctu- | ary.
 Blessèd | be the LORD!*

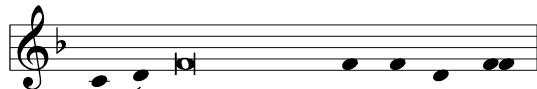
For he has heard the voice of my pleas for | mercy.
 The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
 my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The LORD is the strength of his | people;*
 he is the saving refuge of his a- | nointed.

Kyrie

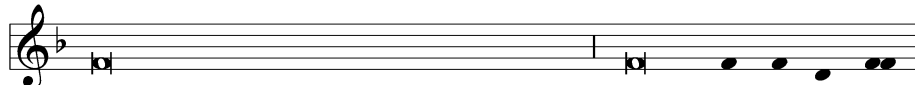
LSB 152



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



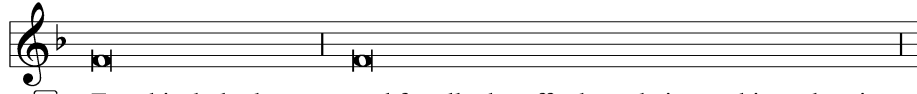
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



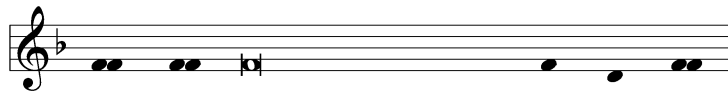
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.
 Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Isaiah 56:1, 6-8

¹Thus says the LORD:
 “Keep justice, and do righteousness,
 for soon my salvation will come,
 and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
 to minister to him, to love the name of the LORD,
 and to be his servants,
 everyone who keeps the Sabbath and does not profane it,
 and holds fast my covenant—

⁷these I will bring to my holy mountain,
 and make them joyful in my house of prayer;
 their burnt offerings and their sacrifices
 will be accepted on my altar;
 for my house shall be called a house of prayer
 for all peoples.”

⁸The Lord GOD,
 who gathers the outcasts of Israel, declares,
 “I will gather yet others to him
 besides those already gathered.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .
¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .
²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glo - ry to You, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

653 In Christ There Is No East or West



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, brothers, sisters, praise His name
 4 Join hands, disciples of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through-out the whole wide earth.

Text (sts. 1, 4-5): John Oxenham, 1852-1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942-96
 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949
 Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740
 Text (sts. 1, 4-5) and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

Sit

Offering

Stand

Offertory

LSB 159

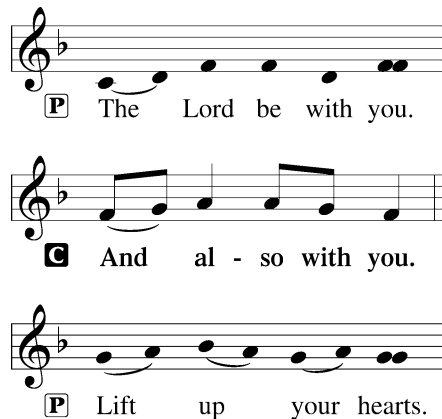


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

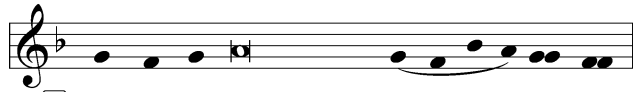
LSB 160



P The Lord be with you.
C And al- so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

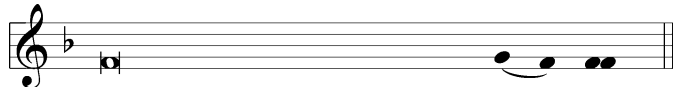
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

630 Now, My Tongue, the Mystery Telling



1	Now, my tongue, the	mys - t'ry	tell - ing	Of the glo - rious
2	Giv'n for us, and	con - de -	scend - ing	To be born for
3	That last night at	sup - per	ly - ing	Mid the Twelve, His
4	Word made flesh, the	bread He	tak - eth,	By His word His
△ 5	Glo - ry let us	give and	bless - ing	To the Fa - ther

bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing,
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,

Which the Gen-tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His

mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940
 Tune: Chants ordinaires de l'Office Divin, Paris, 1881
 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

613 To Thee, Omniscient Lord of All

1 To Thee, om - ni - scient Lord of all, In grief and shame I
 2 O Lord, my God, to Thee I pray: O cast me not in
 3 O Je - sus, let Thy pre - cious blood Be to my soul a

hum - bly call; I see my sins a - gainst Thee, Lord,
 wrath a - way! Let Thy good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, Thy guest a - way,

The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly
 But grant that jus - ti - fied I may Go to my

sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802-80; tr. Carl Döving, 1867-1937, alt.
 Tune: attr. Martin Luther, 1483-1546
 Text and tune: Public domain

761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78
 Tune: Thomas Hastings, 1784-1872
 Text and tune: Public domain

690 Hope of the World



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974
 Tune: Frances R. Havergal, 1836-79
 Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740
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Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

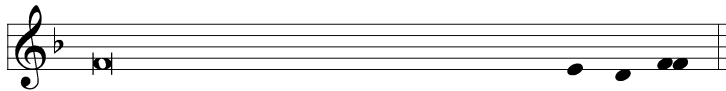
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

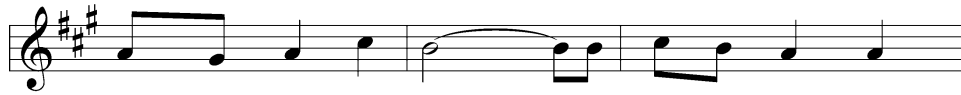


C A - men.

720 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be - neath the wa - ter
realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

Text: Henry Alford, 1810-71, alt.

Tune: Marty Haugen, 1950

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Divine Service, Setting One from Lutheran Service Book

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