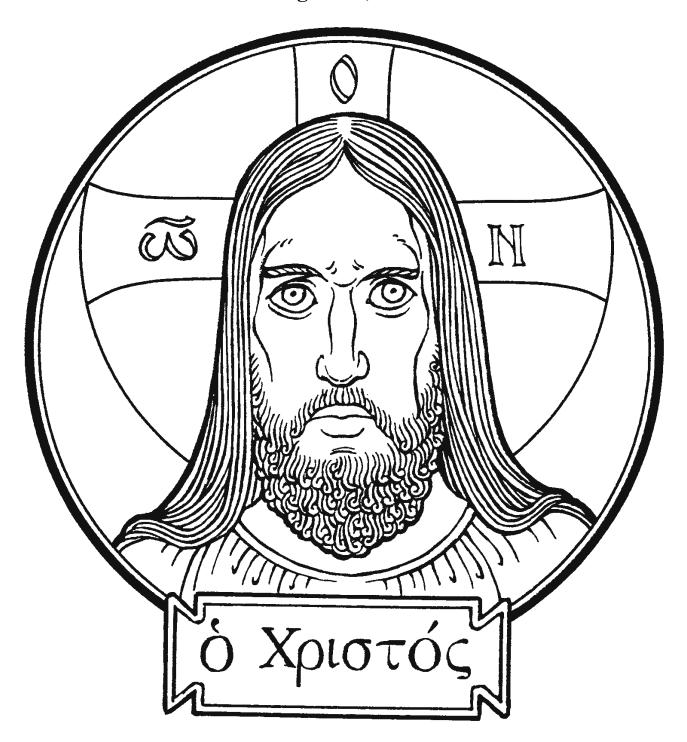
Wheat Ridge Lutheran Church

Thirteenth Sunday after Pentecost August 27, 2023



Peter Confesses Jesus as the Christ Matthew 16:13-20 909 Christ Is Made the Sure Foundation Christ 1 is made the sure foun - da - tion, Christ, our head and 2 То call You, Lord of this tem - ple, where we Come. 0 3 pray, Grant, we to all Your faith - ful All the gifts they \triangle 4 Praise and hon - or the Fa - ther, Praise and hon to or Cho of the Lord and cor ner stone, sen pre - cious, with all lov hosts, and stay; Come Your ing - kind - ness, gain; What from for - ev - er ask they gain You, to Praise the Spir - it, to the Son. and hon or to Ħ ing Bind all the Church in one: Ho lv Zi - on's ple Hear Your they And Your full - est peo as pray; With And the bless ed to re _ tain; here - af - ter Ev One in might and three and ev er er one: And fi - dence a - lone. help for - ev er our con to - day. e - dic -Shed walls ben tion with - in these Your glo Ev You in ry er - more with to reign. one in glo -While un - end ing а ges run! ry _ Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Henry Purcell, 1659–95, adapt. Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **G** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

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C Amen.
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Service of the Word

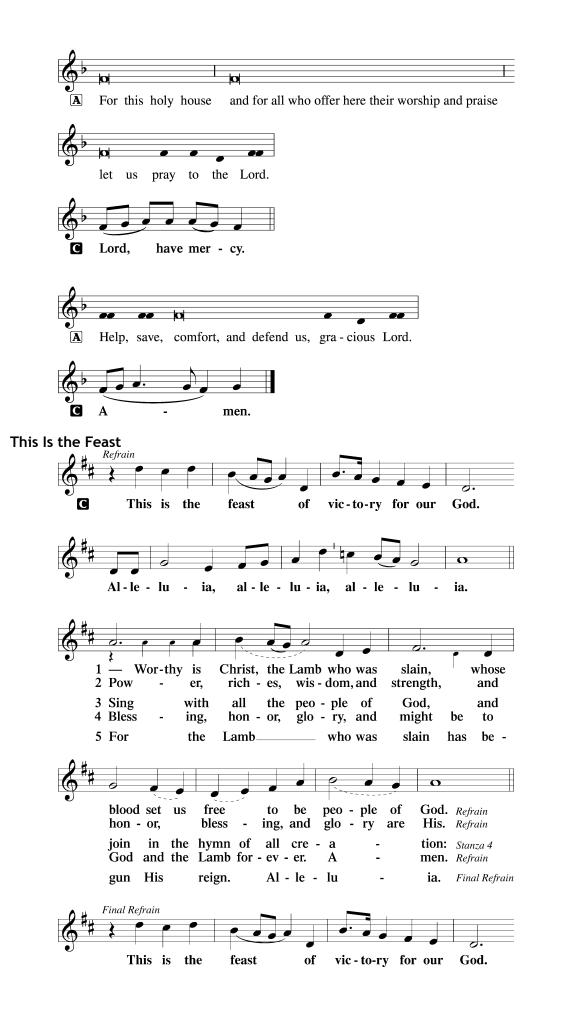
Introit

Psalm 2:6-7; 117; antiphon: Psalm 115:18

But we will | bless the LORD* from this time forth and forevermore. | Praise the LORD! As for me, I have | set my King* on Zion, my holy hill. I will tell of the decree:* The LORD said to me, "You are my Son; today I have be- gotten you." Praise the LORD, all | nations!* Extol him, all peoples! For great is his steadfast | love toward us,* and the faithfulness of the LORD endures forever. | Praise the LORD! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. But we will | bless the LORD* from this time forth and forevermore. | Praise the LORD!









Salutation and Collect of the Day





P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

¹"Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

Isaiah 51:1–6

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Fear the LORD, | you his saints,* for those who fear him lack | nothing! Many are the afflictions of the | righteous,* but the LORD delivers him out | of them all.

Epistle

Romans 11:33-12:8

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord, or who has been his counselor?"
³⁵"Or who has given a gift to him that he might be repaid?"

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Matthew, the sixteenth chapter.



¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

Matthew 16:13-20

P This is the Gospel of the Lord.



Sit

645 Built on the Rock 10 -1 Built the Church on the Rock shall stand Ε ven when -2 Sure - ly in tem ples made with hands God, the Most 3 We are God's house of liv ing stones, Built for His 4 Here stands the font be - fore our eyes, Tell - ing how 5 Grant, then, done, That, when the 0 God, Your will be 4 Crum - bled have spires stee - ples fall ing. are in dwell -High a - bove earth His High, is not ing; He through bap - tis own hab - i - ta tion. mal God has re - ceived The al - tar re - calls Christ's us. church bells are ring ing, Man - y in sav - ing -'ry call Bells land; still are chim - ing and ev tem - ple stands, All earth ly tem - ples ex - cel _ grace us His of won - drous sal - va owns Heirs sac - ri - fice And what His Sup - per here gives Where Christ mes - sage faith may come His is bring 10 ρ 0 ð Call ing ing, the young old and to rest, Yet He who dwells in bove ling. heav'n a tell, tion. Were but two His name we to pro -Here the sound Scrip _ tures that claim us. ing: "I know My own; My own know Me. all - tressed, But а bove the souls dis Choos es to live with us in love, He deign dwell Yet would with us to yes Christ - ter day, to day, the same, _ -You, not the world, My face shall see. ð Long - ing for rest ev er last ing. _ Mak -His ing our bod . ies tem ple. With alĪ His His fa grace and vor. ev - er And more, Re our deem er. men." My peace Ι leave with you. Α Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

Sermon

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

LSB 159

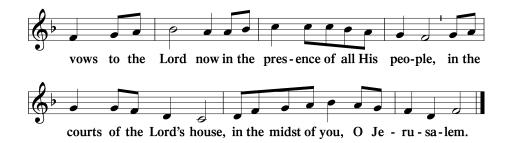
Prayer of the Church

Sit

Offering

Stand





Service of the Sacrament



LSB 160



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

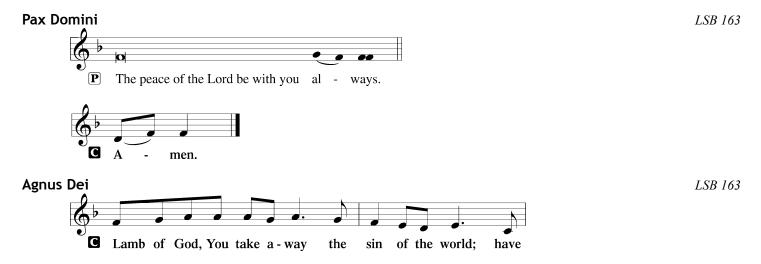
Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Lord, remember us in Your kingdom :
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 - For Thine is the kingdom and the power and the glory forever and ever. Amen.

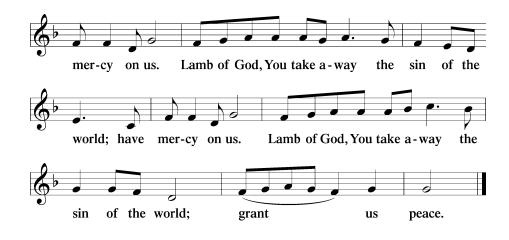
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



LSB 161



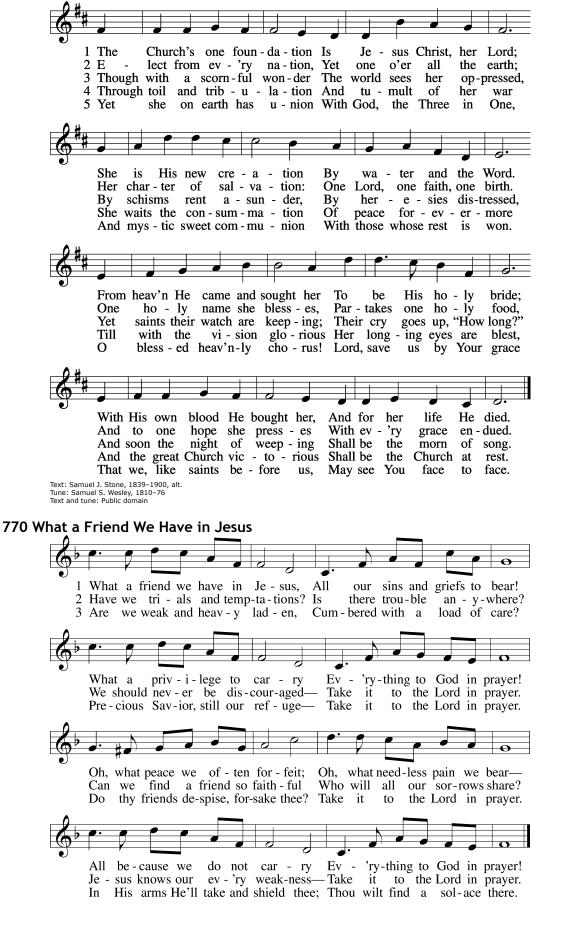
Sit

Distribution



- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

644 The Church's One Foundation



647 Lord Jesus Christ, the Church's Head



Tune: Public domain

Stand





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

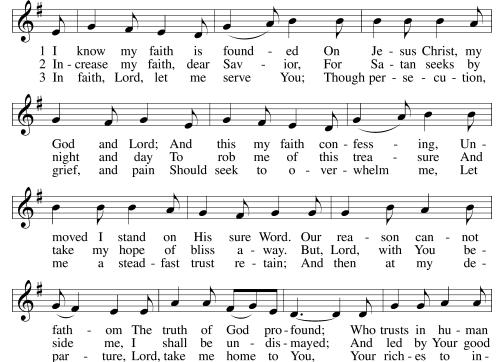


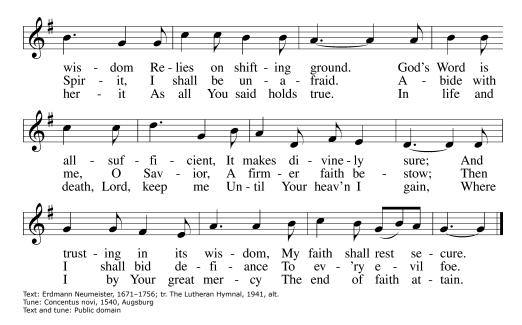
The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



587 I Know My Faith Is Founded





Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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