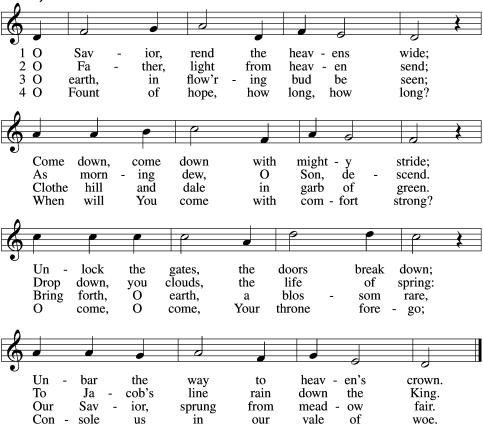
Wheat Ridge Lutheran Church

First Sunday in Advent December 3, 2023



The Triumphal Entry
Mark 11:1-10

355 O Savior, Rend the Heavens Wide



- O Morning Star, O radiant Sun,
 When will our hearts behold Your dawn?
 O Sun, arise; without Your light
 We grope in gloom and dark of night.
- 6 Sin's dreadful doom upon us lies; Grim death looms fierce before our eyes. O come, lead us with mighty hand From exile to our promised land.
- 7 There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

Text: Friedrich von Spee, 1591–1635; tr. Martin L. Seltz, 1909–67, alt.
Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.

```
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

To you, | O LORD,*
I lift | up my soul.

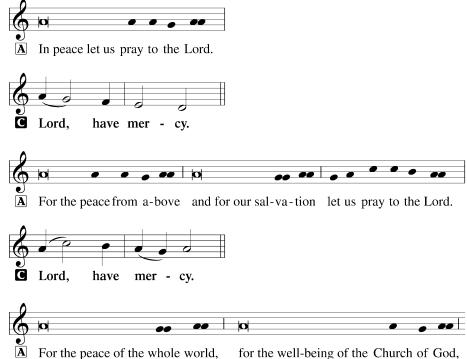
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
```

Kyrie LSB 168





Salutation and Collect of the Day





P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 64:1–9

and the fire causes water to boil to make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf. and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. ⁸But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Be not so terribly angry, O LORD, and remember not iniquity forever.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Behold, please look, we are all your people.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle 1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Zechariah 9:9; Psalm 118:26, alt.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse LSB 173



Holy Gospel Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.



¹When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, "What are you doing, untying the colt?" ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹0Blessed is the coming kingdom of our father David! Hosanna in the highest!"

P This is the Gospel of the Lord.



Sit

332 Savior of the Nations, Come



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.

From the manger newborn light Shines in glory through the night. Darkness there no more resides: In this light faith now abides.

 \triangle 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be

Now and through eternity.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
Text (sts. 1–2) and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

"When Will the Little King Come" Adult Choir

Stand



Service of the Sacrament



LSB 177



P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 178



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 179

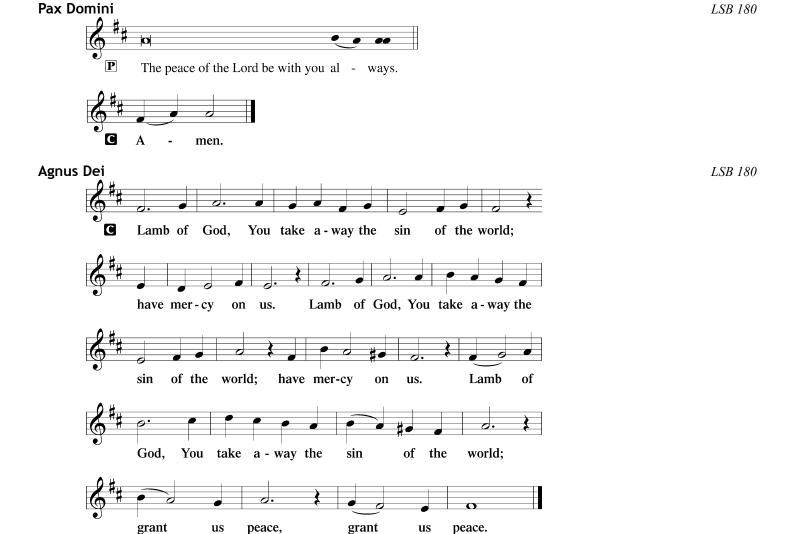
Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

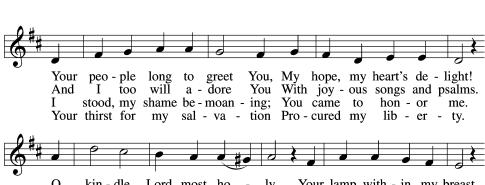
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution





O kin - dle, Lord most ho ly, Your lamp with - in my breast heart shall bloom for - ev My For You with prais-es new er glo-rious crown You give me, trea - sure safe on high That led You to em-brace love be - youd all tell ing,

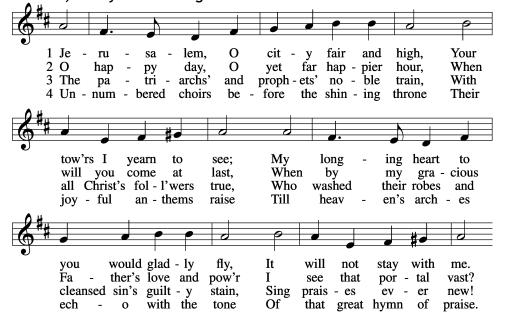


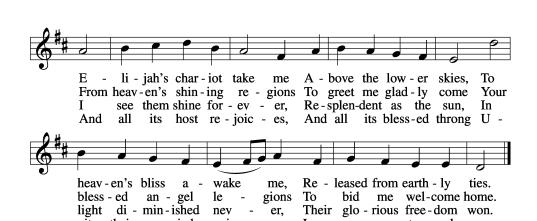
To do in spir - it low ly All that may please You best. And from Your name shall nev er With-hold the hon - or That will not or leave earth - ly fail me As rich - es fly. love, all love ex - cel - ling, Our lost and fall - en race.

- Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.
- 6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessèd hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

674 Jerusalem, O City Fair and High





voic - es

In

one

e - ter - nal song.

Text: Johann Matthäus Meyfart, 1590–1642; tr. Catherine Winkworth, 1827–78, alt. Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt Text and tune: Public domain

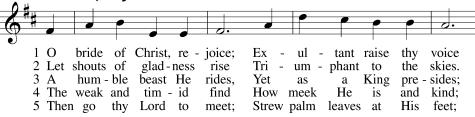
336 Lo! He Comes with Clouds Descending

nite their myr - iad



Text: Charles Wesley, 1707–88, alt. Tune: Thomas Olivers, 1725–99 Text and tune: Public domain

335 O Bride of Christ, Rejoice





Now comes the King most glo-rious To reign o'er all vic-to-rious. Though not ar - rayed in splen-dor, He makes the grave sur-ren-der. To them He gives a trea-sure Of bliss be-yond all mea-sure. Thy gar-ments spread be-fore Him And hon - or and a-dore Him.

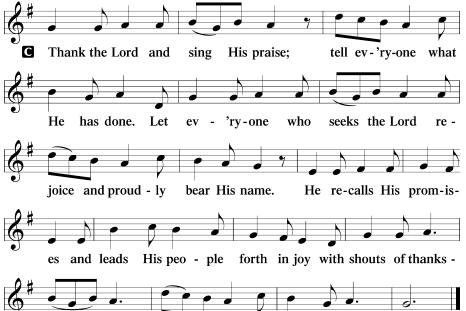


Ho-san-na, praise, and glo-ry! Our King, we bow be - fore Thee.

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt. Tune: Der Bussfertige Sünder, 1679, Nürnberg Text and tune: Public domain

Stand





Al - le-lu - ia,

Post-Communion Collect

A Let us pray.

giv

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ia.

al - le - lu



ing.

LSB 181

Benediction LSB 183



The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.



351 Creator of the Stars of Night



- 5 O Thou, whose coming is with dread To judge the living and the dead, Preserve us from the ancient foe While still we dwell on earth below.
- △ 6 To God the Father and the Son And Holy Spirit, Three in One, Praise, honor, might, and glory be From age to age eternally. Amen.

Text: Latin, c. 5th-10th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Sarum plainsong, c. 9th cent., mode IV Text and tune: Public domain

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.