Wheat Ridge Lutheran Church

Second Sunday in Advent December 10, 2023



John the Baptist Prepares the Way Mark 1:1-8 331 The Advent of Our King The of 1 ad - vent our King Our prayers must now 2 The ev - er - last - ing Son In car - nate deigns to 3 0 Zi - on's daugh - ter, То

> As judge, on clouds of light, He soon will come a - gain

meet

rise

em - ploy,

ho - ly

your low - ly

be,

King,

joy.

And we must hymns of strains of wel-come sing In Him-self ser-vant's form puts on To set His ser-vants free. а Nor let your faith-less heart de-spise The peace He comes to bring. And His true mem-bers all u - nite With Him in heav'n to reign.

- 5 Before the dawning day Let sin's dark deeds be gone, The sinful self be put away, The new self now put on.
- $\triangle 6$ All glory to the Son, Who comes to set us free, With Father, Spirit, ever one Through all eternity. Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt. Tune: Aaron Williams, 1731-76 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit. $[\mathbf{P}]$

С Amen.

Δ

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- С But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

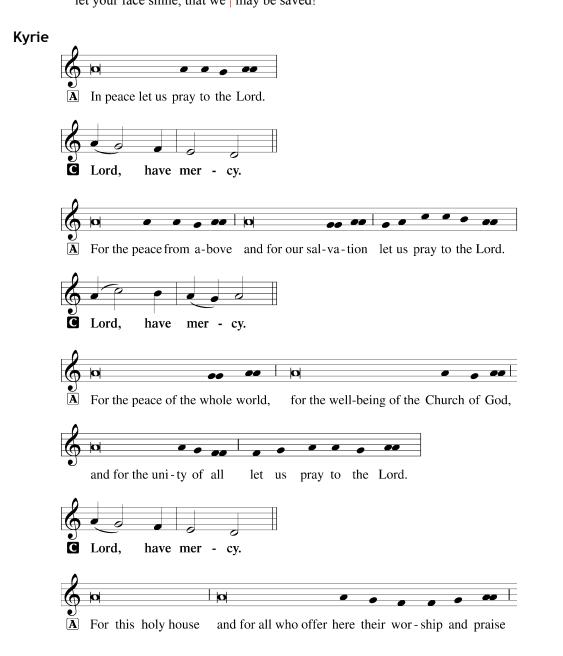
Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father. **P**
- С Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.

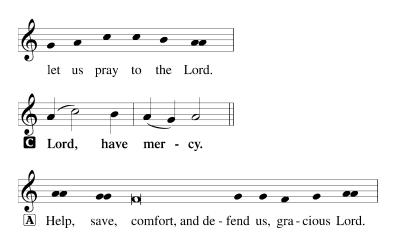
Service of the Word

Introit

Restore us, | O God;* let your face shine, that we | may be saved! Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!* You who are enthroned upon the cherubim, | shine forth. You brought a vine out of | Egypt;* it took deep root and | filled the land. Restore us, O | God of hosts;* let your face shine, that we | may be saved! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Restore us, | O God;* let your face shine, that we | may be saved!



Psalm 80:1, 8a, 9b, 7; antiphon: v. 3





Salutation and Collect of the Day





P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken."

Isaiah 40:1–11

6A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord GOD comes with might, and his arm rules for him: behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.* Shout aloud, O daughter of Je- | rusalem. Behold, your king is com- | ing to you;* righteous and having sal- | vation. Blessèd is he who comes in the name | of the Lord.*

From the house of the Lord we | bless you.

Epistle

2 Peter 3:8–14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

A This is the Word of the Lord.

C Thanks be to God.

Stand





Holy Gospel

P The Holy Gospel according to St. Mark, the first chapter.



¹The beginning of the gospel of Jesus Christ, the Son of God. ²As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face, who will prepare your way,
³the voice of one crying in the wilderness:
'Prepare the way of the Lord, make his paths straight,'"

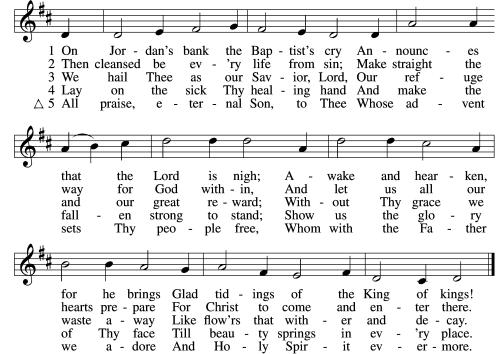
⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

P This is the Gospel of the Lord.



Sit

344 On Jordan's Bank the Baptist's Cry



Mark 1:1-8

Text: Charles Coffin, 1676–1749; tr. composite Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

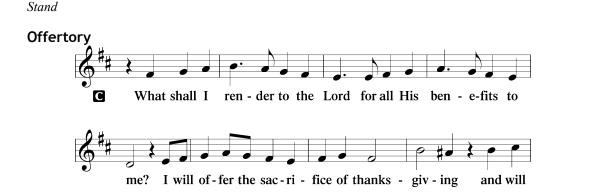
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

"O Come, O Come Emmanuel" Jack Einspahr, solo

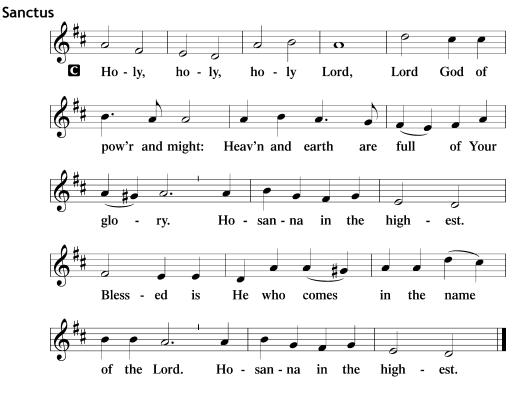




Service of the Sacrament



P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving

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LSB 178
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■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

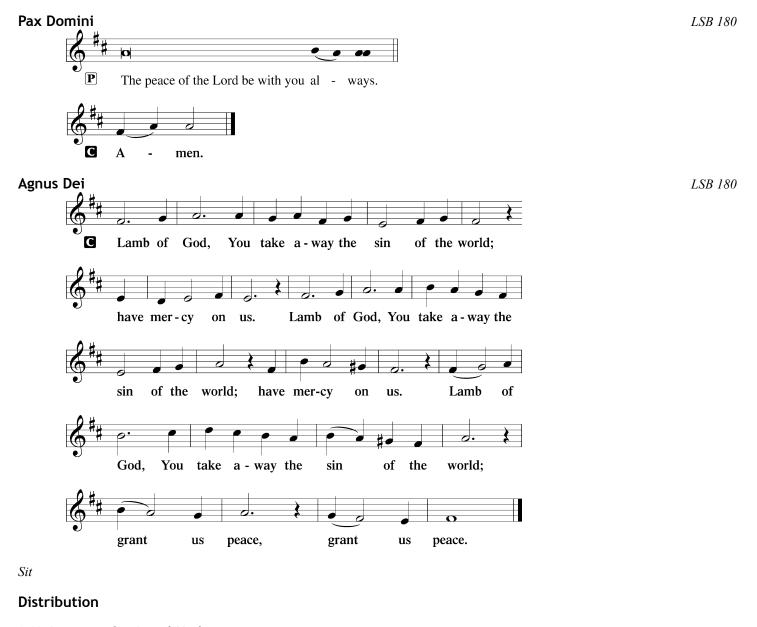
Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Cour Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

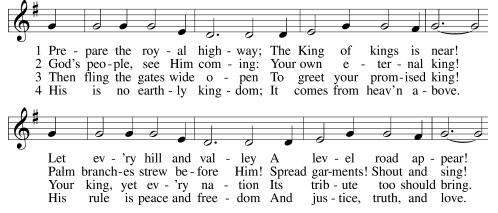
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



343 Prepare the Royal Highway





Ð													
	Christ,	the		sin	-	ner's		help		and		friend.	
	Stands	ful	-	filled		in		glo	-	ry		here.	
	Tru -	ly		came,		as		long		fore	-	told.	
	Which	is		Yours		e	_	0	-				
						-							

- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.
 Text: Heinrich Held, 1620-59; tr. Catherine Winkworth, 1827-78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain

337 The Night Will Soon Be Ending

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2 The One 3 The earth	will soon whom an - in sure will bring with us	gels ro - their	end - tend - ta - sad - dark -	ed tion ness	Will And	near, soon rob	a bring our



Tune: Welsh Text: © 1998 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000740

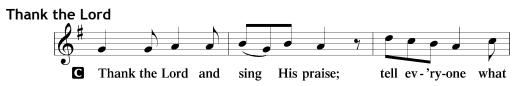
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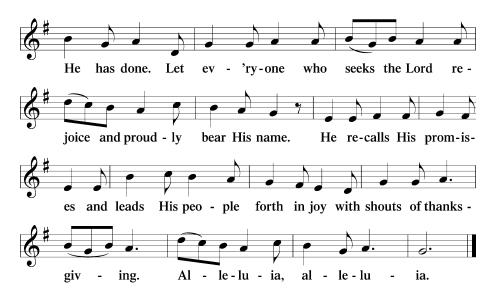
348 The King Shall Come When Morning Dawns

1 The King shall come when morn-ing dawns And light tri - um-phant breaks, 2 Not as of old a lit - tle child, To bear and fight and die, 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race 5 The King shall come when morn-ing dawns And light and beau-ty brings. gilds the east - ern hills And life to joy When beau - ty a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. when Christ in splen-dor comes And we shall see His face. The day Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth Text and tune: Public domain

Stand





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

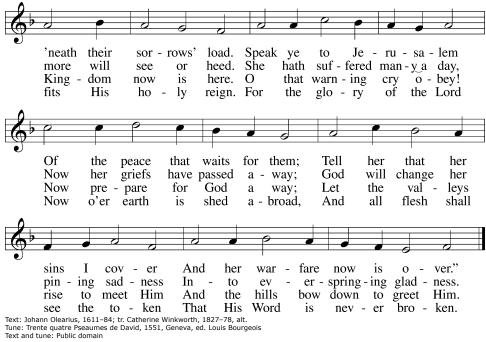


The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



347 Comfort, Comfort Ye My People





Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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