# Wheat Ridge Lutheran Church

Fourth Sunday in Advent December 24, 2023



The Birth of Jesus Foretold

Luke 1:26-38





Text: para. Sabine Baring-Gould, 1834–1924 Text and tune: Basque, c. 18th cent. Text and tune: Public domain

"Mv

soul

## Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

shall laud

- In the name of the Father and of the + Son and of the Holy Spirit.
- $\mathbf{C}$ Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## Service of the Word

Lord,

have mer - cy.

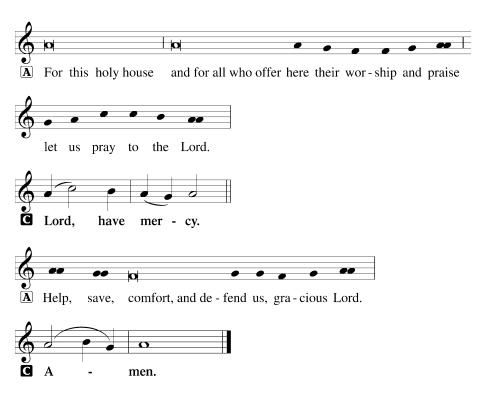
#### Introit

Psalm 19:1, 4c, 5-6; antiphon: Isaiah 45:8a, b

Shower, O heavens, from above, and let the clouds rain down | righteousness;\* let the earth open, that salvation and righteousness may | bear fruit. The heavens declare the glory of God, and the sky above proclaims his | handiwork.\* In them he has set a tent | for the sun, which comes out like a bridegroom leaving his | chamber,\* and, like a strong man, runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them,\* and there is nothing hidden | from its heat. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Shower, O heavens, from above, and let the clouds rain down | righteousness;\* let the earth open, that salvation and righteousness may | bear fruit.

**Kyrie** LSB 168





### Salutation and Collect of the Day





#### **P** Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

2 Samuel 7:1–11, 16

<sup>1</sup>Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, <sup>2</sup>the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." <sup>3</sup>And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

<sup>4</sup>But that same night the word of the LORD came to Nathan, <sup>5</sup>"Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. <sup>7</sup>In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" <sup>8</sup>Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. <sup>9</sup>And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. . . .

<sup>16</sup>And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'

- This is the Word of the Lord.
- Thanks be to God.

Gradual Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.\* Shout aloud, O daughter of Je- rusalem. Behold, your king is com- | ing to you;\* righteous and having sal- | vation. Blessèd is he who comes in the name of the Lord.\* From the house of the Lord we | bless you.

**Epistle** Romans 16:25-27

<sup>25</sup>Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup>but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—27to the only wise God be glory forevermore through Jesus Christ! Amen.

- This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 173



**Holy Gospel** Luke 1:26-38

The Holy Gospel according to St. Luke, the first chapter.



<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup>And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

 34And Mary said to the angel, "How will this be, since I am a virgin?"
 35And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God." 38And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

This is the Gospel of the Lord.



Sit



O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain

to

Shall come

O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight. Refrain

thee,

O

Is

el!

ra

O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Tune: French, 15th cent.
Text and tune: Public domain

#### Sermon

Stand

#### Nicene Creed

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 
→ of the world to come. Amen.

### Prayer of the Church

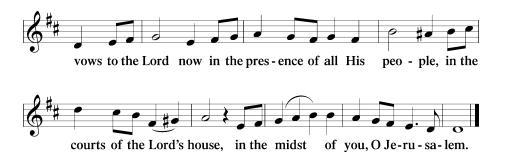
Sit

#### Offering

Stand

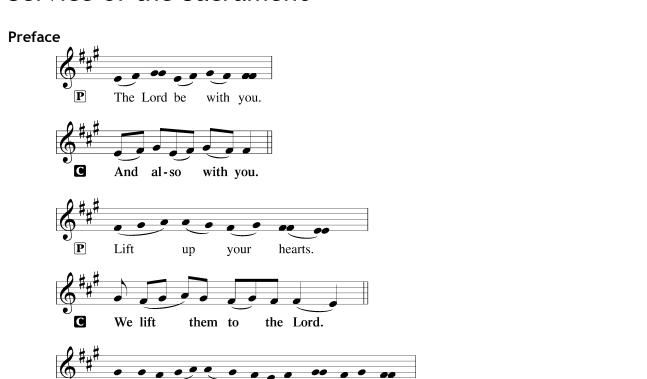


LSB 176



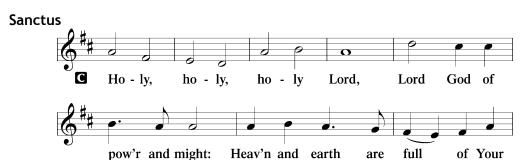
## Service of the Sacrament

It is right



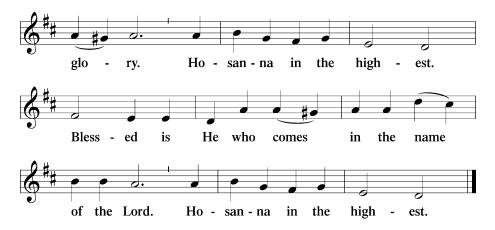
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

to give Him thanks and praise.



LSB 178

LSB 177



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

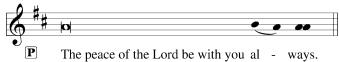
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 180





**Agnus Dei** LSB 180

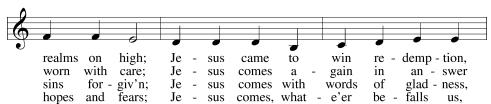


Sit

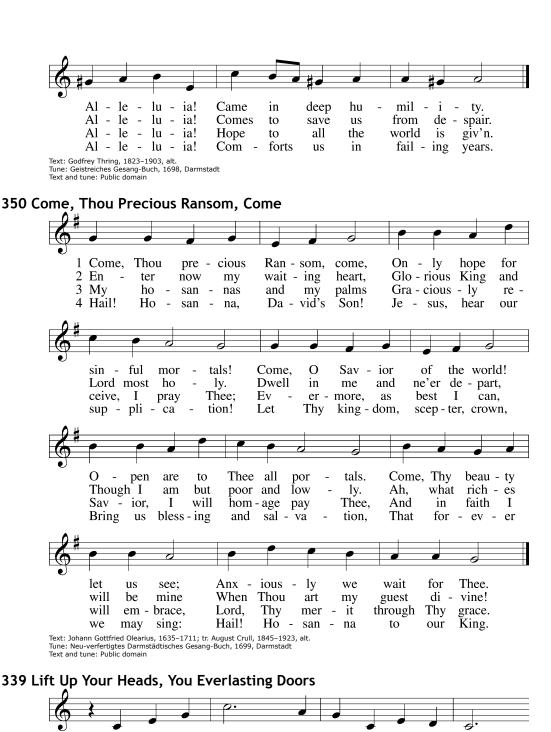
Distribution



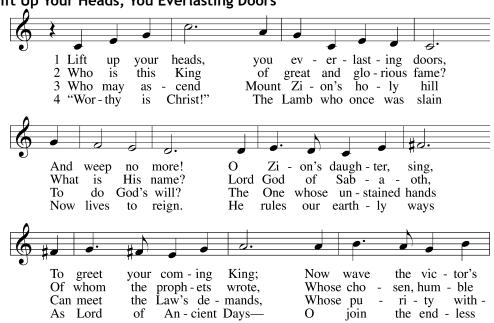
- 1 Je sus came, the heav'ns a - dor - ing, Came with peace from 2 Je - sus comes a in mer - cy When our gain hearts are
- news hearts re - joic - ing, Bring - ing of
- 3 Je sus comes to 4 Je sus comes in joy and sor - row, Shares a - like our

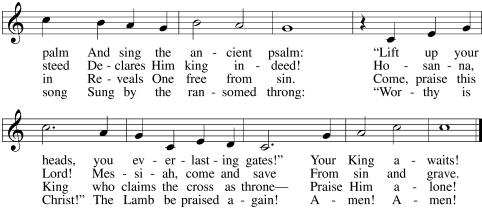












Text: Stephen P. Starke, 1955 Tune: Paul Liljestrand, 1931–2011

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Stand



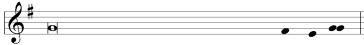
#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 183



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

LSB 181



#### 338 Come, Thou Long-Expected Jesus



- 1 Come, Thou long ex pect-ed Je-sus, Born to set Thy peo-ple free; 2 Born Thy peo-ple to de-liv-er; Born a child and yet a king!

From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart. By Thine all-suf-fi-cient mer-it Raise us to Thy glo-rious throne.

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

#### **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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