Wheat Ridge Lutheran Church

First Sunday after Christmas December 31, 2023



Jesus Presented at the Temple
Luke 2:22-40



Tune: Public domain

Service of the Word

Introit

Psalm 98:1-4; antiphon: Isaiah 52:10

The LORD has bared his holy arm before the eyes of all the | nations,* and all the ends of the earth shall see the salvation | of our God.

Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.*

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing praises!

Glory be to the Father and to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

The LORD has bared his holy arm before the eyes of all the | nations,* and all the ends of the earth shall see the salvation | of our God.

Kyrie



A In peace let us pray to the Lord.

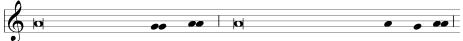


C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,

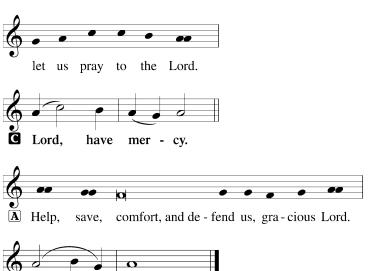




C Lord, have mer - cy.



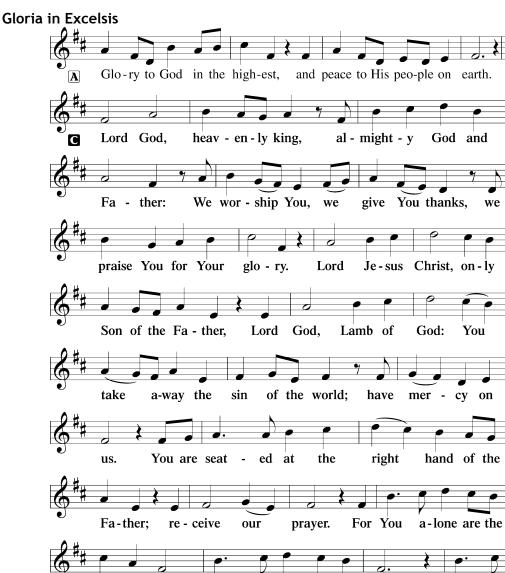
A For this holy house and for all who offer here their wor-ship and praise





Ho-ly One,

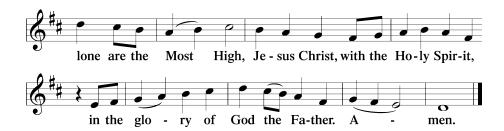
You



a-lone are the Lord,

You

LSB 170



Salutation and Collect of the Day





P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 61:10—62:3

¹⁰I will greatly rejoice in the LORD; my soul shall exult in my God,

for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its sprouts,

and as a garden causes what is sown in it to sprout up,

so the Lord GOD will cause righteousness and praise

to sprout up before all the nations.

¹For Zion's sake I will not keep silent,

and for Jerusalem's sake I will not be quiet,

until her righteousness goes forth as brightness,

and her salvation as a burning torch.

²The nations shall see your righteousness,

and all the kings your glory,

and you shall be called by a new name

that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Isaiah 9:6; Psalm 98:1a

To us a child is born, to us a son is | given;*
and the government shall be upon his | shoulder.
And his name shall be called Wonderful Counselor, | Mighty God,*

Everlasting Father, | Prince of Peace. Sing to the Lord a | new song,* for he has done | marvelous things!

Epistle Galatians 4:4–7

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 2:22-40

P The Holy Gospel according to St. Luke, the second chapter.



²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹ Lord, now you are letting your servant depart in peace, according to your word;

³⁰for my eyes have seen your salvation

31that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles, and for glory to your people Israel."

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

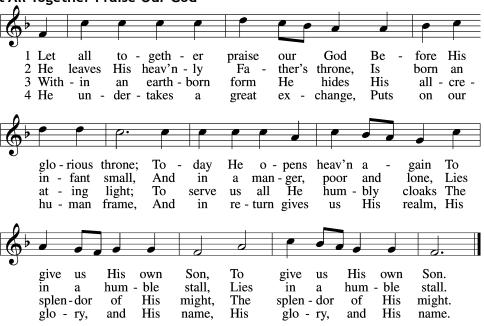
³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



Sit

389 Let All Together Praise Our God



- He is a servant, I a lord:
 - How great a mystery!

How strong the tender Christ Child's love!

No truer friend than He.

No truer friend than He.

He is the key and He the door

To blessèd paradise;

The angel bars the way no more.

To God our praises rise,

To God our praises rise.

 \triangle 7 Your grace in lowliness revealed,

Lord Jesus, we adore

And praise to God the Father yield

And Spirit evermore;

We praise You evermore.

Text (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt. Text and tune: Nicolaus Herman, c. 1480–1561 Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 Text (st. 2) and tune: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

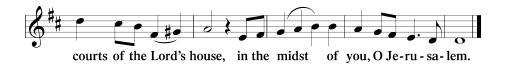
Sit

Offering

Stand



LSB 176



Service of the Sacrament

Bless - ed

is

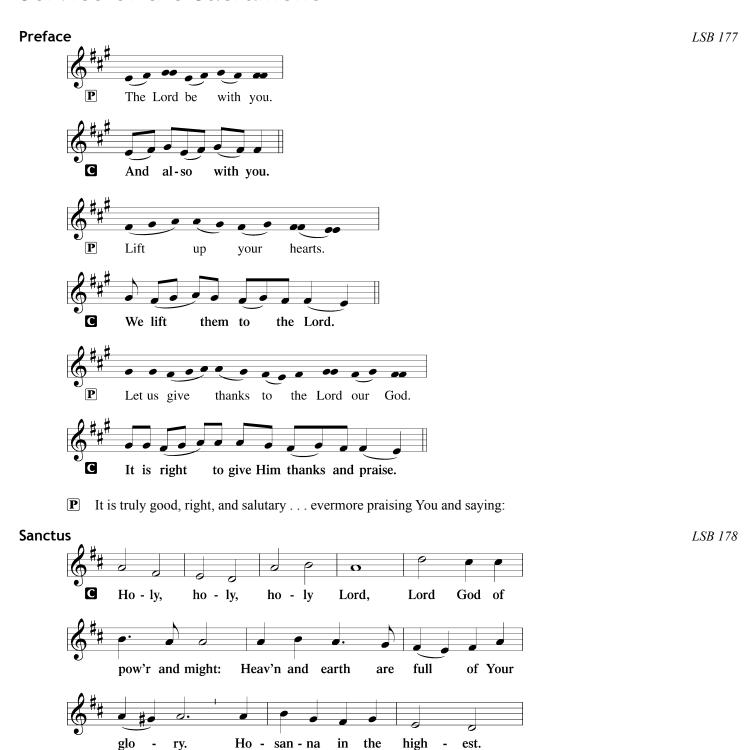
He who

comes

the

name

in





Prayer of Thanksgiving LSB 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen. C

Lord's Praver LSB 179

Lord, remember us in Your kingdom and teach us to pray:

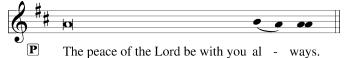
Our Father who art in heaven. hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me "

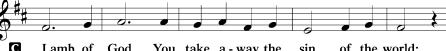
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 180

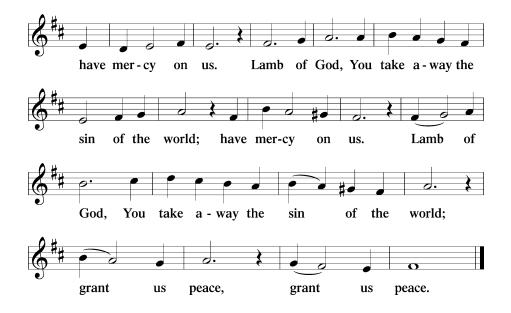


men.

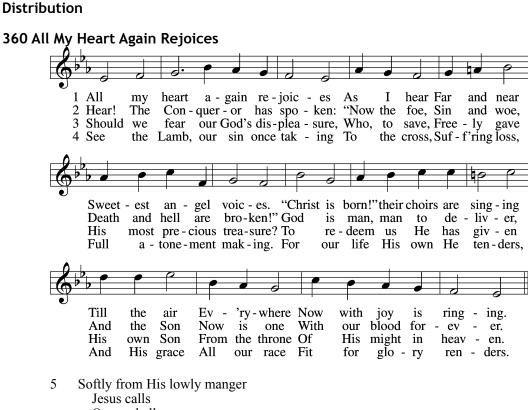
Agnus Dei LSB 180



Lamb of God, You take a - way the of the world; sin



Sit



- One and all, "You are safe from danger. Children, from the sins that grieve you You are freed; All you need I will surely give you."
- Come, then, banish all your sadness! One and all, Great and small, Come with songs of gladness. We shall live with Him forever There on high

In that joy

Which will vanish never. Text: Paul Gerhardt, 1607–76, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain 381 Let Our Gladness Have No End al - le - lu 1 Let our glad - ness have no end, ia! 2 Proph - e sied old, al - le - lu in days of ia! al - le - lu - ia! 3 See, the love - liest bloom ing rose, 4 In al - le - lu flesh Word, ia! to is made the earth Christ did For to de - scend, al - le - lu ia! al - le - lu God has sent Him as fore - told, ia! al - le - lu From the branch of Jes se grows, ia! al - le - lu ref uge Lord, ia! He, our and our Refrain On this day God Christ, His Son, to gave us save Christ. His Son. us: to save us. Text (sts. 1, ref, 3–4): tr. unknown, alt.; (st. 2): tr. Vincent Pisek, 1859-1930 Text and tune: Bohemian, 15th cent. Text and tune: Public domain 362 O Sing of Christ 1 O sing of Christ, whose birth made known The kind-ness of the Lord, 2 What Ad-am lost, none could re - claim, And Par-a - dise was barred own, But He was not re-ceived; dwell A - mong us here on earth 3 He came to that which was His 4 Lord Je-sus Christ, You deigned to E - ter - nal Word made flesh and bone So we could be re-stored. sec - ond Ad - am came To mend what sin had marred. the Yet still through Him God's glo - ry shone, And some His name be - lieved. As God with us, Em - man - u - el, To bring this ho - ly birth.

on our frail hu - man-i - ty God's fin - ger chose to trace when the time was full and right God sent His on - ly For Son; these He gave the right to be The heirs of heav'n a - bove, Though rich, You will - ing - ly be - came One with our pov - er - ty,

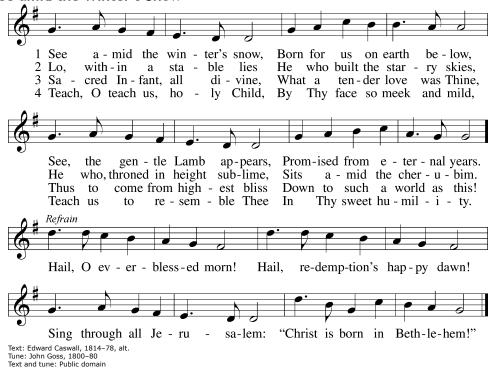


The full-ness of de - i - ty, The i - con of His grace. His us as life and light And our re-demp-tion won. hu-man an - ces-try But born of God in love. He came to Born not of That we might share Your wealth and name For all e - ter - ni - ty!

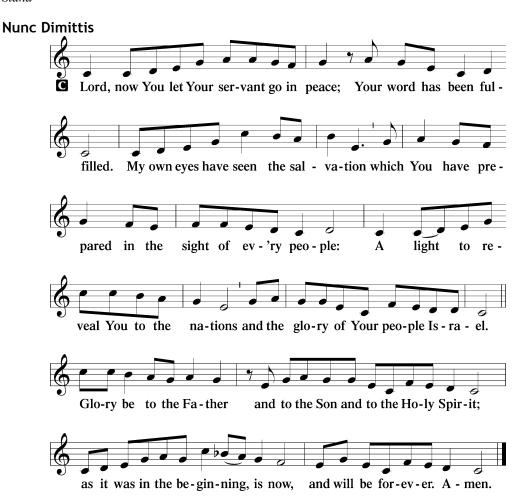
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Tune: English; adapt. Ralph Vaughan Williams, 1872–1958
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373 See amid the Winter's Snow



Stand



Post-Communion Collect

A Let us pray.

LSB 182

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 183



P The Lord bless you and keep you. The Lord make His face shine on you

and be gracious to you.



359 Lo, How a Rose E'er Blooming



Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948

Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln Text and tune: Public domain

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Divine Service, Setting Two from Lutheran Service Book

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