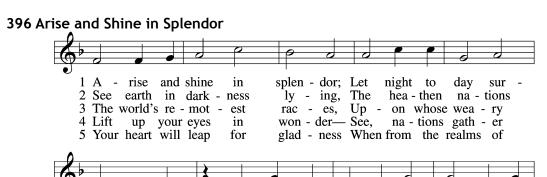
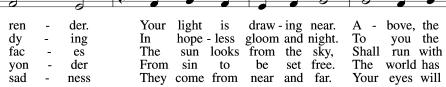
Wheat Ridge Lutheran Church

Third Sunday after the Epiphany January 21, 2024

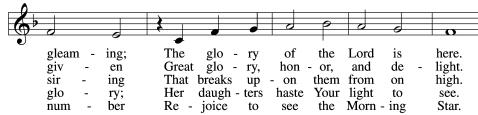


Jesus Begins His Ministry Mark 1:14-20









Text: Martin Opitz, 1597-1639; tr. Gerhard Gieschen, 1899-1987, alt.

Tune: Heinrich Isaac, c. 1450–1517 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- \mathbf{C} But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

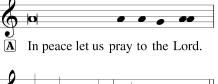
Introit

Psalm 113:1-2, 4, 7-8; antiphon: v. 3

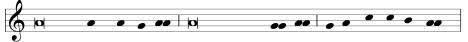
From the rising of the sun to its | setting,* the name of the LORD is to be praised! Praise the LORD! Praise, O servants of the LORD,* praise the name of the LORD! Blessèd be the name | of the LORD* from this time forth and for- | evermore! The LORD is high above all | nations,* and his glory above the | heavens! He raises the poor | from the dust* and lifts the needy from the ash heap, to make them sit with | princes,* with the princes of his | people. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. From the rising of the sun to its | setting,* the name of the LORD is to be praised!

Kyrie

LSB 168

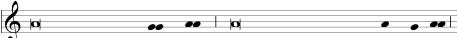






A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



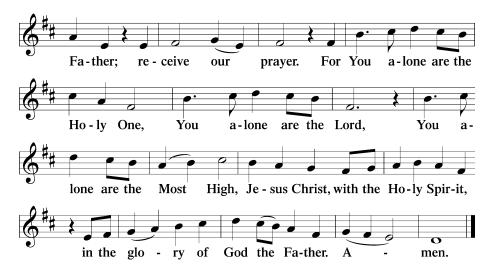


For the peace of the whole world, for the well-being of the Church of God,









Salutation and Collect of the Day





P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jonah 3:1-5, 10

Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 117:1–2a; 96:8*

Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle 1 Corinthians 7:29–35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 173



Holy Gospel Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.



¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

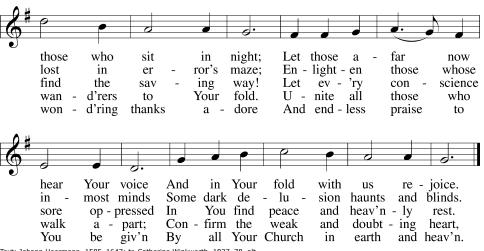
P This is the Gospel of the Lord.



Sit

839 O Christ, Our True and Only Light





Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg Text and tune: Public domain

Sermon

Stand

Nicene Creed

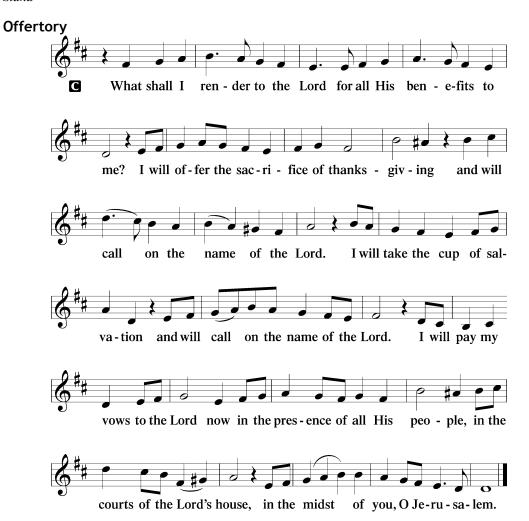
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

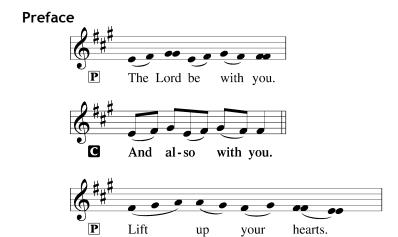
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

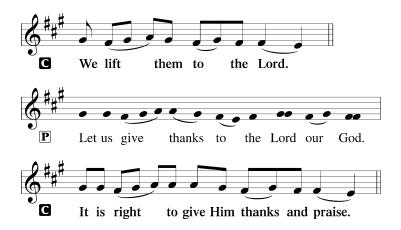
Stand



Service of the Sacrament



LSB 176



P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 178



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



grant

us

peace.

Sit

Distribution

grant

us

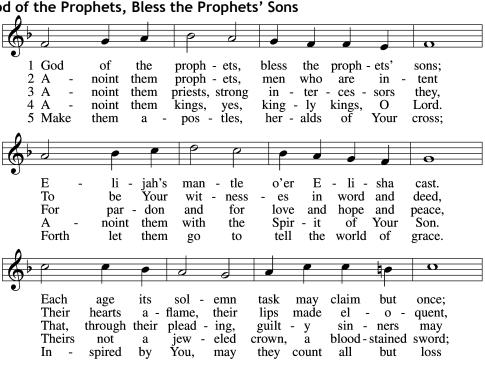
peace,

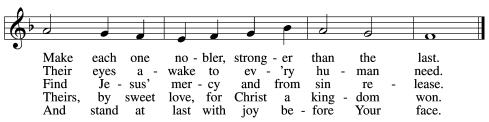
639 Wide Open Stand the Gates



Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000740

682 God of the Prophets, Bless the Prophets' Sons





Text: Denis Wortman, 1835–1922, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

810 O God of God, O Light of Light



- 1 O God of God, O Light of Light, O Prince of Peace and 2 For deep in proph-ets' sa-cred page, And grand in po-ets'
- 3 That life of truth, those deeds of love, That death so steeped in
- 4 Then raise to Christ a might y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of wing-ed word, Slow-ly in type, from age to age The na-tions hate and scorn— These all are past, and now a-bove He reigns, our mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne, saw their com - ing Lord; Till through the deep Ju - de - an night King once crowned with thorn. Lift up your heads, O might - y gates! earth, your an - them swell! All hail, O Lamb for sin - ners slain!



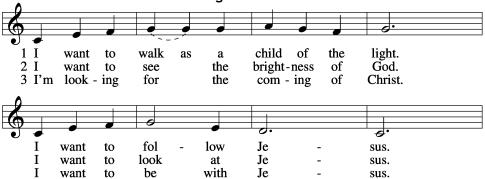
The Lamb once slain but raised a - gain, Rang out the song, "Good-will to men!" The Lamb once slain Be all glo - ry Sung once by first - born So sang that host be - yond our ken. Lift up your heads, your For - ev - er let the song as - cend! Wor - thy the Lamb, en-



He has won, All thanks and praise! a - men. A - men, sons of light, It ech - oes now, "Good - will!" A - men. a - waits. We lift them King up. A - men, a - men. throned to reign, A - men, All glo - ry, pow'r! a - men.

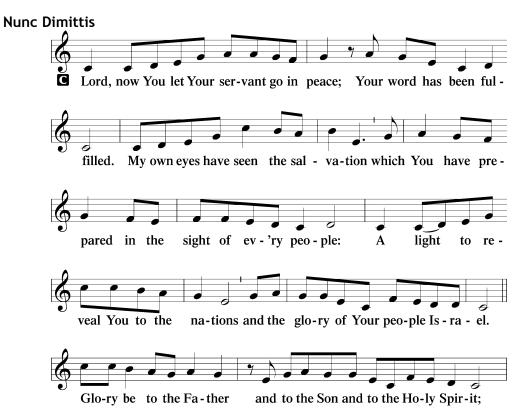
Text: John Julian, 1839–1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

411 I Want to Walk as a Child of the Light





Stand





as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 183



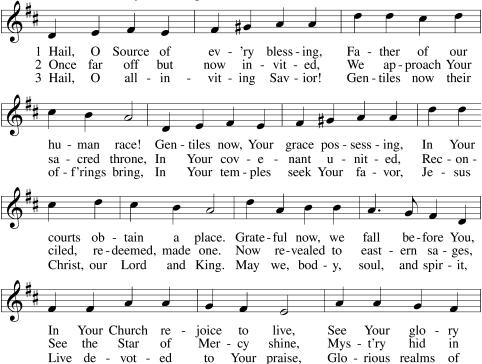
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



409 Hail, O Source of Every Blessing





Text: Basil Woodd, 1760–1831, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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