

Wheat Ridge Lutheran Church

Third Sunday in Lent

March 3, 2024



Jesus Cleanses the Temple

John 2:13-22

429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who
 2 In - scribed up - on the cross we see In shin - ing
 3 The cross! It takes our guilt a - way; It holds the
 4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
 let - ters, "God is love." He bears our sins up -
 faint - ing spir - it up; It cheers with hope the
 fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
 on the tree; He brings us mer - cy from a - bove.
 gloom - y day And sweet - ens ev - 'ry bit - ter cup.
 from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
 The measure and the pledge of love,
 The sinner's refuge here below,
 The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
 By bitter grief and anguish sore,
 Be praise from all the ransomed race
 Forever and forevermore.

Text (sts. 1-5): Thomas Kelly, 1769-1855; (st. 6): Hymns Ancient and Modern, 1861
 Tune: attr. Daniel Read, 1757-1836
 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

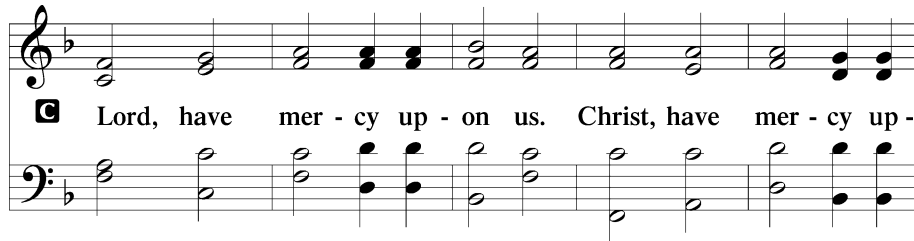
Introit

Psalm 69:14–16; antiphon: v. 9

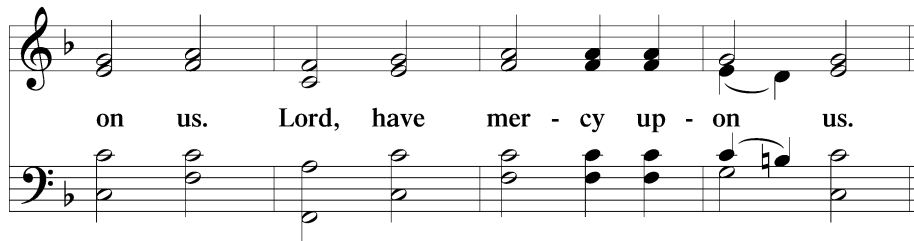
For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.
Deliver me from sinking | in the mire;*
let me be delivered from my enemies and from the deep | waters.
Let not the flood sweep over me, or the deep swal- | low me up,*
or the pit close its mouth | over me.
Answer me, O LORD, for your steadfast | love is good;*
according to your abundant mercy, | turn to me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Exodus 20:1-17

- ¹And God spoke all these words, saying,
²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.
³“You shall have no other gods before me.
⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.
⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.
⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.
¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.
¹³“You shall not murder.
¹⁴“You shall not commit adultery.
¹⁵“You shall not steal.
¹⁶“You shall not bear false witness against your neighbor.
¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus, *
 the founder and perfecter | of our faith,
 who for the joy that was set before him endured the cross, despis- | ing the shame, *
 and is seated at the right hand of the | throne of God.

Epistle

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 2:13–22

P The Holy Gospel according to St. John, the second chapter.

C Glo - ry be to Thee, O Lord.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is simple and homophonic, with lyrics placed below the notes.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is simple and homophonic, with lyrics placed below the notes.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth

and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Sit

824 May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -
2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 Δ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
na - tion; And all the world with joy shall raise
creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
The voice of ex - ul - ta - tion. For Thou shalt judge the
Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
earth, O Lord, Nor suf - fer sin to flour - ish;
God the Son, And God the Spir - it bless us!

And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - ture is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -

mea - sure And un - to God con - vert them.
nour - ish, In righ - teous paths to keep them.
sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.
Tune: David Lee, 1956
Text: Public domain
Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110000740

Sermon

Stand

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

“O Lord, Throughout These Forty Days”
Adult Choir

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

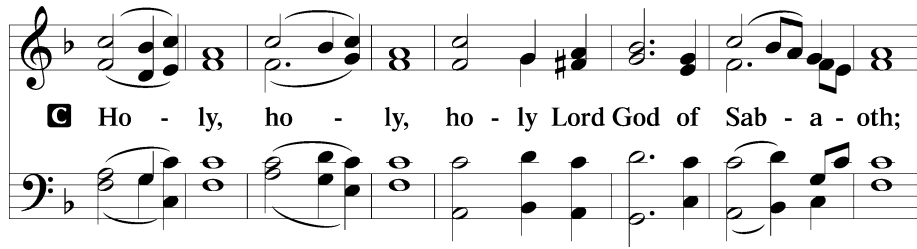
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

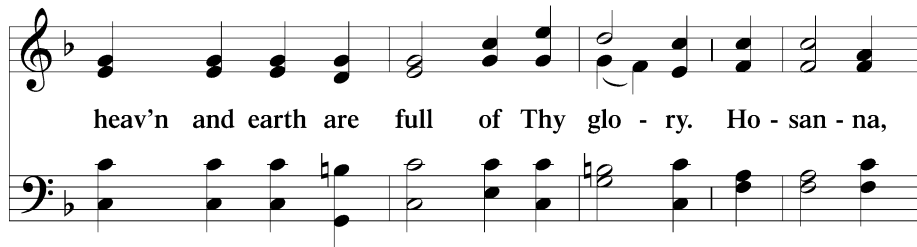
P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

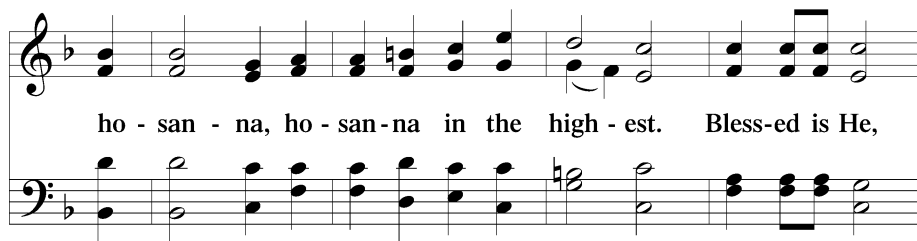
LSB 195



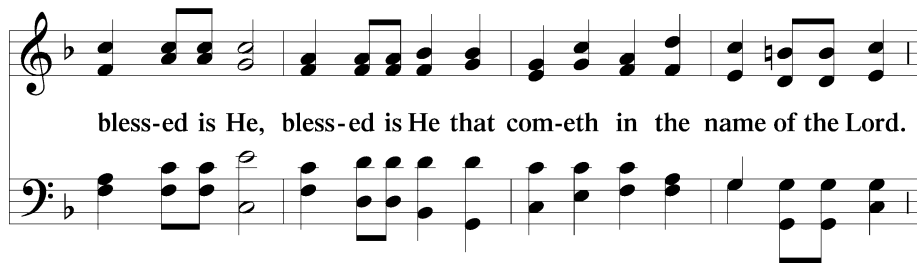
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

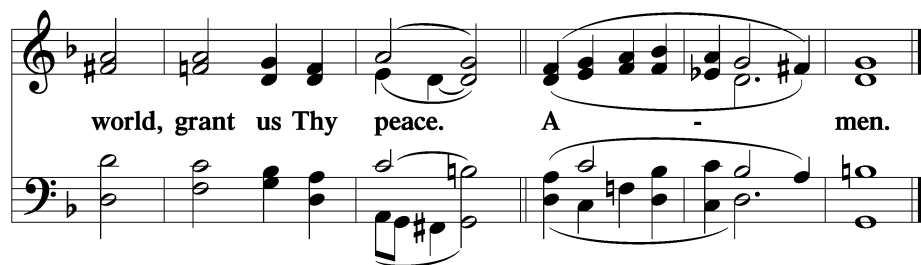
C O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

530 No Temple Now, No Gift of Price



1 No tem-ple now, no gift of price, No priest-ly round of
 2 The dy-ing Lord our ran-som paid, One fi-nal full self-
 3 In faith and con-fi-dence draw near, With-in the ho-li-
 4 For Christ is ours! With pur-pose true The pil-grim path of



sac-ri-fice, Re-tain their an-cient pow'rs.
 of-f'ring made, Com-plete in ev-'ry part.
 est ap-pear, With all who praise and pray;
 faith pur-sue, The road that Je-sus trod;



As shad-ows fade be-fore the sun The day of sac-ri-
 His fin-ished sac-ri-fice for sins The cov-e-nant of
 Who share one fam-i-ly, one feast, One great im-per-ish-
 Un-til by His pre-vail-ing grace We stand at last be-



fice is done, The day of grace is ours.
 grace be-gins, The law with-in the heart.
 a-ble Priest, One new and liv-ing way.
 fore His face, Our Sav-ior and our God.

Text: Timothy Dudley-Smith, 1926
 Tune: Joseph Herl, 1959
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740
 Tune: © 1998 Joseph Herl. Used by permission: LSB Hymn License no. 110000740

427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing, Light and
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872
 Tune: Ithamar Conkey, 1815-67
 Text and tune: Public domain

436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Tune: Richard Redhead, 1820-1901
 Text and tune: Public domain

630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing,
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



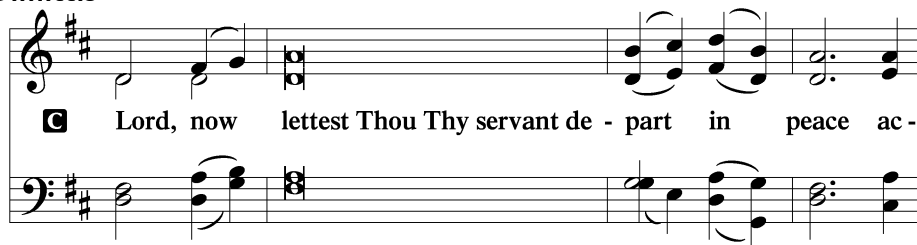
mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr: The Hymnal 1940
 Tune: Chants ordinaires de l'Office Divin, Paris, 1881
 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

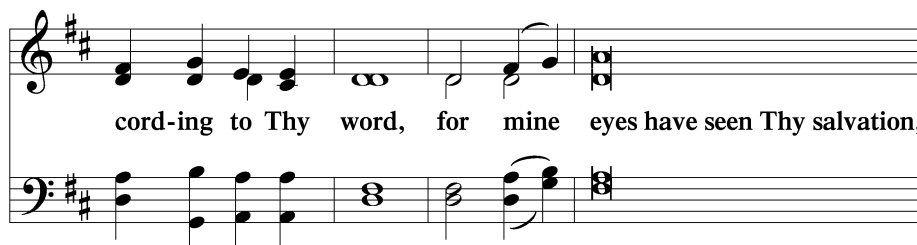
Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Musical notation for the first system, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'A - men.' are written below the notes.

P The Lord be with you.

Musical notation for the second system, featuring a treble clef with a key signature of one sharp (F#). The melody is written in the treble clef. The lyrics 'The Lord be with you.' are written below the notes.

C And with thy spir - it.

Musical notation for the third system, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'And with thy spir - it.' are written below the notes.

Benedicamus

LSB 202

A Bless we the Lord.

Musical notation for the first system of the Benedicamus, featuring a treble clef with a key signature of one sharp (F#). The melody is written in the treble clef. The lyrics 'Bless we the Lord.' are written below the notes.

C Thanks be to God.

Musical notation for the second system of the Benedicamus, featuring a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'Thanks be to God.' are written below the notes.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make

Musical notation for the first system of the Benediction, featuring a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written in the treble clef. The lyrics 'The Lord bless you and keep you. The Lord make' are written below the notes.

His face shine upon you and be gra - cious un - to you.

Musical notation for the second system of the Benediction, featuring a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written in the treble clef. The lyrics 'His face shine upon you and be gra - cious un - to you.' are written below the notes.

The Lord lift up His countenance upon you and give you peace.

Musical notation for the third system of the Benediction, featuring a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written in the treble clef. The lyrics 'The Lord lift up His countenance upon you and give you peace.' are written below the notes.

A - men, a - men, a - men.

428 Cross of Jesus, Cross of Sorrow

1 Cross of Je - sus, cross of sor - row,
 2 Here the King of all the a - ges,
 3 O mys - te - rious con - de - scend - ing!
 4 Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed,
 Throned in light ere worlds could be,
 O a - ban - don - ment sub - lime!
 Where the blood of Christ was shed,

Per - fect man on thee did suf - fer,
 Robed in mor - tal flesh is dy - ing,
 Ver - y God Him - self is bear - ing
 Per - fect man on thee did suf - fer,

Per - fect God on thee has bled!
 Cru - ci - fied by sin for me.
 All the suf - fer - ings of time!
 Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952
 Tune: John Stainer, 1840–1901
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.