# Wheat Ridge Lutheran Church

Fourth Sunday of Easter April 21, 2024



I Am the Good Shepherd
John 10:11-18



Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957 Tune: Johann Caspar Bachofen, 1695–1755, alt. Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110000740

#### Baptism of Ezra Alfred Yox

Stand

## Service of the Word

I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life | for the sheep.

The LORD is my | shepherd;\*

I | shall not want.

He makes me lie down in green | pastures.\*

He leads me beside still waters.

He re- stores my soul.\*

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;\* your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;\*

you anoint my head with oil; my cup | overflows.

Surely goodness and mercy shall follow me all the days | of my life,\*

and I shall dwell in the house of the LORD for- ever.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. Amen.

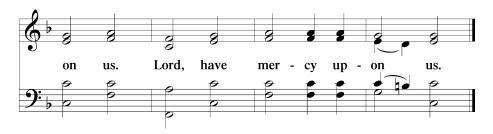
I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life for the sheep.

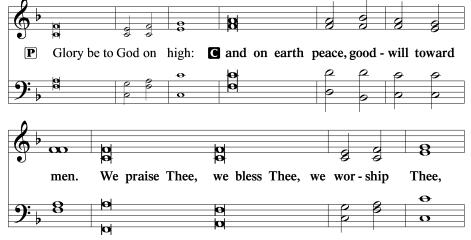
#### Kyrie

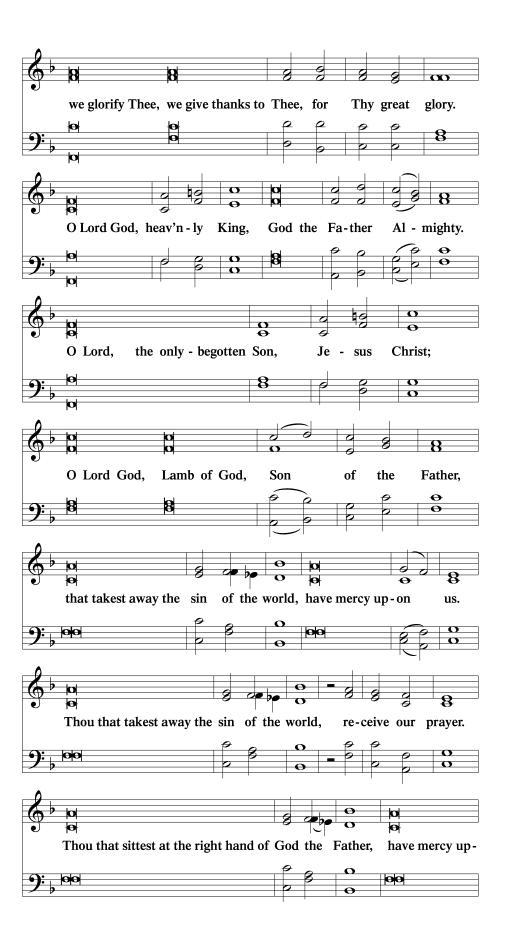


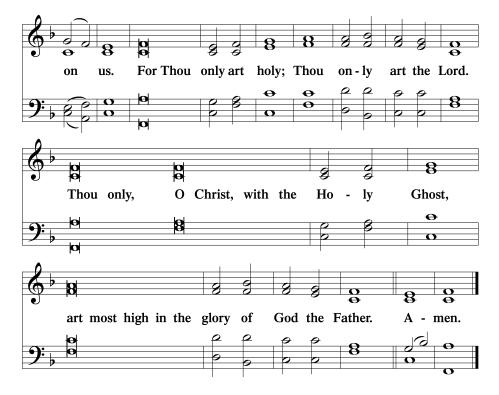




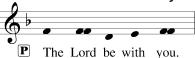
Gloria in Excelsis LSB 187







#### Salutation and Collect of the Day





Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading Acts 4:1–12

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*
he has put all things un- | der his feet.

Epistle 1 John 3:16–24

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

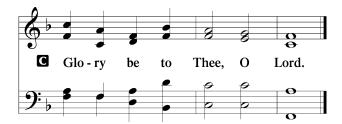
Stand

Alleluia



Holy Gospel John 10:11–18

**P** The Holy Gospel according to St. John, the tenth chapter.



<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

#### **P** This is the Gospel of the Lord.



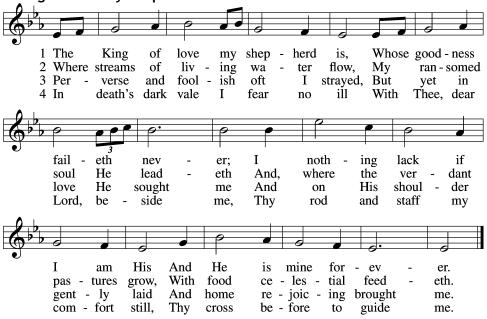
#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

### 709 The King of Love My Shepherd Is



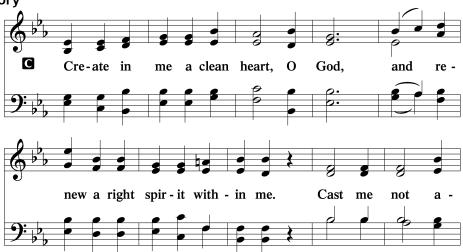
- Thou spreadst a table in my sight;
  Thine unction grace bestoweth;
  And, oh, what transport of delight
  From Thy pure chalice floweth!

Text: Henry W. Baker, 1821–77 Tune: Irish, c. 18th cent. Text and tune: Public domain

#### Sermon

Stand

Offertory





Sit

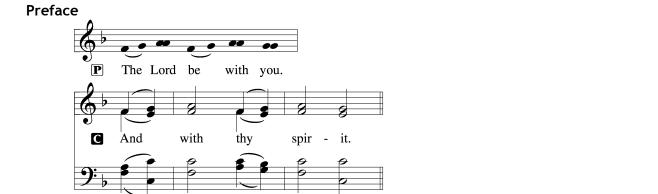
#### Offering

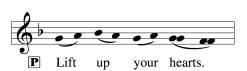
"Jesus Loves Me"
Adult Choir

Stand

Prayer of the Church

# Service of the Sacrament

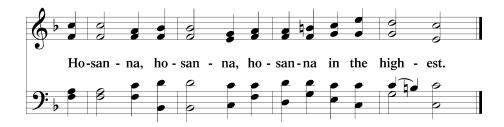






**P** It is truly meet, right, and salutary . . . evermore praising You and saying:





Lord's Prayer LSB 196

**P** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

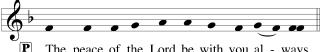


The Words of Our Lord LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





The peace of the Lord be with you al - ways.



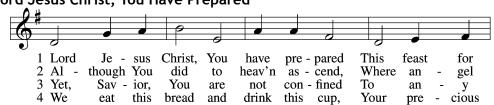
Agnus Dei LSB 198



Sit

#### Distribution

#### 622 Lord Jesus Christ, You Have Prepared





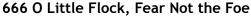
- Though reason cannot understand,
  Yet faith this truth embraces:
  Your body, Lord, is even now
  At once in many places.
  I leave to You how this can be;
  Your Word alone suffices me;
  I trust its truth unfailing.
- 6 Lord, I believe what You have said;
  Help me when doubts assail me.
  Remember that I am but dust,
  And let my faith not fail me.
  Your supper in this vale of tears
  Refreshes me and stills my fears
  And is my priceless treasure.
- 7 Grant that we worthily receive
  Your supper, Lord, our Savior,
  And, truly grieving for our sins,
  May prove by our behavior
  That we are thankful for Your grace
  And day by day may run our race,
  In holiness increasing.
- 8 For Your consoling supper, Lord,
  Be praised throughout all ages!
  Preserve it, for in ev'ry place
  The world against it rages.
  Grant that this sacrament may be
  A blessèd comfort unto me
  When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

#### 488 He Is Arisen! Glorious Word

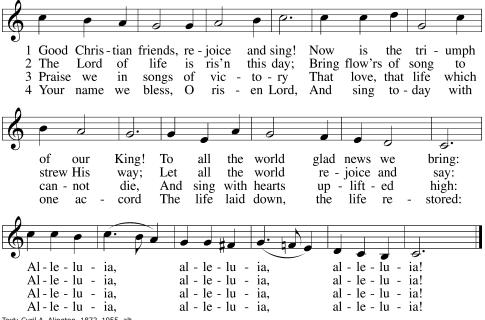


Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt. Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain





#### 475 Good Christian Friends, Rejoice and Sing



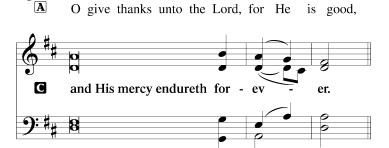
Text: Cyril A. Alington, 1872–1955, alt.
Tune: Melchior Vulpius, c. 1570–1615
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Stand



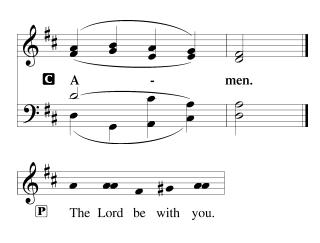


**Thanksgiving** LSB 200



Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

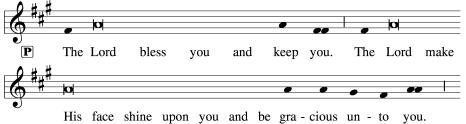




Benedicamus LSB 202

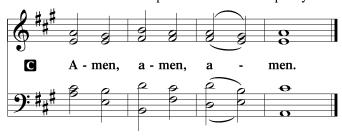


Benediction LSB 202





The Lord lift up His countenance upon you and + give you peace.



#### 459 Christ Is Arisen 1 Christ a - ris the grave's dark is en From So rise free; on. joy full and pris let our will Al le - lu Christ our com - fort true be. ia! 2 Were Christ not a - ris en, Then death were still pris Now, with Him our on. to life re - stored, We praise the Fa - ther of our Lord. Al le - lu ia! 3 Al le lu ia, al le lu ia, Now let our joy rise full and free; al le lu ia!

Christ our com - fort true will Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt. Tune: Latin, c. 1100; Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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