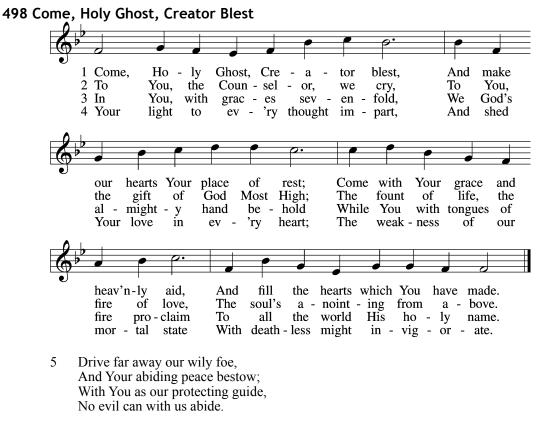
Wheat Ridge Lutheran Church

The Day of Pentecost & The Rite of Confirmation May 19, 2024



The Coming of the Holy Spirit Acts 2:1-21



- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +↓ Son and of the Holy Spirit.
- **C** Amen.

Stand

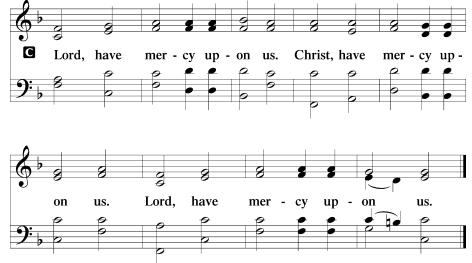
Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

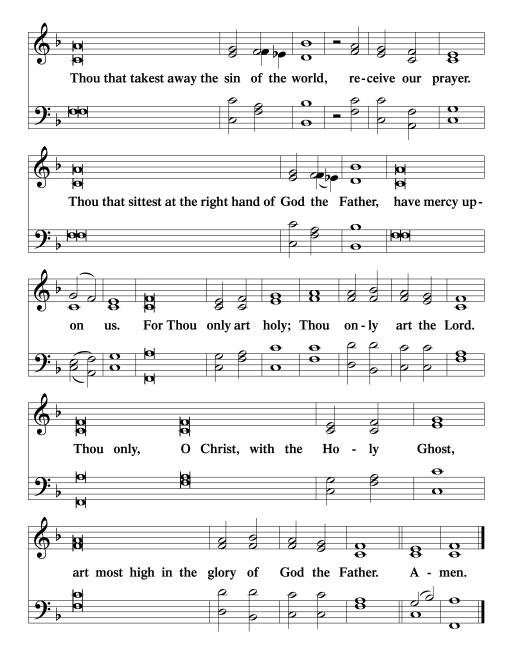
Come. Holv Spirit, fill the hearts of the | faithful.* and kindle in them the fire of your love. Alle- luia. O LORD, how manifold are your works! In wisdom have you | made them all,* the earth is full of your creatures. These all look to you,* to give them their food in due | season. When you give it to them, they gath- | er it up;* when you open your hand, they are filled with good things. When you send forth your Spirit, they are cre- ated,* and you renew the face of the ground. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- luia.





Gloria in Excelsis



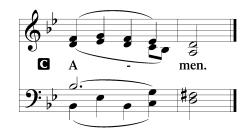


Salutation and Collect of the Day



■ O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in

His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Acts 2:17b; Romans 10:10

I will pour out my Spirit | on all flesh,* and your sons and your daughters shall | prophesy. With the heart one believes and is | justified,* and with the mouth one confesses | and is saved.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams;
¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.""

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

P The Holy Gospel according to St. John, the fifteenth chapter.



²⁶[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning....

"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

P This is the Gospel of the Lord.

John 15:26–27; 16:4b–15



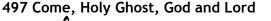
Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit





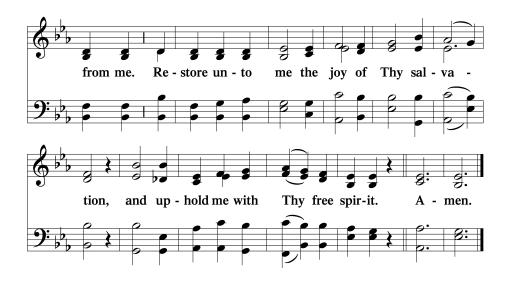


Tune: Public domain

Sermon

Stand





Sit

Offering

"Like a Mighty Wind" Adult Choir

Stand

The Rite of Confirmation

LSB 272

Emmaus Seven Lietzau Brekken Beatrice Lundin

The pastor addresses the catechumens.

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- **R** Yes, I do.
- **P** Do you renounce the devil?
- **R** Yes, I renounce him.
- **P** Do you renounce all his works?
- **R** Yes, I renounce them.
- **P** Do you renounce all his ways?
- **R** Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty?
- **R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*
- **P** Do you believe in Jesus Christ, His only Son, our Lord?
- R Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He

rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

- **P** Do you believe in the Holy Spirit?
- **R** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- **P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- **R** I do.
- Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- **R** I do.
- **P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** I do, by the grace of God.
- Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** I do, by the grace of God.
- Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** I do, by the grace of God.
- We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.
- **C** Amen.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

- [P] [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- **R** Amen.

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- **C** Amen.
- Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

 \mathbf{P} Peace + be with you.

C Amen.

Prayer of the Church

Service of the Sacrament

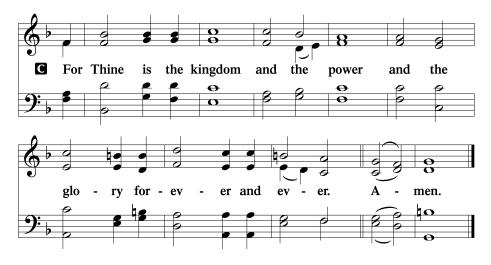


P It is truly meet, right, and salutary . . . evermore praising You and saying:



Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. LSB 195



The Words of Our Lord

- LSB 197
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



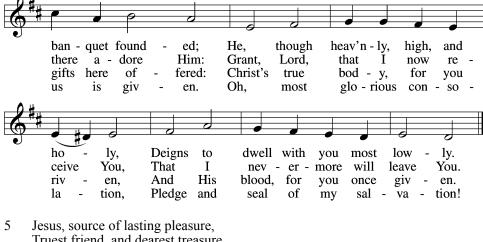


Sit

Distribution

636 Soul, Adorn Yourself with Gladness

1 Soul, а dorn your - self with glad - ness, Leave the _ 2 Has bride And with - ten as а to meet Him, 3 He who craves а pre - cious trea - sure Nei ther 4 Now faith Ι hum - bly pon - der 0 ver in gloom - y haunts of sad - ness, Come in - to the day-light's lov - ing rev - 'rence greet Him. For with words of life im the price-less gifts pain will mea - sure; But cost nor of this sur pass - ing won - der That the bread of life is splen - dor, There prais - es der. with joy your ren mor - tal heav - en He is at your free - ly knock - ing por tal. God to us has giv en. feeds are bound-less Though the less: souls it count the One whose grace un-bound - ed a - maz - ing Bless This Say - ing, 0 pen wide the gates be-fore Him, as you earth were prof - fered, None could buy Though the wealth of the the choic - est wine of heav - en With Christ's own blood to



- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
 And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

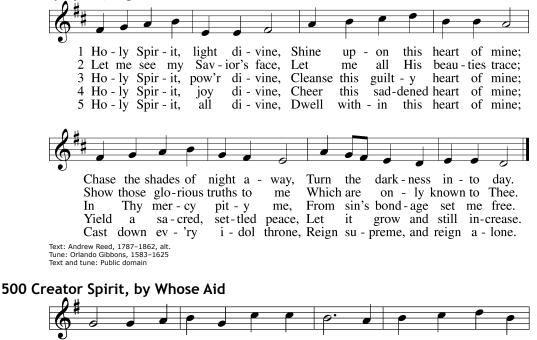
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740 Text (sts. 2–3, 6–8) and tune: Public domain

501 Come Down, O Love Divine

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-	let it ho - ly	free - char -	ly i -	burn, ty	Till Mine	world - ly out - ward	soul of pas - sions ves - ture soul will	turn be

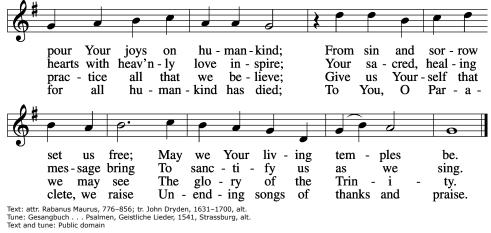


496 Holy Spirit, Light Divine



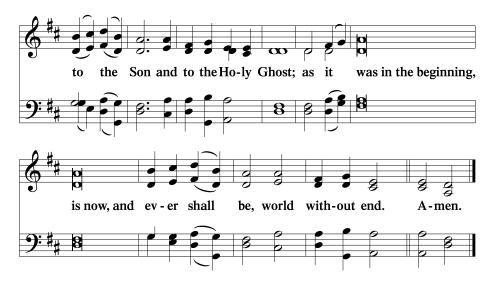
1 Cre - a - tor Spir - it, by whose aid 2 O Source of un - cre - at - ed light, The bear - er of God's 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to $\triangle 4$ Im - mor - tal hon - or, end - less fame At - tend the al-might - y

first were laid, Come, vis - it ev - 'ry hum - ble mind; Come, Thrice - ho - ly fount, thrice - ho - ly fire, Help us e - ter - nal truths re - ceive gra-cious might, Our us sup - ply; us e - ter - nal Sav-ior - Son be Help And Fa - ther's name; glo - ri - fied, Who The

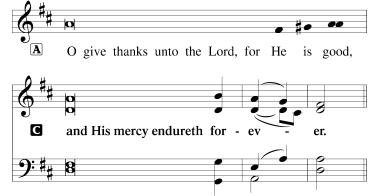


Stand





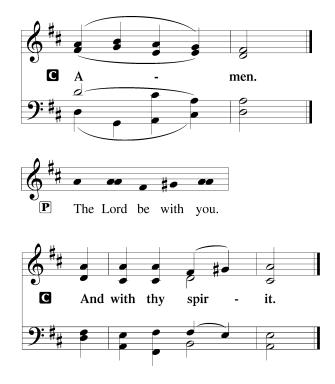
Thanksgiving

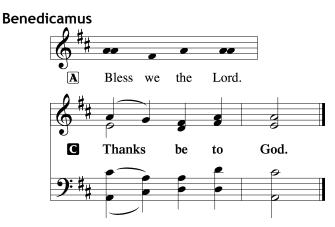


LSB 200

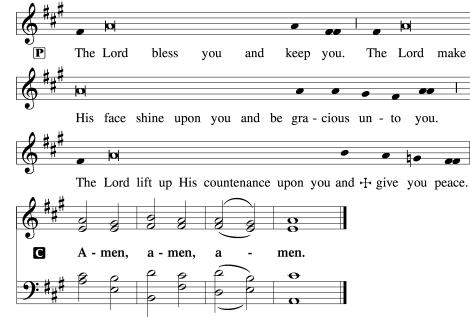
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

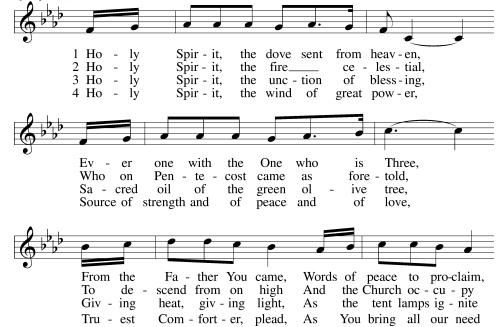




Benediction



502 Holy Spirit, the Dove Sent from Heaven



sts. 1–4



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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