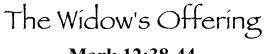
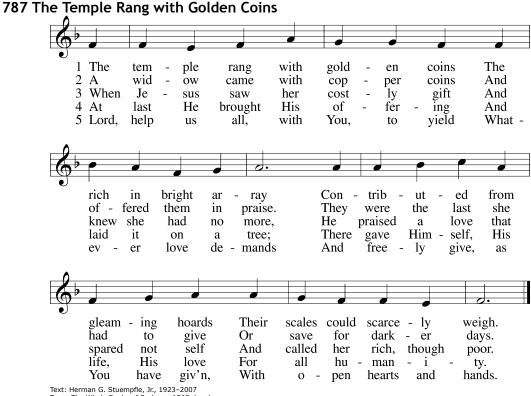
Wheat Ridge Lutheran Church

Twenty-fifth Sunday after Pentecost November 10, 2024





Mark 12:38-44



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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- С But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father. P
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in C thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a P called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.

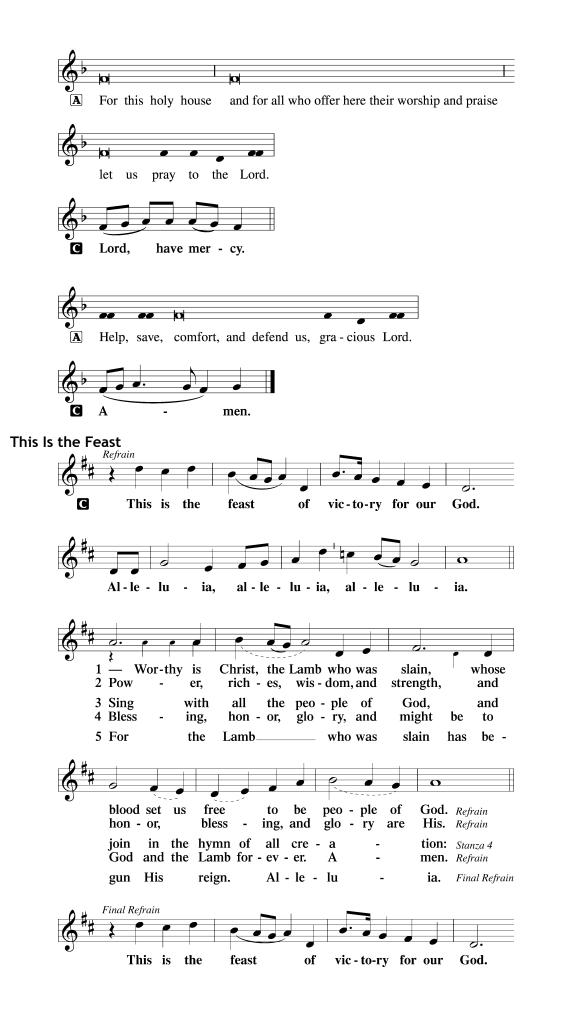
Service of the Word

Introit

Psalm 107:1-2, 41-42; antiphon: v. 8

Let them thank the LORD for his | steadfast love,* for his wondrous works to the chil- | dren of men! Oh give thanks to the LORD, for he is good,* for his steadfast love endures for- ever! Let the redeemed of the LORD | say so,* whom he has redeemed from | trouble. He raises up the needy out of af- | fliction* and makes their families | like flocks. The upright see it and are glad,* and all wickedness | shuts its mouth. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Let them thank the LORD for his steadfast love,* for his wondrous works to the chil- dren of men!







Salutation and Collect of the Day





P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah], ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth." ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribu- | lation.* They have washed their robes and made them white in the blood | of the Lamb. Blessèd are those whose strength is | in you,* in whose heart are the highways to | Zion.

Epistle

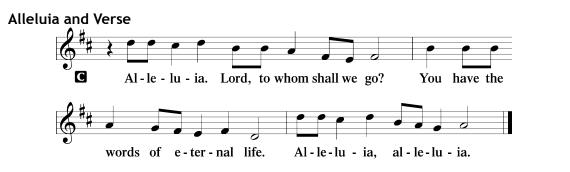
Hebrews 9:24–28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C Thanks be to God.

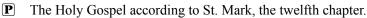
Stand



Holy Gospel

Mark 12:38-44

LSB 156





³⁸In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

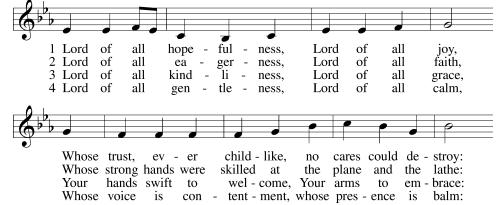
⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P This is the Gospel of the Lord.











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Sermon

Stand

Nicene Creed

C I believe in one God. the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

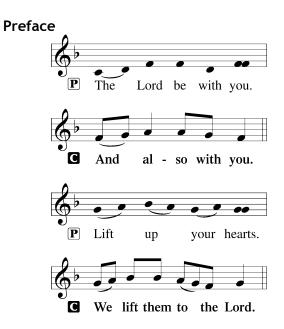
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

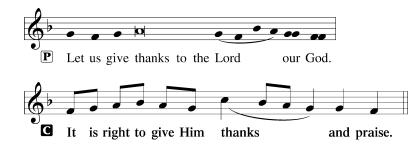
Stand



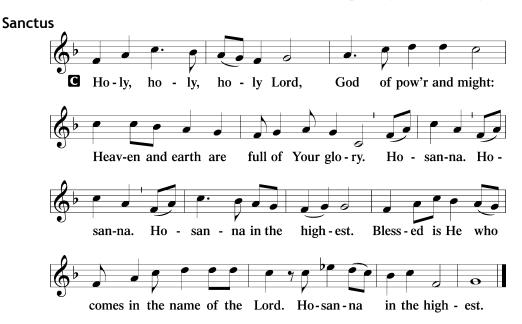
Service of the Sacrament



LSB 160



P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

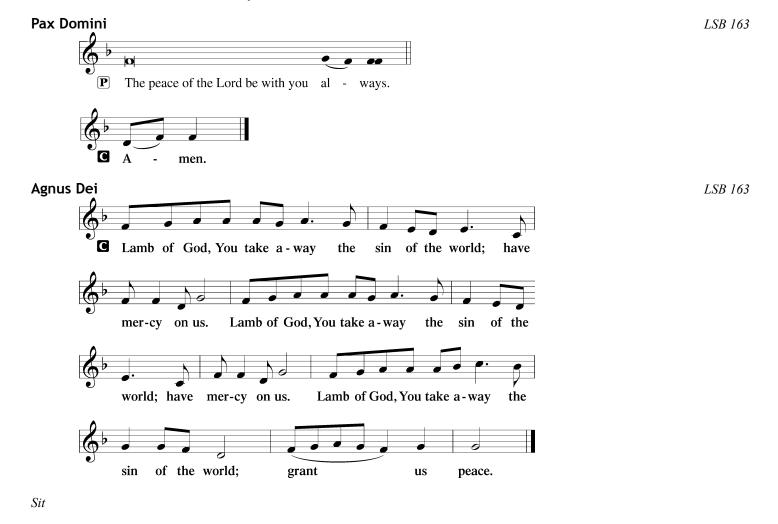
Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

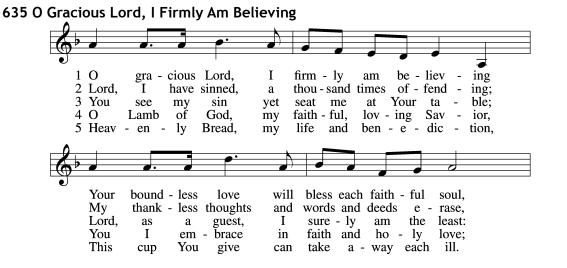
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

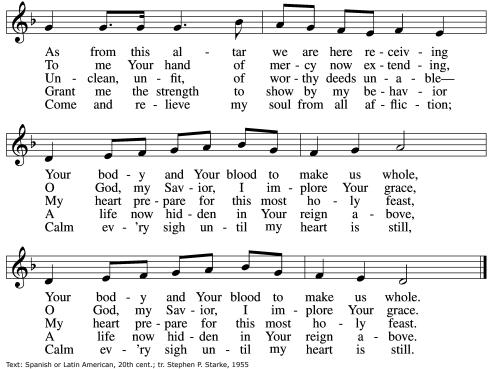
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Distribution



sts. 1–5



Text: Spanish or Latin American, 20th cent.; tr. Steph Tune: H. León

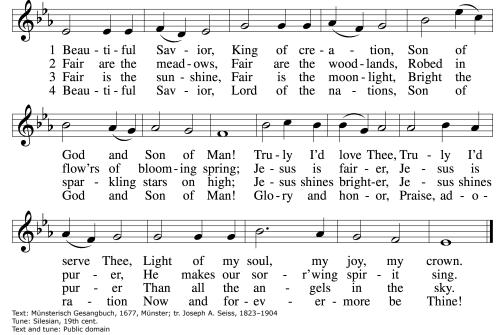
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726 Evening and Morning



Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt. Tune: Johann G. Ebeling, 1637–76 Text (sts. 1–2): Public domain Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

537 Beautiful Savior









Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



LSB 166

 The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

G A - men.

781 We Give Thee But Thine Own 1 We give Thee but Thine own, What - e'er the gift may be; 2 May we Thy boun - ties thus As stew-ards true re - ceive 3 Oh, homes are bare and cold, hearts are bruised and dead, And 4 To com - fort and bless, То find а balm for to woe, d ø All we have is Thine a - lone, A trust, O Lord, from that Thee. And glad - ly, as Thou bless - est us, To Thee our first-fruits give! And lambs for whom the Shep-herd bled Are stray-ing from the fold. То tend the lone and fa - ther-less Is an-gels' work be - low. The captive to release, 5 To God the lost to bring, To teach the way of life and peace, It is a Christ-like thing. And we believe Thy Word, 6 Though dim our faith may be: Whate'er for Thine we do, O Lord, We do it unto Thee.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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