

The Resurrection Luke 24:1-12

"Hallelujah Chorus" Adult Choir

457 Jesus Christ Is Risen Today



Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88 Tune: Lyra Davidica, 1708, London Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

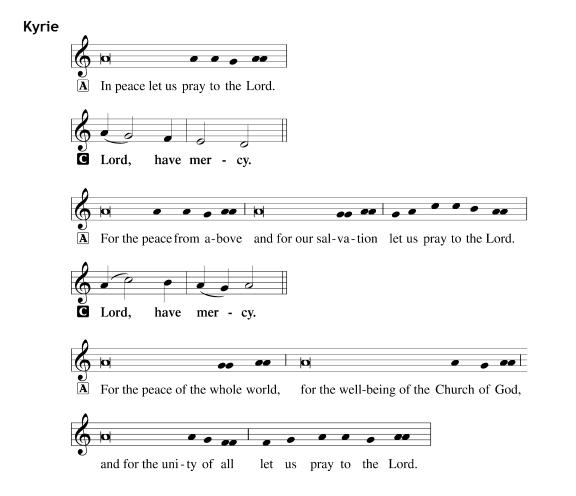
C Amen.

Stand

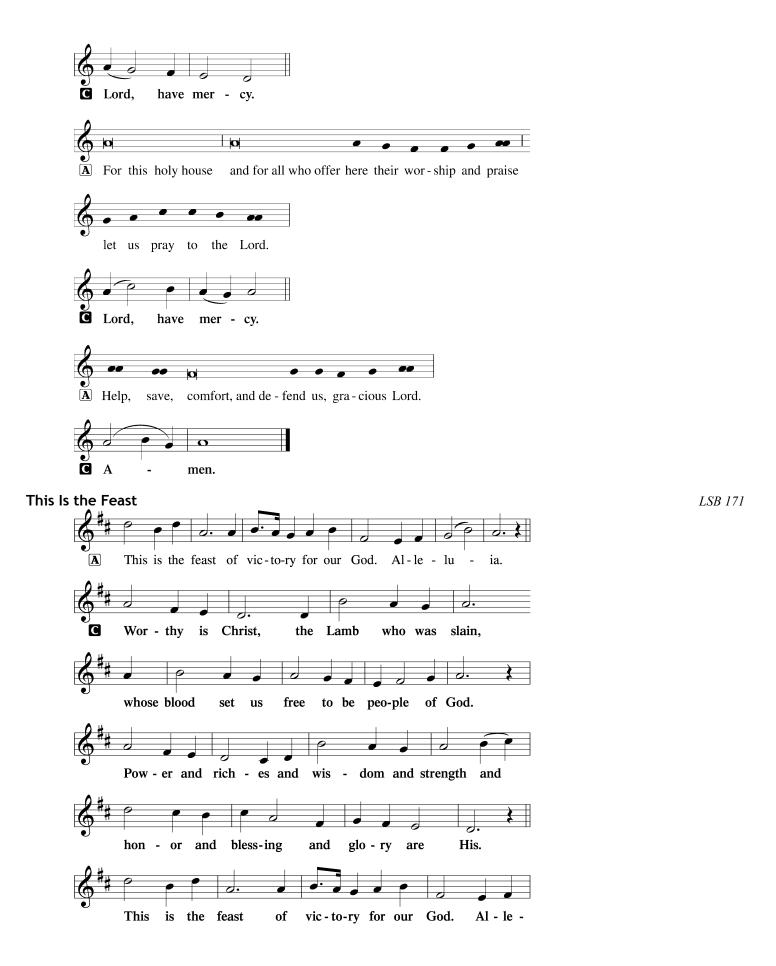
Service of the Word

Introit

I will sing to the LORD, for he has triumphed | gloriously;* the horse and his rider he has thrown in- to the sea. The LORD is my strength | and my song,* and he has become my sal- | vation. Your right hand, O LORD, glorious | in power,* your right hand, O LORD, shatters the enemy. You have led in your steadfast love the people whom you have redeemed;* you have guided them by your strength to your ho- | ly abode. You will bring them in and plant them on your own | mountain,* the place, O LORD, which you have made for your abode, the sanctuary, O Lord, which your hands have es- | tablished.* The LORD will reign forever and ever. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. I will sing to the LORD, for he has triumphed | gloriously,* the horse and his rider he has thrown in- to the sea.



Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b





Salutation and Collect of the Day





P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

¹⁷"Behold, I create new heavens and a new earth,and the former things shall not be remembered or come into mind. Isaiah 65:17-25

¹⁸But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. ¹⁹I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. ²⁰No more shall there be in it an infant who lives but a few days. or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²²They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³They shall not labor in vain or bear children for calamity. for they shall be the offspring of the blessed of the LORD, and their descendants with them. ²⁴Before they call I will answer; while they are yet speaking I will hear. ²⁵The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor. He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

Epistle

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

1 Corinthians 15:19–26

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand





Holy Gospel

Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

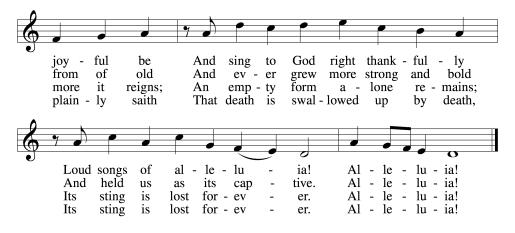
P This is the Gospel of the Lord.



Sit

458 Christ Jesus Lay in Death's Strong Bands





- 5 Here our true Paschal Lamb we see, Whom God so freely gave us; He died on the accursèd tree— So strong His love—to save us. See, His blood now marks our door; Faith points to it; death passes o'er, And Satan cannot harm us. Alleluia!
- 6 So let us keep the festival To which the Lord invites us; Christ is Himself the joy of all, The sun that warms and lights us. Now His grace to us imparts Eternal sunshine to our hearts; The night of sin is ended. Alleluia!
- 7 Then let us feast this Easter Day On Christ, the bread of heaven; The Word of grace has purged away The old and evil leaven. Christ alone our souls will feed; He is our meat and drink indeed; Faith lives upon no other! Alleluia!
 Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

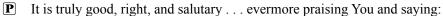
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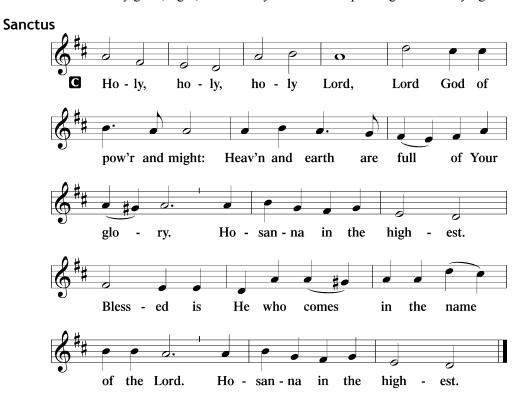
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Service of the Sacrament







Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

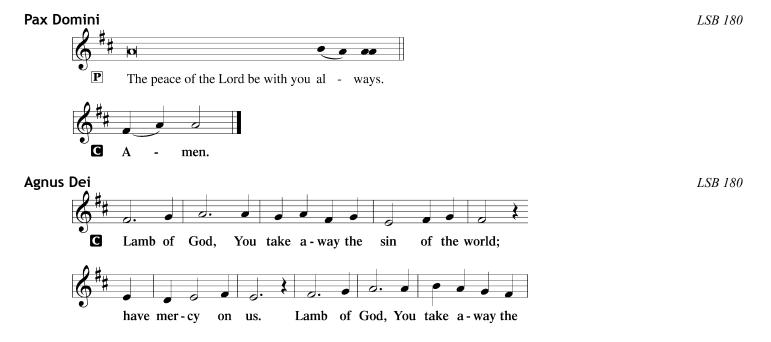
Lord's Prayer

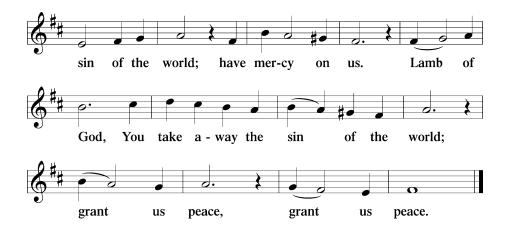
- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

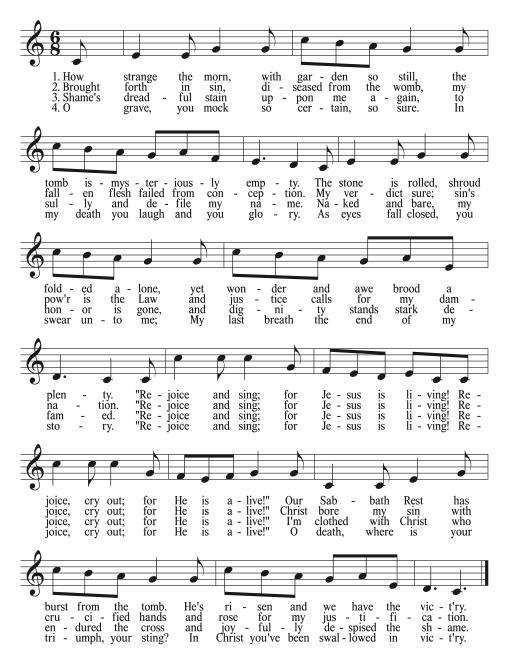
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Distribution

How Strange the Morn



5. The liar speaks his devilish words, That are so believably true:

- "You Sinful men deserve only death,
- God's judgement and wrath are your due."
- "Rejoice and sing; for Jesus is living! Rejoice, cry out; for He is alive!" The Serpent's head is crushed by a heel;
 - He never again to accuse you.

6. That final and magnificent day When Christ comes again in His glory, Will be the day when all tombs are split
and we are all raised in the body.
"Rejoice and sing; for Jesus is living! Rejoice, cry out; for He is alive!" Our Sabbath Rest has returned again. We're risen and we have the vict'ry!

Text and Tune: © 2020 Elisha Lietzau Setting: Joseph Davidek, Arrangement: Lucy Simons

KIRSCHE KUCHEN VORFALL 99 99 10 9 99 474 Alleluia! Jesus Is Risen





465 Now All the Vault of Heaven Resounds

0 1 Now all the vault of heav'n In re - sounds 2 E 3 O gift brings, There ter nal the He is fill Lord, with daunt - less love; Set us, $\triangle 4 A$ _ dor - ing prais - es now we bring And Θ praise of love that still a - bounds: "Christ has tri - umphed! "Christ has tri - umphed! fore heart with rap - ture sings: our will on things a - bove That heart and we con - quer the heav'n-ly bless - ed sing: "Christ has tri - umphed! with 0 ing!" of He is liv -Sing, choirs an - gels, loud and is liv - ing!" He Now still He comes to give us through Your tri - umph; grace suf life's Grant - fi - cient for le - lu ia!" Be to the Fa - ther and Al our -0 1 peat glo clear! Re their song of ry all life And by His pres ence stills That by day our lives we tru ly Lord, То Spir it blest, ho 1y most Θ umphed!" here: "Christ has tri - umphed! Christ has tri strife. Christ has tri - umphed! He is liv ing! ing!" "Christ has tri - umphed! say: He is liv -God, All the glo - ry, nev - er end ing! _ 0 Al - le - lu ia, al - le - lu ia, al - le - lu ia! - ia, al - le - lu - ia, Al - le - lu al - le - lu ia! _ Al - le - lu - ia, al - le - lu - ia, al - le - lu ia! Al - le - lu al - le - lu - ia, al - le - lu ia, ia! Text: Paul Z. Strodach, 1876-1947, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Tune: Geistliche Kirchengesäng, 1623, Köln Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

Stand





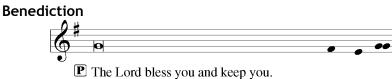
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

Let us pray. A

> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



941 We Praise You and Acknowledge You, O God



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