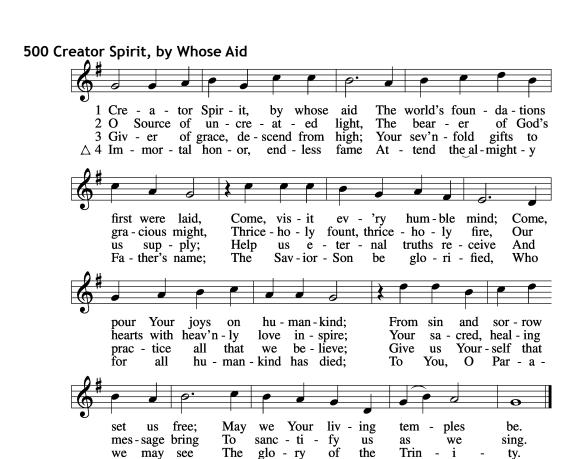
Wheat Ridge Lutheran Church

The Day of Pentecost & The Rite of Confirmation June 8, 2025



Jesus Promíses the Holy Spírít

John 14:23-31



Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text and tune: Public domain

Confession and Absolution

clete, we raise

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

Un - end - ing

songs

of

thanks and

praise.

- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Stand

Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you made them all;* the earth is full of your creatures.

These all look to you,*

to give them their food in due | season.

When you give it to them, they gath- | er it up;*

when you open your hand, they are filled with good things.

When you send forth your Spirit, they are cre- | ated,*

and you renew the face of the ground.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

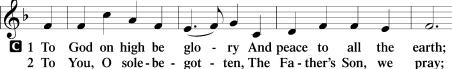
Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- | luia.

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

LSB 204

LSB 204

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Acts 2:17b; Romans 10:10

I will pour out my Spirit | on all flesh,* and your sons and your daughters shall | prophesy. With the heart one believes and is | justified,* and with the mouth one confesses | and is saved.

Second Reading Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

17""And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

18even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

19And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

20the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

- ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel John 14:23–31

- P The Holy Gospel according to St. John, the fourteenth chapter.
- Glory to You, O Lord.

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

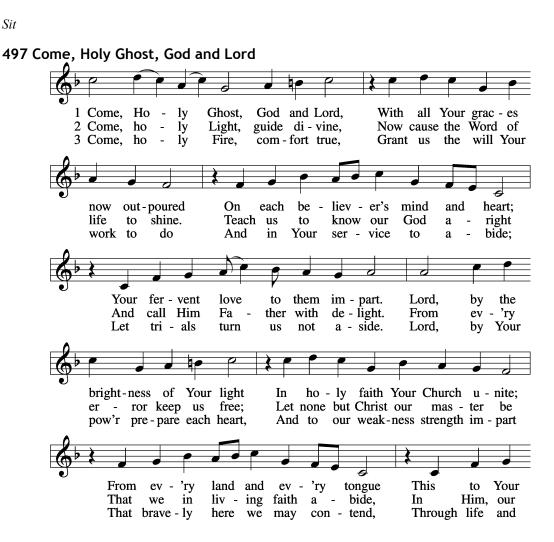
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit





Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740

Tune: Public domain

Sermon

Stand

Prayer of the Church

Sit

Offering

The Rite of Confirmation LSB 272

Luke Henry Duchow Isabella Ada Robinson Evan Graham Weddingfeld

The pastor addresses the catechumens.

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R Yes, I do.
- **P** Do you renounce the devil?
- **R** *Yes, I renounce him.*
- **P** Do you renounce all his works?
- R Yes, I renounce them.
- **P** Do you renounce all his ways?
- R Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty?
- **R** *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*
- **P** Do you believe in Jesus Christ, His only Son, our Lord?
- Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- **P** Do you believe in the Holy Spirit?
- **R** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

- **P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- \mathbb{R} I do.
- **P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- \mathbb{R} I do.
- **P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** *I do, by the grace of God.*
- **P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** *I do, by the grace of God.*
- P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- **R** *I do, by the grace of God.*
- We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.
- C Amen.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

- [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- R Amen.

The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.
- C Amen.

Service of the Sacrament

Stand

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

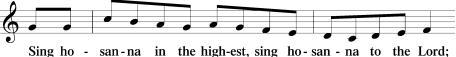
Sanctus LSB 208

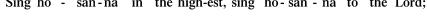


C Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.







Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

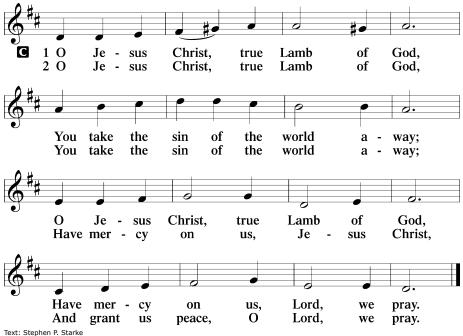
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 210



Sit

Distribution

502 Holy Spirit, the Dove Sent from Heaven

sts. 1–4

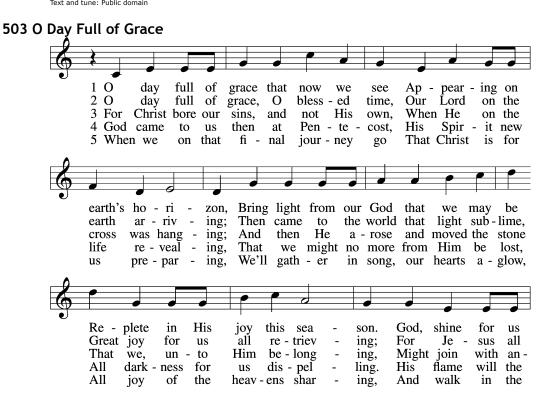




501 Come Down, O Love Divine



Text: Bianco da Siena, c. 1350-1434; tr. Richard F. Littledale, 1833-90 Tune: Ralph Vaughan Williams, 1872-1958 Text and tune: Public domain

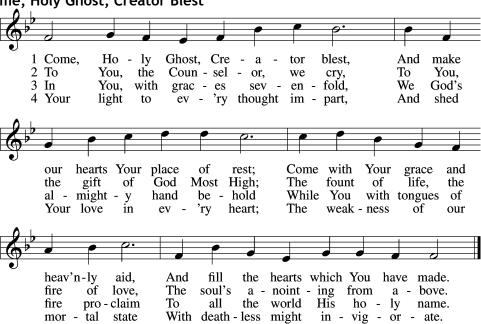




Your name on our hearts em - bla now in this dark place; zon. mor-tals did em-brace, All dark-ness and shame re-mov ing. end - less sing gel - ic hosts to raise Our voic - es in ing. mark of sin ef - face And bring to us all His heal ing. light of God's own place, With an - gels His name a - dor

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001
Tune: Christoph E. F. Weyse, 1774–1842
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740

498 Come, Holy Ghost, Creator Blest



- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- \triangle 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt. Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

496 Holy Spirit, Light Divine





Chase the shades of night a - way, Turn the dark - ness in - to day. Show those glo-rious truths to me Which are on - ly known to Thee. In Thy mer - cy pit - y me, From sin's bond - age set me free. Yield a sa - cred, set - tled peace, Let it grow and still in-crease. Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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