

Wheat Ridge Lutheran Church

Second Sunday after Pentecost

June 22, 2025



Jesus Heals a Man with a Demon

Luke 8:26-39

541 "Away from Us!" the Demon Cried



1 "A - way from us!" the de - mon cried
 2 But Je - sus spoke with God's own pow'r;
 3 O ris - en Christ, God's liv - ing Word,
 4 Drive out the doubt that crip - ples faith;
 5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. "Our dark, dis - or - dered
 "Come forth!" was His com - mand; For e - vil can - not
 To us, we pray, draw near. Come, speak the truth that
 Ex - pel our pride and greed That we, from pow'rs that
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!"
 bear the Light Nor sin the Truth with - stand.
 cleans - es sin With love that con - quers fear.
 threat - en us, May, by Your grace, be freed.
 forth to serve, To rise and fol - low You.

Text: Herman G. Stuempfle, Jr., 1923-2007
 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949
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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may contin- | ually come; *
you have given the command to save me, for you are my rock and my | fortress.
You who have made me see many troubles and calamities will revive | me again; *
from the depths of the earth you will bring me | up again.
You will increase my | greatness *
and comfort | me again.
I will also praise you with the harp for your faithfulness, | O my God; *
I will sing praises to you with the lyre, O Holy One of | Israel.
My lips will shout for joy, when I sing prais- | es to you; *
my soul also, which you | have redeemed.
And my tongue will talk of your righteous help all | the day long, *
for they have been put to shame and disappointed who sought to | do me hurt.
**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**
Be to me a rock of refuge, to which I may contin- | ually come; *
you have given the command to save me, for you are my rock and my | fortress.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, “Here am I, here am I,”

to a nation that was not called by my name.

²I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

³a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

⁴who sit in tombs,

and spend the night in secret places;

who eat pig’s flesh,

and broth of tainted meat is in their vessels;

⁵who say, “Keep to yourself,

do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,

a fire that burns all the day.

⁶Behold, it is written before me:

“I will not keep silent, but I will repay;

I will indeed repay into their bosom

⁷both your iniquities and your fathers’ iniquities together,
says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster,

and they say, ‘Do not destroy it,

for there is a blessing in it,’

so I will do for my servants’ sake,

and not destroy them all.

⁹I will bring forth offspring from Jacob,

and from Judah possessors of my mountains;

my chosen shall possess it,

and my servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:8b, 10

The word is near you, in your mouth and | in your heart,*
the word of faith that | we proclaim.

For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

Epistle

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

C Glory to You, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the

demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

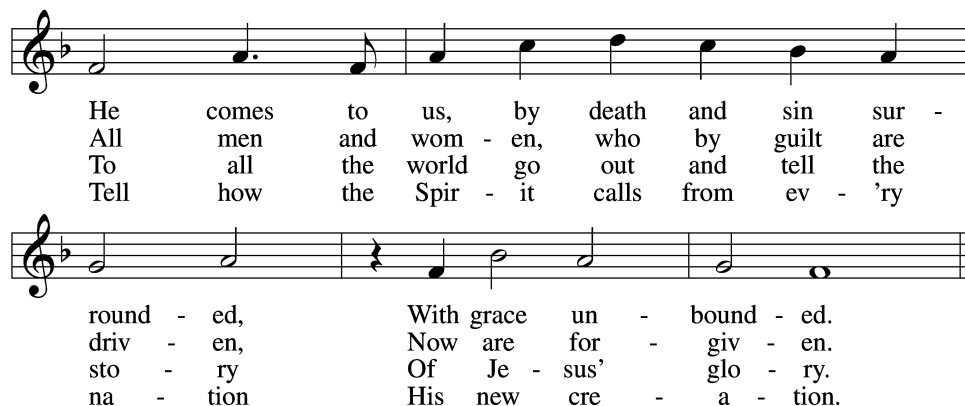
825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To tell all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry
 round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt.
 Tune: Dale Wood, 1934–2003
 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110000740

Sermon

Stand

Prayer of the Church

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

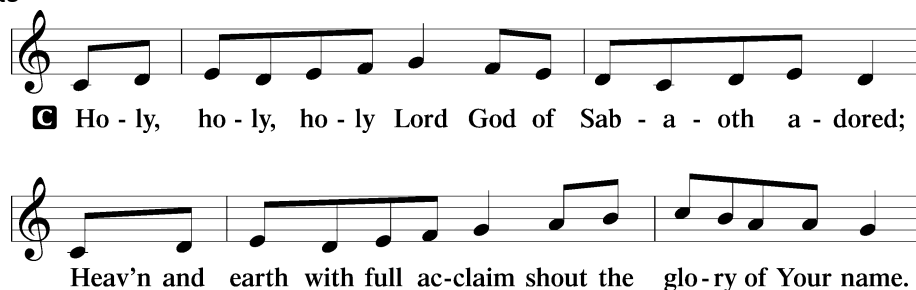
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

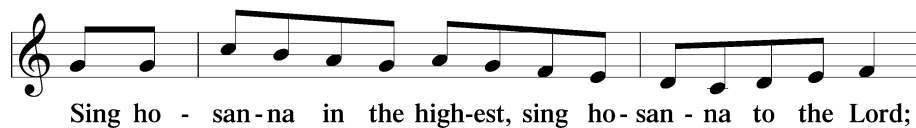
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

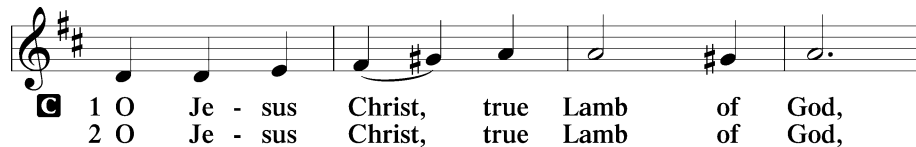
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

617 O Lord, We Praise Thee

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

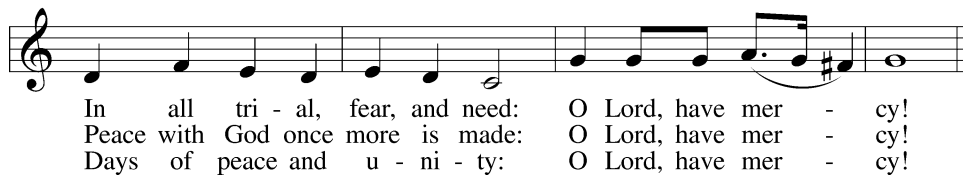
In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

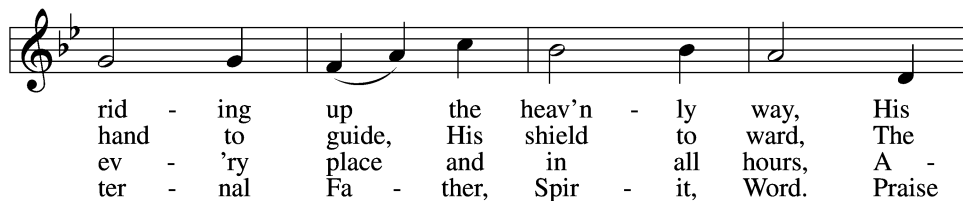
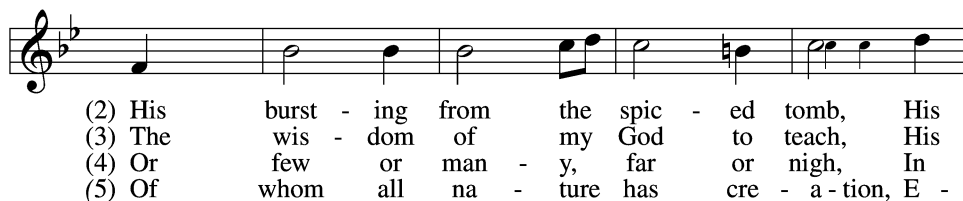
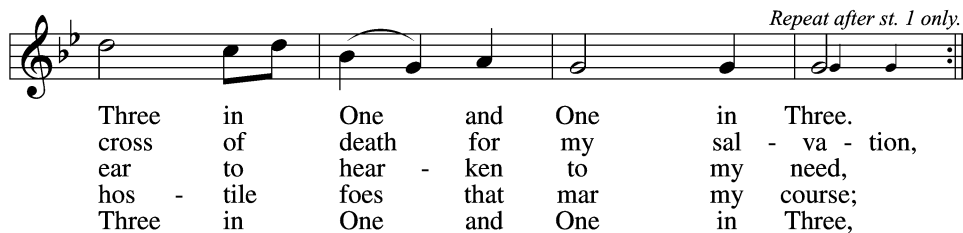
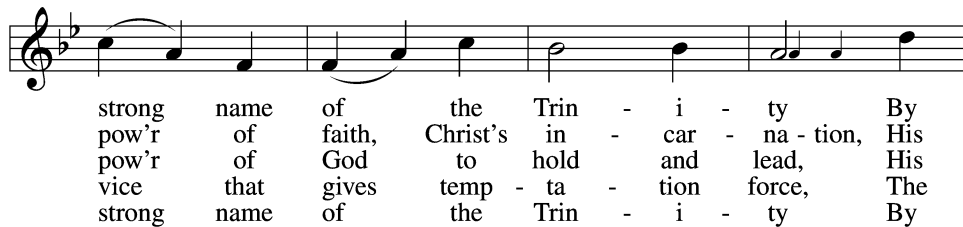
May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

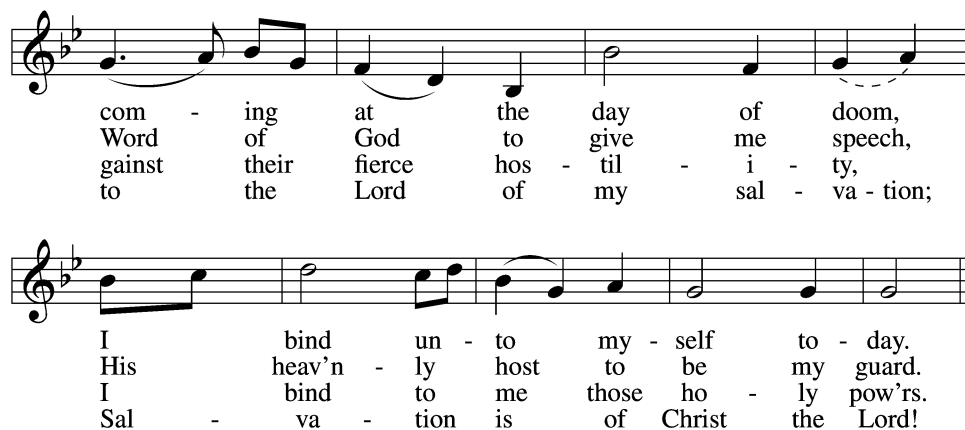
sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

604 I Bind unto Myself Today





com - ing at the day of doom,
 Word of God to give me speech,
 gainst their fierce hos - til - i - ty,
 to the Lord of my sal - va - tion;

I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95
 Tune: Irish
 Text and tune: Public domain

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,

Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorns:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.

A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown

hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903
 Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

846 Your Hand, O Lord, in Days of Old



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,
 ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.
 To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see
 The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and
 mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, The God's tri - une name re -



Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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