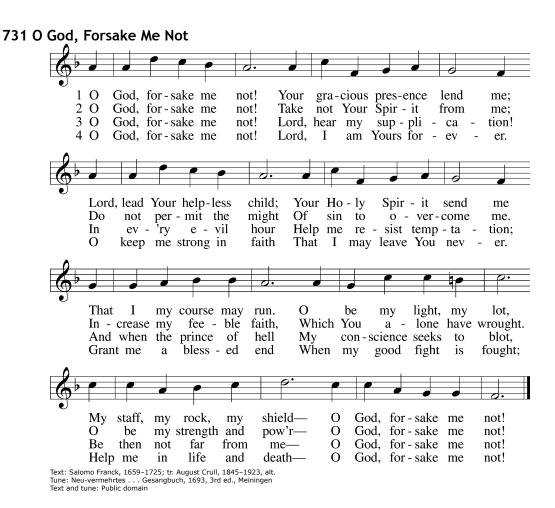
# Wheat Ridge Lutheran Church

Third Sunday after Pentecost June 29, 2025



The Cost of Following Jesus
Luke 9:51-62



## Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Stand

Introit

## Service of the Word

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love, | O LORD,\*
and grant us your sal- | vation.

Let me hear what God the | LORD will speak,\*
for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Surely his salvation is near to those who | fear him,\*
that glory may dwell | in our land.

Steadfast love and faith- | fulness meet;\*
righteousness and peace kiss each | other.

Righteousness will go be- | fore him\*
and make his foot- | steps a way.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

Show us your steadfast love, | O LORD,\*

and grant us your sal- vation.

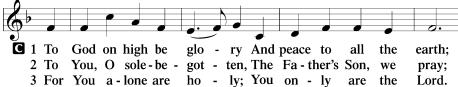
**Kyrie** 

LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204





Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **Old Testament Reading**

1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" <sup>10</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup>And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup>And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

## Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the | good news,\* who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\* and their words to the ends | of the world.

**Epistle** 

Galatians 5:1, 13–25

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

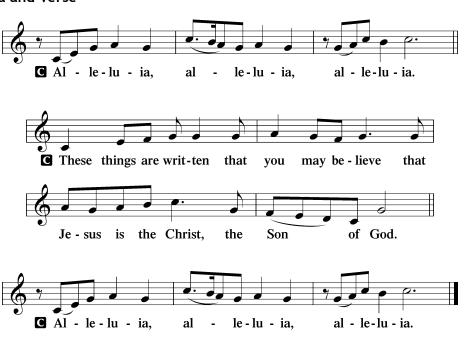
<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**A** This is the Word of the Lord.

## **C** Thanks be to God.

Stand

## Alleluia and Verse



Holy Gospel

Luke 9:51–62

- P The Holy Gospel according to St. Luke, the ninth chapter.
- Glory to You, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

## Nicene Creed

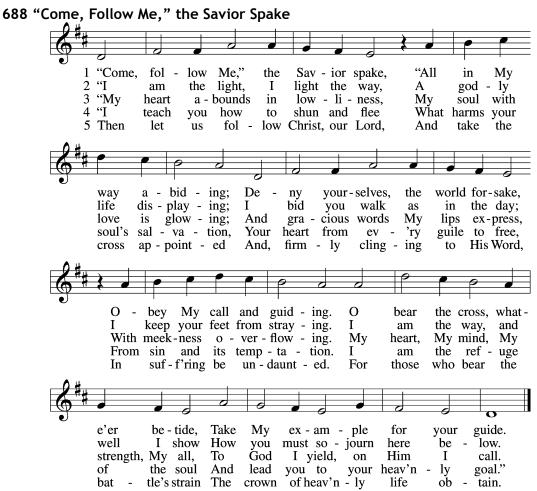
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit



Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

## Sermon

Stand

## Prayer of the Church

## Service of the Sacrament

Stand

**Preface** LSB 208

- $\mathbf{P}$ The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.  $\mathbf{C}$
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208

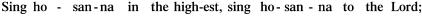


ho - ly, ho - ly Lord God of Sab - a - oth C Ho - ly, a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.







## Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

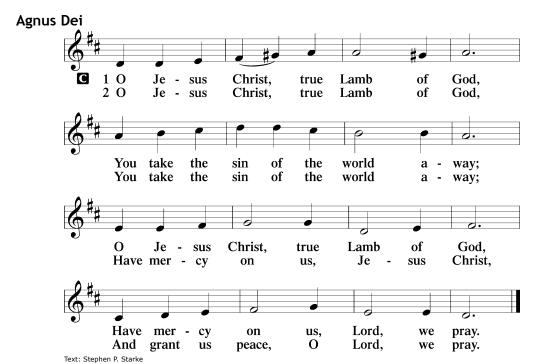
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 210

#### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Sit

## **Distribution**

#### 618 I Come, O Savior, to Thy Table Thy 0 Sav - ior, ta - ble, For weak and come, to filled with 2 Thy heart yearn - ing is fer - vent That sin ners 3 Un - wor - thy 4 Wea - ry am though Ι am, O Sav - ior, Be - cause Ι y lad - en; in - her - it? With sin Ι and heav - y my 5 What high - er gift It is faith's can we Bread Life, is soul; Thou, of wea my a may - va tion see Who, Lord, to Thee in sal ful Yet Thou Thy lamb have a sin heart. wilt soul is sore op pressed; Re ceive me gra cious bond and sol id base; It is the strength of ble To sat - is - fy lone art a and make me whole: faith come to Thee. turn - ing; So I, sin - ner, are a ban ish nev - er, For Thou my faith - ful shep-herd art: ly and glad - den My heart, for Ι am now Thy guest. heart and spir - it, The cov - e - nant of hope and grace. Lord, may Thy bod - y and Thy blood Be for my soul the high-est good! Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain 885 I Lie, O Lord, within Your Care



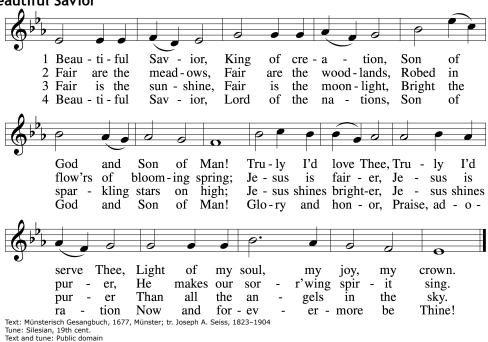
- 5 Tomorrow's road I cannot trace
  Nor know what ills will meet me.
  You only ask that I be still
  And trust You there will greet me.
- 6 Each dawning day to which I wake Will show Your hand still guiding

And ev'ry good my life requires Your grace again providing.

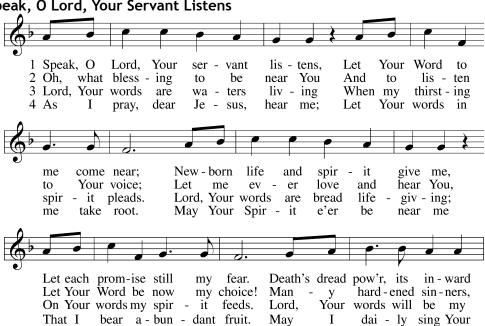
- Though troubles still may cloud the sky, I'll see beyond them shining A light to show some hidden way— A way of Your designing.
- Since You have gently touched my eyes, I'll sleep through tears of sorrow. Though long the night, my God, my friend, Will be my guide tomorrow.

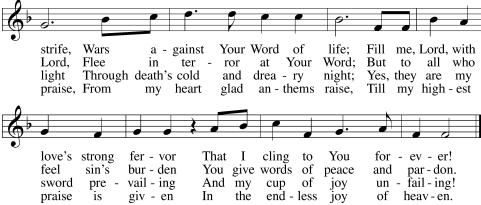
Text: Jochen Klepper, 1903-42; tr. Herman G. Stuempfle, Jr., 1923-2007
Tune: Joseph Herl, 1959
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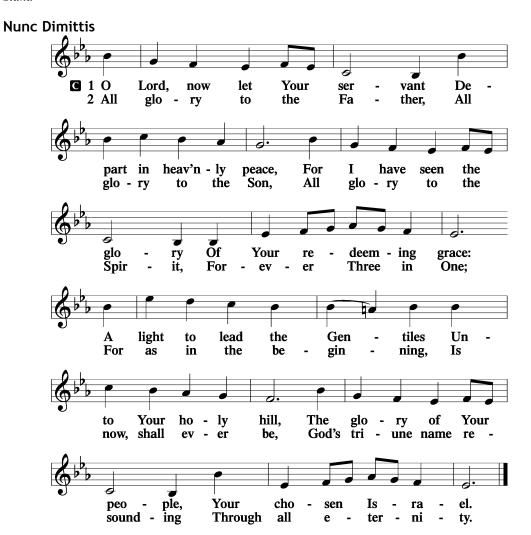
## 589 Speak, O Lord, Your Servant Listens





Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993 Tune: Johann Schop, c. 1590–1667
Text and tune: Public domain

Stand



## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LSB 211

**Benedicamus** LSB 212

- Let us bless the Lord.
- C Thanks be to God.

## **Benediction**

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

## 769 Eternal Spirit of the Living Christ



Text: Frank von Christierson, 1900–96, alt.
Tune: Henry Lawes, 1595–1662
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## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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