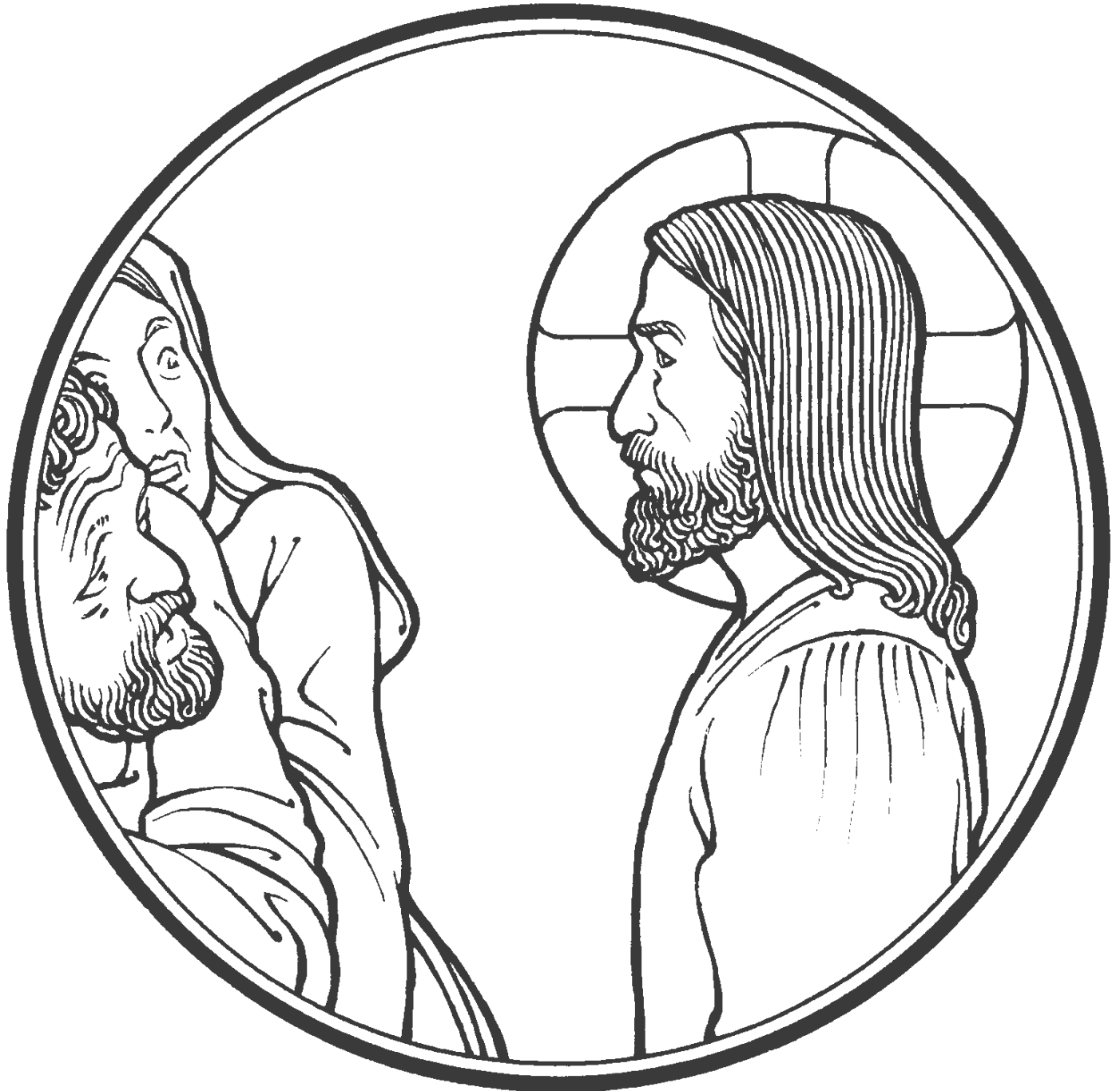


# Wheat Ridge Lutheran Church

Tenth Sunday after Pentecost

August 17, 2025



Not Peace, but División

Luke 12:49-56

## 905 Come, Thou Almighty King

1 Come, Thou al - mighty - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 Δ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.  
 Tune: Felice de Giardini, 1716–96  
 Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be

in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 55:1, 12–14, 16; antiphon: v. 22*

Cast your burden on the LORD, and he will sus- | tain you; \*  
he will never permit the righteous to | be moved.  
Give ear to my prayer, | O God, \*  
and hide not yourself from my plea for | mercy!  
For it is not an enemy who taunts me—then I could | bear it; \*  
it is not an adversary who deals insolently with me—then I could | hide from him.  
But it is you, a man, my | equal, \*  
my companion, my fa- | miliar friend.  
We used to take sweet counsel to- | gether; \*  
within God's house we walked | in the throng.  
But I | call to God, \*  
and the LORD will | save me.  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
Cast your burden on the LORD, and he will sus- | tain you; \*  
he will never permit the righteous to | be moved.

### Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

*LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Jeremiah 23:16–29*

<sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

<sup>18</sup>For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word and listened?

<sup>19</sup>Behold, the storm of the LORD!

Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>20</sup>The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.

In the latter days you will understand it clearly.

<sup>21</sup>"I did not send the prophets,  
yet they ran;

I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

<sup>23</sup>"Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 34:9, 19, alt.*

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!

Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

## Epistle

Hebrews 11:17—12:3

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— <sup>38</sup>of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse





## Holy Gospel

*Luke 12:49–56*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** **Glory to You, O Lord.**

<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

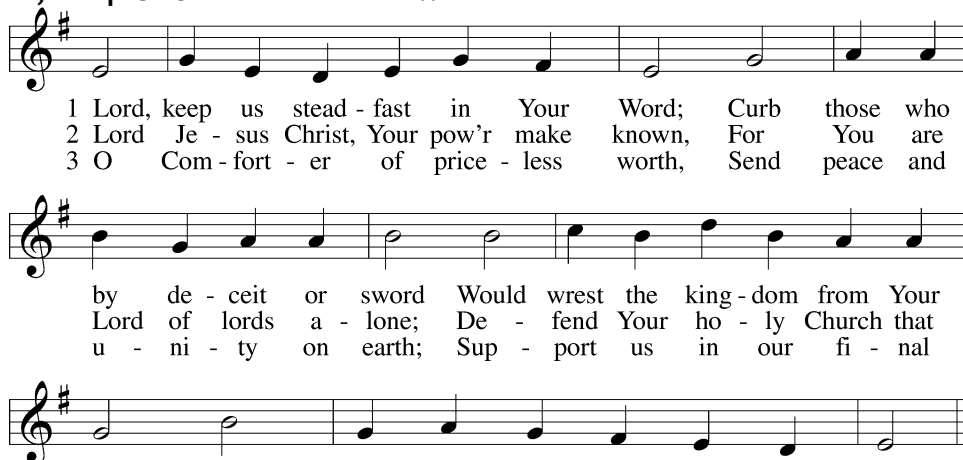
## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## 655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

### Sermon

*Stand*

### Prayer of the Church

*Sit*

### Offering

## Service of the Sacrament

*Stand*

### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

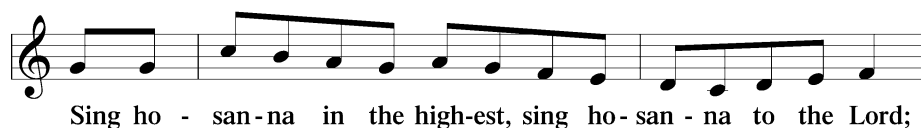
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Text: Stephen P. Starke

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

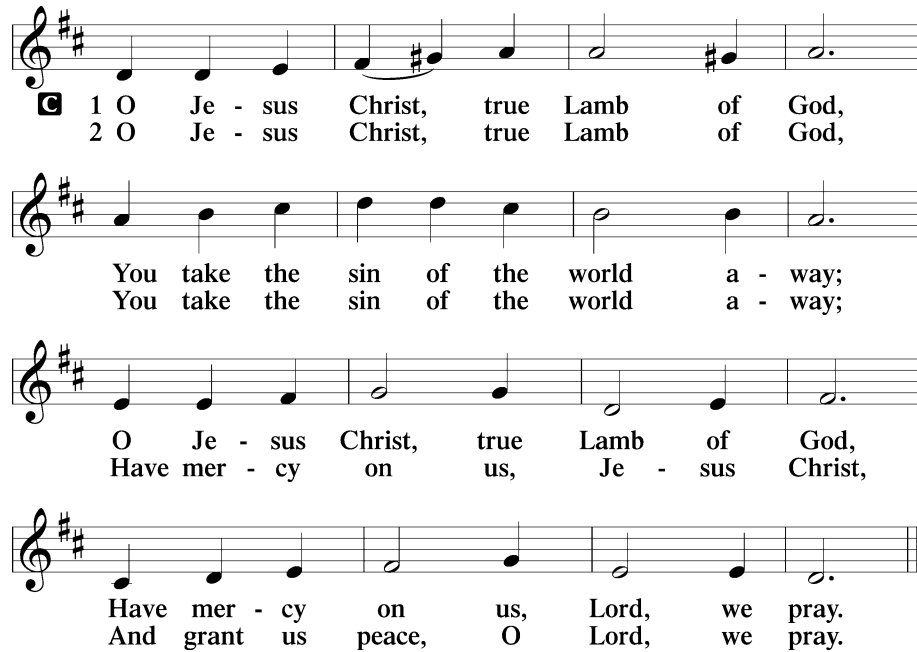
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

### 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
3 O bread of heav'n, my soul's de - light, For full and free  
4 I do not mer - it fa - vor, Lord, My weight of sin  
pos - sess You. Let me with ho - ly food be fed,  
ters lead me; Your ta - ble well for me pro - vide,  
re - mis - sion I come with prayer be - fore Your sight  
would break me; In all my guilt - y heart's dis - cord,  
In hun - ger I ad - dress You. Pre - pare me well  
Your wound - ed hand now feed me. Though wea - ry, sin -  
In sor - row and con - tri - tion. Your righ - teous - ness,  
O Lord, do not for - sake me. In my dis - tress  
for You, O Lord, And, hum - bly by my prayer im - plored,  
ful, sick, and weak, Ref - uge in You a - lone I seek,  
Lord, cov - er me That I re - ceive You wor - thi - ly,  
this com - forts me That You re - ceive me gra - cious - ly,



Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.  
 Tune: Theütsch kirchen ampt, 1525, Strassburg  
 Text and tune: Public domain

## 663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -  
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find  
 3 Watch! Let not the wick - ed world With its lies de - feat  
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -  
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -  
 you; For in - deed no pains he spares To de - ceive and  
 you Lest with bold de - cep - tions hurled It be - tray and  
 fle; Let not self your thoughts con - trol Nor God's mer - cy  
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a  
 blind you. Sa - tan's prey Oft are they Who se -  
 cheat you. Watch and see Lest there be Faith - less  
 sti - fle. Pride and sin Lurk with - in, All your  
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.  
 cure are sleep - ing And no watch are keep - ing.  
 friends to charm you, Who but seek to harm you.  
 hopes to shat - ter; Heed not when they flat - ter.  
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.  
 Text and tune: Public domain


## 740 I Am Jesus' Little Lamb




1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
In - to pleas - ant pas - tures leads me; When I thirst, He  
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
bids me go Where the qui - et wa - ters flow.  
to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941  
Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig  
Text and tune: Public domain

## 726 Evening and Morning



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
3 Ills that still grieve me Soon are to leave me; Though bil - lows  
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the  
ter - rors, Blot out my er - rors That by Thine eyes they may  
tow - er, And winds gain pow - er, Af - ter the storm the fair  
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in  
no more be scanned. Or - der my go - ings, Di - rect all my  
sun shows its face. Joys e'er in - creas - ing And peace nev - er  
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
do - ings; As it may please Thee, Re - tain or re - lease me;  
ceas - ing: These shall I trea - sure And share in full mea - sure  
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him




Caus - ing Thy mer - cy up - on us to shine.  
All I com - mit to Thy fa - ther - ly hand.  
When in His man - sions God grants me a place.  
And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.  
Tune: Johann G. Ebeling, 1637–76  
Text (sts. 1–2): Public domain  
Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000740  
Tune: Public domain

Stand

## Nunc Dimittis



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

LSB 211



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benedicamus

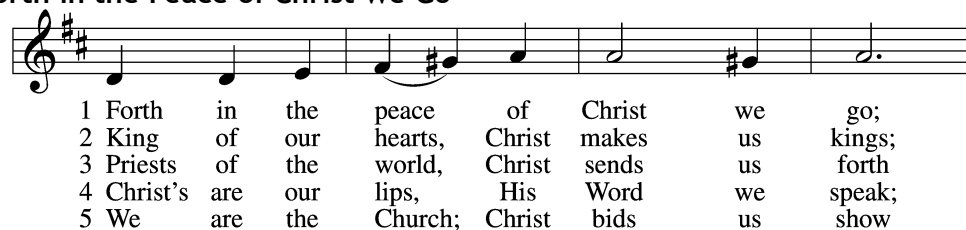
LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

### 920 Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;  
2 King of our hearts, Christ makes us kings;  
3 Priests of the world, Christ sends us forth;  
4 Christ's are our lips, His Word we speak;  
5 We are the Church; Christ bids us show

Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim  
 That in His Church all na - tions find

Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be  
 Their hearth and home where Christ re - stores

Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.  
 True peace, true love to all man - kind.

Text: James Quinn, 1919–2010  
 Tune: Georg Joseph, 17th cent., adapt.  
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## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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