

Wheat Ridge Lutheran Church

Fourteenth Sunday after Pentecost

September 14, 2025



The Parable of the Lost Sheep

Luke 15:1-10

611 Chief of Sinners Though I Be

1 Chief of sinners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sinners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it

blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,

Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of

to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.
 Tune: Richard Redhead, 1820–1901
 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

Service of the Word

Introit

Psalm 30:2–5; antiphon: vv. 11a, 12b

You have turned for me my mourning into | dancing;*
O LORD my God, I will give thanks to you for- | ever!
O LORD my God, I cried to | you for help,*
and you have | healed me.
O LORD, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the pit.
Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.
For his anger is but for a moment, and his favor is for a | lifetime.*
Weeping may tarry for the night, but joy comes with the | morning.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
You have turned for me my mourning into | dancing;*
O LORD my God, I will give thanks to you for- | ever!

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ezekiel 34:11–24

¹¹"For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷"As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

1 Timothy 1:5–17

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the glorious gospel of the blessed God with which I have been entrusted.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 15:1-10

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glory to You, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: ⁴"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;

For these words I now believe:
Jesus sinners doth receive.

- 6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Sermon

Stand

The Litany

LSB 288

- L** O Lord,
C have mercy.
L O Christ,
C have mercy.
L O Lord,
C have mercy.
L O Christ,
C hear us.
L God the Father in heaven,
C have mercy.
L God the Son, Redeemer of the world,
C have mercy.
L God the Holy Spirit,
C have mercy.
L Be gracious to us.
C Spare us, good Lord.
L Be gracious to us.
C Help us, good Lord.
- L** From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:
C Good Lord, deliver us.
- L** By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
C Help us, good Lord.
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
C Help us, good Lord.
- L** We poor sinners implore You
C to hear us, O Lord.
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
To direct and defend our *[president/queen/king]* and all in authority; to bless and protect our magistrates and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

L O Christ,

C hear us.

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy. Amen.

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

- C** Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

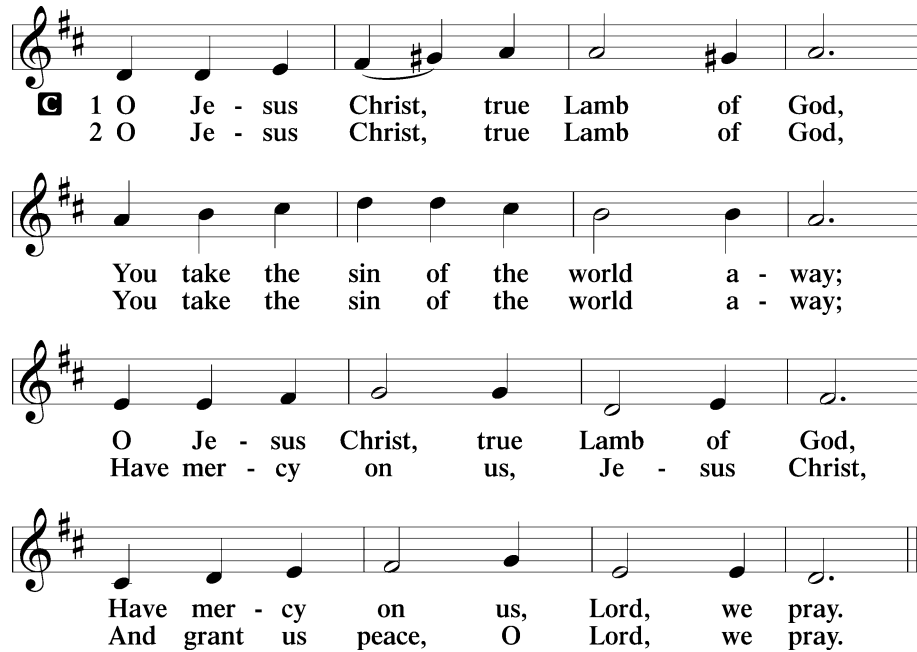
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



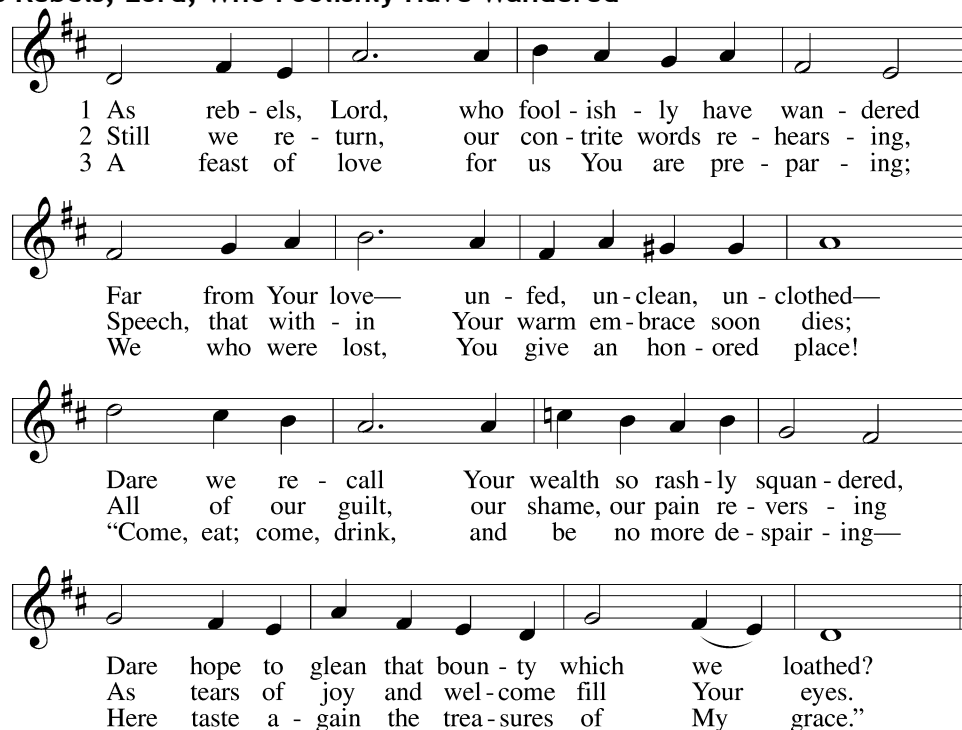
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

612 As Rebels, Lord, Who Foolishly Have Wandered



1 As reb - els, Lord, who fool - ish - ly have wan - dered
2 Still we re - turn, our con - trite words re - hears - ing,
3 A feast of love for us You are pre - par - ing;
Far from Your love— un - fed, un - clean, un - clothed—
Speech, that with - in Your warm em - brace soon dies;
We who were lost, You give an hon - ored place!
Dare we re - call Your wealth so rash - ly squan - dered,
All of our guilt, our shame, our pain re - vers - ing
“Come, eat; come, drink, and be no more de - spair - ing—
Dare hope to glean that boun - ty which we loathed?
As tears of joy and wel - come fill Your eyes,
Here taste a - gain the trea - sures of My grace.”

Text: Stephen P. Starke, 1955

Tune: Jeffrey N. Biersch, 1967

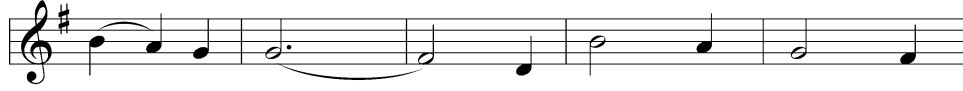
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Tune: © 2003 Jeffrey N. Biersch. Used by permission: LSB Hymn License no. 110000740

710 The Lord's My Shepherd, I'll Not Want



- 1 The Lord's my shep - herd, I'll not want; He makes me
 2 My soul He doth re - store a - gain And me to
 3 Yea, though I walk in death's dark vale, Yet will I
 4 My ta - ble Thou hast fur - nish - ed In pres - ence
 5 Good-ness and mer - cy all my life Shall sure - ly



- down to lie In pas - tures green; He
 walk doth make With - in the paths of
 fear no ill; For Thou art with me,
 of my foes; My head Thou dost with
 fol - low me; And in God's house for -



- lead - eth me The qui - et wa - ters by.
 righ - teous - ness, E'en for His own name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh
 Tune: William Gardiner, 1770–1853
 Text and tune: Public domain

783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



- Take my mo - ments and my days, Let them flow in cease - less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
 Tune: William H. Havergal, 1793–1870
 Text and tune: Public domain

630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225-1274; tr. The Hymnal 1940
 Tune: Chants ordinaires de l'Office Divin, Paris, 1881
 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

Stand

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in lead the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

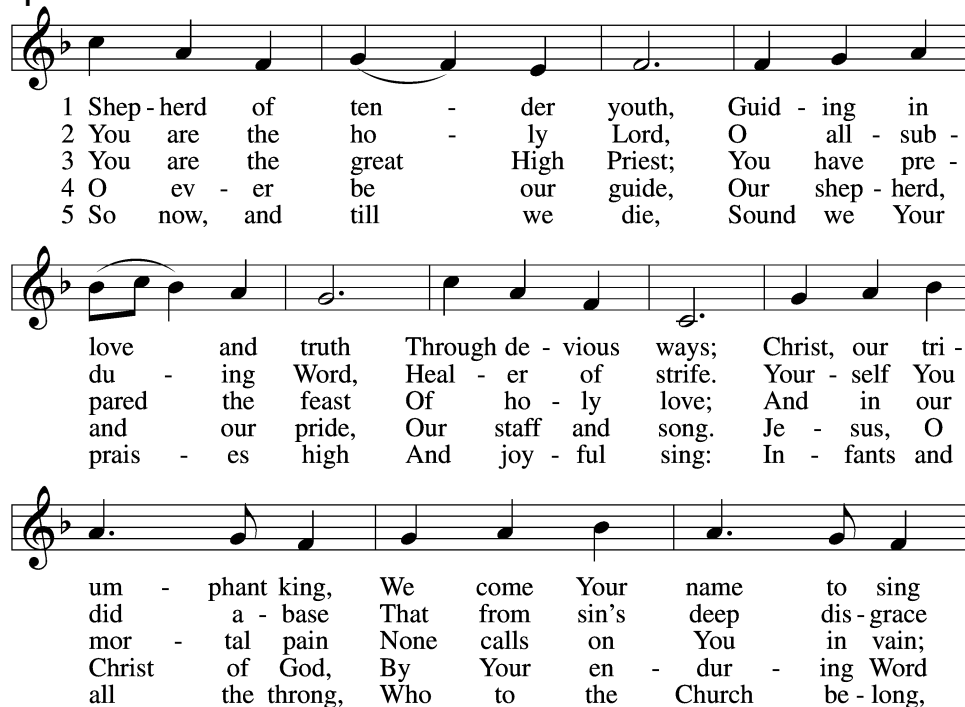
LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

864 Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in
2 You are the ho - ly Lord, O all - sub -
3 You are the great High Priest; You have pre -
4 O ev - er be our guide, Our shep - herd,
5 So now, and till we die, Sound we Your

love and truth Through de - vious ways; Christ, our tri -
du - ing Word, Heal - er of strife. Your - self You
pared the feast Of ho - ly love; And in our
and our pride, Our staff and song. Je - sus, O
prais - es high And joy - ful sing: In - fants and

um - phant king, We come Your name to sing
did a - base That from sin's deep dis - grace
mor - tal pain None calls on You in vain;
Christ of God, By Your en - dur - ing Word
all the throng, Who to the Church be - long,



And here our chil - dren bring To join Your praise.
You so might save our race And give us life.
Our plea do not dis - dain; Help from a - bove.
Lead us where You have trod; Make our faith strong.
U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.
Tune: Felice de Giardini, 1716–96
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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