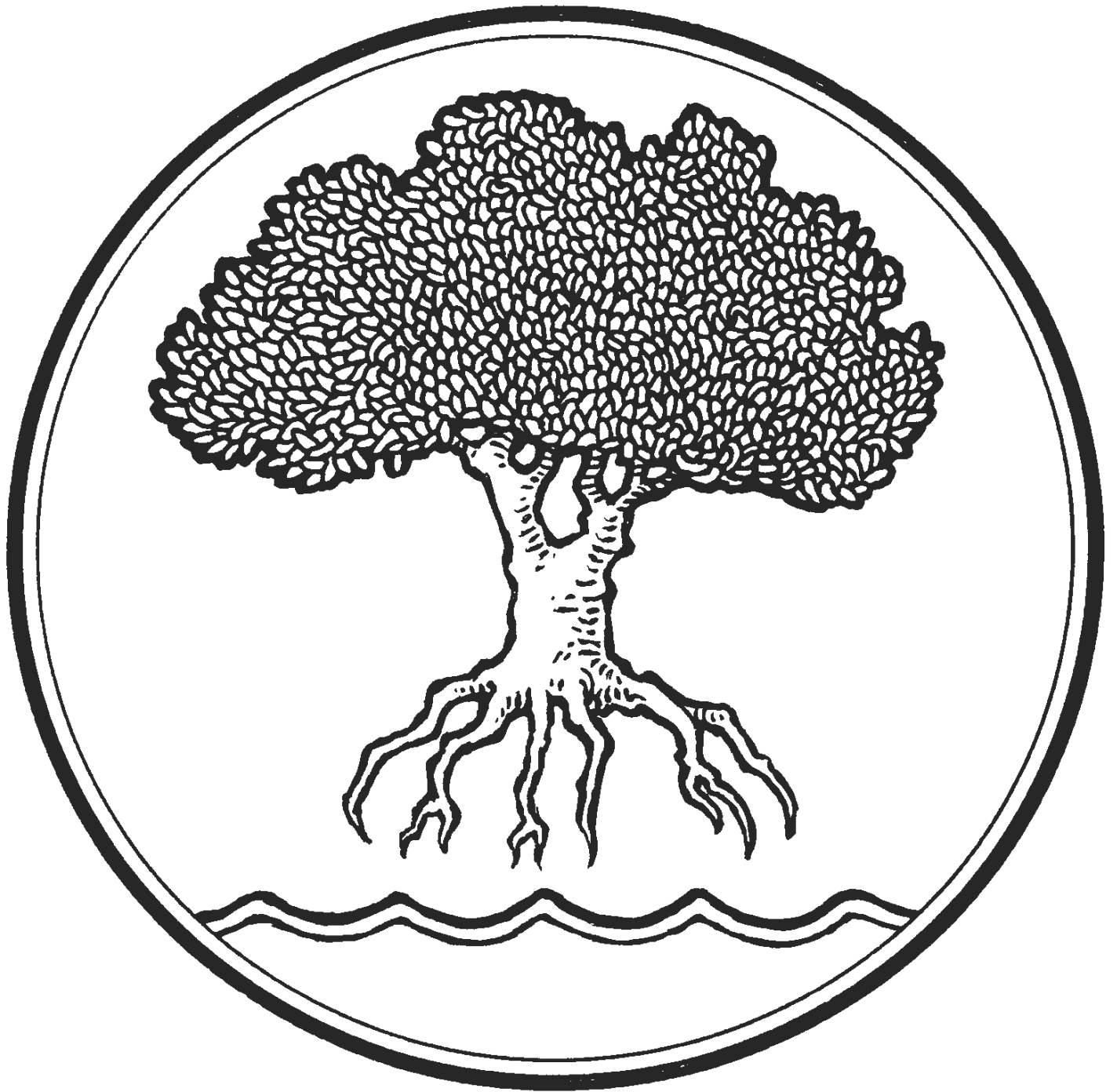


Wheat Ridge Lutheran Church

Seventeenth Sunday after Pentecost

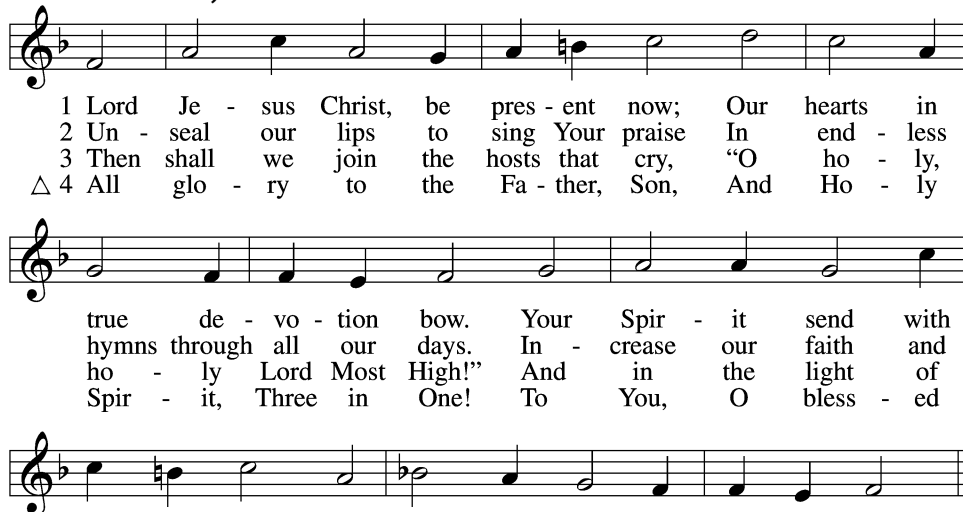
October 5, 2025



Increase Our Faith

Luke 17:1-10

902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
 2 Un - seal our lips to sing Your praise In end - less
 3 Then shall we join the hosts that cry, "O ho - ly,
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly

true de - vo - tion bow. Your Spir - it send with
 hymns through all our days. In - crease our faith and
 ho - ly Lord Most High!" And in the light of
 Spir - it, Three in One! To You, O bless - ed

light di - vine, And let Your truth with - in us shine.
 light our minds; And set us free from doubt that blinds.
 that blest place We then shall see You face to face.
 Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Canticale Germanicum, 1628, Gochsheim
 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Psalms 119:162, 164–165, 167; antiphon: v. 166

I hope for your salvation, | O LORD,*
and I do your com- | mandments.
I rejoice | at your word*
like one who | finds great spoil.
Seven times a day I | praise you*
for your just and righ- | teous decrees.
Great peace have those who | love your law;*
nothing can make them | stumble.
My soul keeps your testi- | monies,*
I love them ex- | ceedingly.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I hope for your salvation, | O LORD,*
and I do your com- | mandments.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

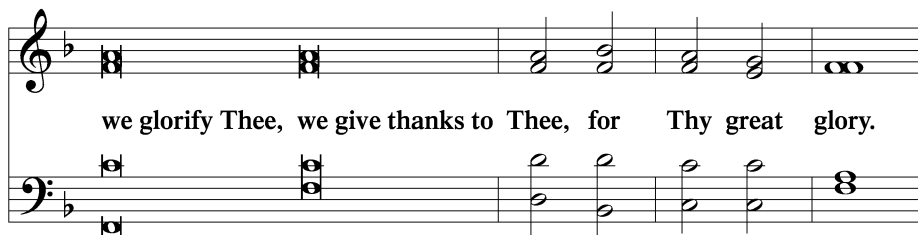
The musical score for the Kyrie is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is simple and homophonic, using mostly quarter and eighth notes. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us."

Gloria in Excelsis


LSB 187

G Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

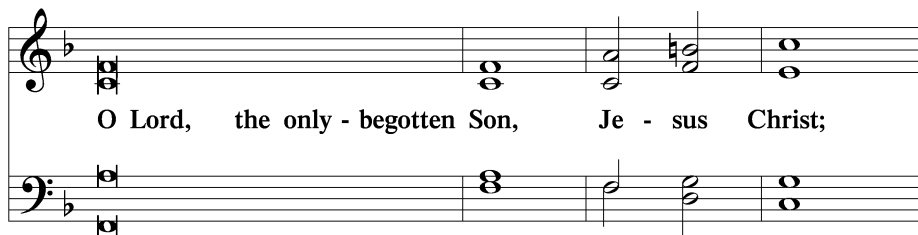
The musical score for the Gloria in Excelsis is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is simple and homophonic, using mostly quarter and eighth notes. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee,"



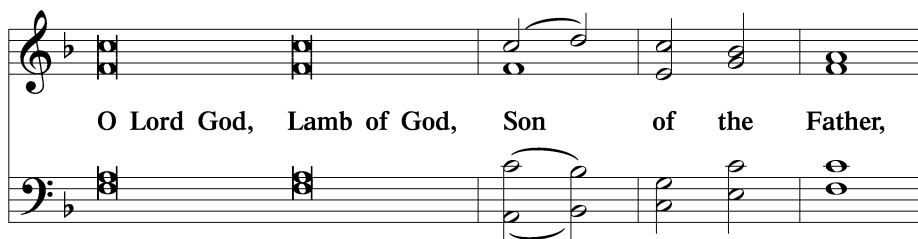
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



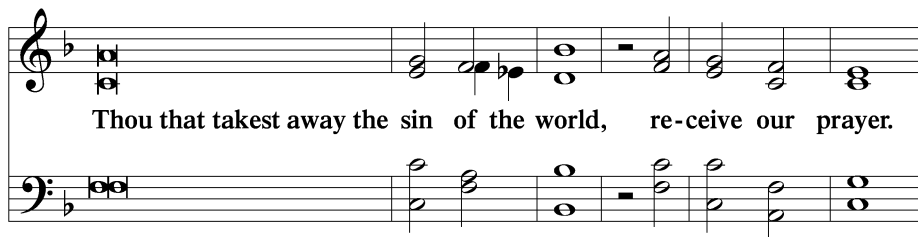
O Lord, the only - begotten Son, Je - sus Christ;



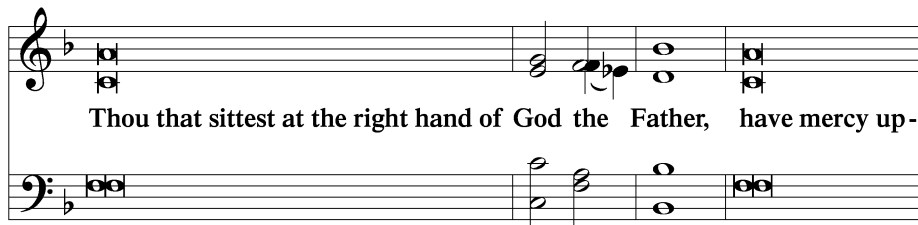
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

¹The oracle that Habakkuk the prophet saw.

Habakkuk 1:1–4; 2:1–4

²O LORD, how long shall I cry for help,
and you will not hear?
Or cry to you “Violence!”
and you will not save?
³Why do you make me see iniquity,
and why do you idly look at wrong?
Destruction and violence are before me;
strife and contention arise.
⁴So the law is paralyzed,
and justice never goes forth.
For the wicked surround the righteous;
so justice goes forth perverted.
¹I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my complaint.
²And the LORD answered me:
“Write the vision;
make it plain on tablets,
so he may run who reads it.
³For still the vision awaits its appointed time;
it hastens to the end—it will not lie.
If it seems slow, wait for it;
it will surely come; it will not delay.
⁴“Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

He will command his angels con- | cerning you*
to guard you in | all your ways.
Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

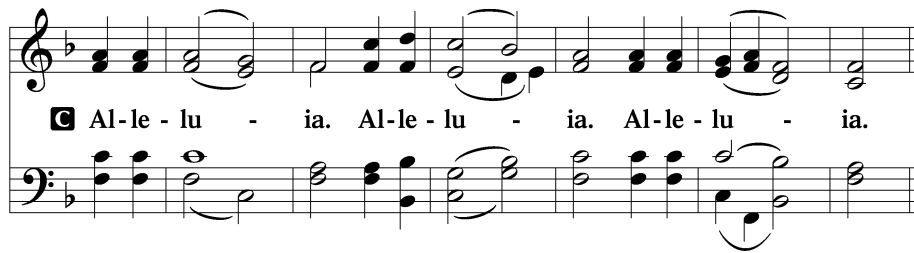
Epistle

2 Timothy 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,
²To Timothy, my beloved child:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.
⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

Luke 17:1–10

P The Holy Gospel according to St. Luke, the seventeenth chapter.



¹[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

⁵The apostles said to the Lord, “Increase our faith!” ⁶And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? ⁸Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

587 I Know My Faith Is Founded



1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,
 God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let
 moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -
 fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -
 wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and
 all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.
I shall bid de - fi - ance To ev - 'ry e - vil foe.
I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.
Tune: Concentus novi, 1540, Augsburg
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192

♩ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

“O Worship the King”
Adult Choir

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

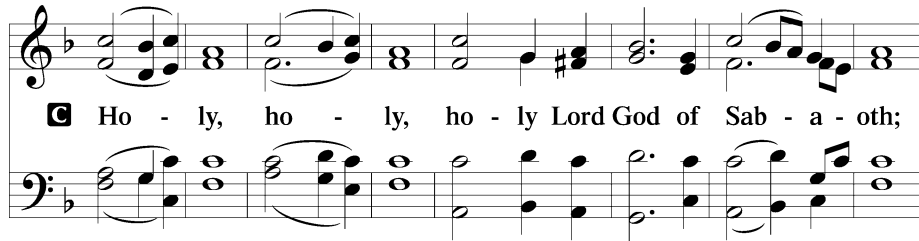
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

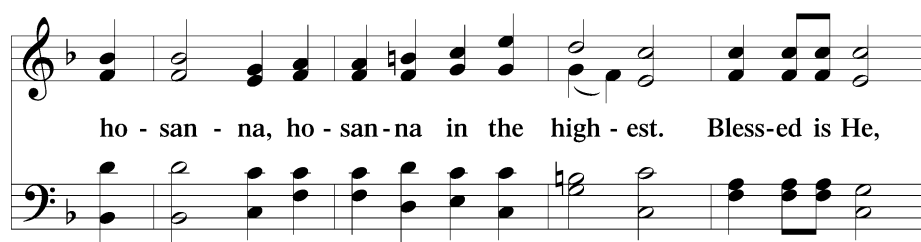
LSB 195




C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

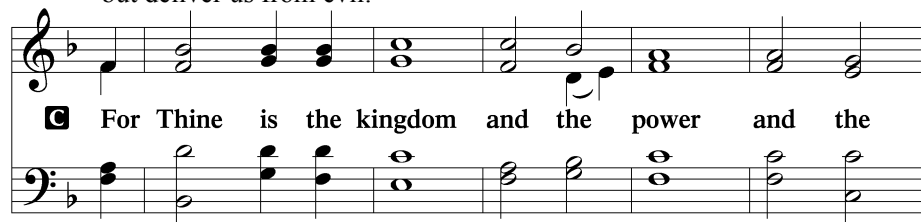


Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

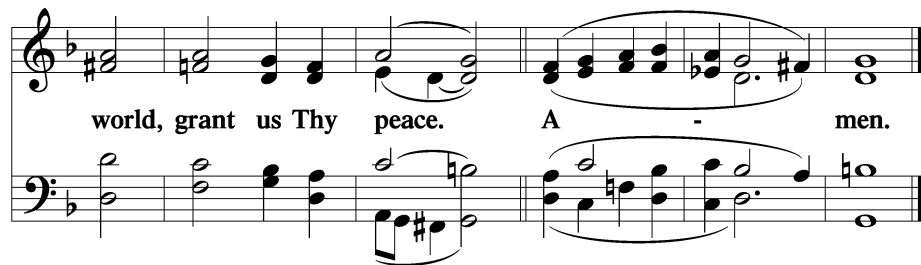
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197





Sit

Distribution

633 At the Lamb's High Feast We Sing



- 1 At the Lamb's high feast we sing Praise to
- 2 Praise we Him, whose love di - vine Gives His
- 3 Where the pas - chal blood is poured, Death's dread
- 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phane go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

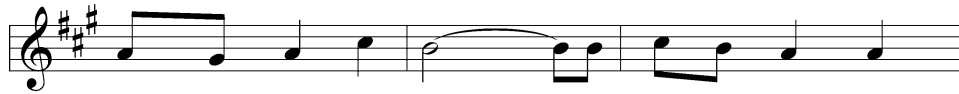
- △ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain

720 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
 2 We may not touch His hands and side, Nor
 3 Help then, O Lord, our un - be - lief; And
 4 For You, O res - ur - rect - ed Lord, Are
 5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
 fol - low where He trod; But in His prom - ise
 may our faith a - bound To call on You when
 found in means di - vine: Be - neath the wa - ter
 realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
 we re - joice And cry "My Lord and God!"
 You are near And seek where You are found.
 and the Word, Be - neath the bread and wine.
 as You are, With full and end - less sight.

Text: Henry Alford, 1810-71, alt.

Tune: Marty Haugen, 1950

Text: Public domain

Tune: © 1984 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000740

751 O God of Love, O King of Peace



1 O God of love, O King of peace, Make wars through -
 2 Re - mem - ber, Lord, Thy works of old, The won - ders
 3 Whom shall we trust but Thee, O Lord? Where rest but
 4 Where saints and an - gels dwell a - bove, All hearts are



out the world to cease; The rage of na - tions
 that Thy peo - ple told; Re - mem - ber not our
 on Thy faith - ful Word? None ev - er called on
 knit in ho - ly love; O bind us in that



now re - strain: Give peace, O God, give peace a - gain!
 sins' dark stain: Give peace, O God, give peace a - gain!
 Thee in vain: Give peace, O God, give peace a - gain!
 heav'n - ly chain: Give peace, O God, give peace a - gain!

Text: Henry W. Baker, 1821-77, alt.

Tune: Sandra J. Voelker, 1952

Text: Public domain

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614 "As Surely as I Live," God Said



1 "As sure - ly as I live," God said, "I would not
 2 And so our Lord gave this com - mand: "Go forth and
 3 "All those whose sins you thus re - mit I tru - ly
 4 "What you will bind, that bound shall be; What you will

see the sin - ner dead. I want him turned from
 preach in ev - 'ry land; Be - stow on all My
 par - don and ac - quit, And those whose sins you
 loose, that shall be free; To My dear Church the

er - ror's ways, Re - pen - tant, liv - ing end - less days."
 par - d'ning grace Who will re - pent and mend their ways.
 will re - tain Con - demned and guilt - y shall re - main.
 keys are giv'n To o - pen, close the gates of heav'n."

5 The words which absolution give
 Are His who died that we might live;
 The minister whom Christ has sent
 Is but His humble instrument.

6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 The purchase of His blood receives.

7 All praise to You, O Christ, shall be
 For absolution full and free,
 In which You show Your richest grace;
 From false indulgence guard our race.

△ 8 Praise God the Father and the Son
 And Holy Spirit, Three in One,
 As was, is now, and so shall be
 World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt.
 Tune: Jeremiah Clarke, c. 1674–1707
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ☩ give you peace.

C A - men, a - men, a - men.

843 “Forgive Our Sins as We Forgive”

1 “For - give our sins as we for - give,”
 2 How can Your par - don reach and bless
 3 In blaz - ing light Your cross re - veals
 4 Lord, cleanse the depths with - in our souls

You taught us, Lord, to pray; But You a - lone can
 The un - for - giv - ing heart That broods on wrongs and
 The truth we dim - ly knew: What triv - ial debts are
 And bid re - sent - ment cease; Then, bound to all in

grant us grace To live the words we say.
 will not let Old bit - ter - ness de - part?
 owed to us, How great our debt to You!
 bonds of love, Our lives will spread Your peace.

Text: Rosamond E. Herklots, 1905–87, alt.
 Tune: A Supplement to the Kentucky Harmony, 1820, Harrisonburg
 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110000740
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Divine Service, Setting Three from Lutheran Service Book

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