Wheat Ridge Lutheran Church

Twenty-Second Sunday after Pentecost November 9, 2025



Sadducees Ask About the Resurrection
Luke 20:27-40

798 The God of Abraham Praise



- 5 Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds I urge my way
 At His command.
 The wat'ry deep I pass,
 With Jesus in my view,
 And through the howling wilderness
 My way pursue.
- 6 The goodly land I see,
 With peace and plenty blest:
 A land of sacred liberty
 And endless rest.
 There milk and honey flow,
 And oil and wine abound,
 And trees of life forever grow
 With mercy crowned.
- There dwells the Lord our king,
 The Lord our righteousness,
 Triumphant o'er the world and sin,
 The Prince of Peace.
 On Zion's sacred height
 His kingdom He maintains
 And glorious with His saints in light
 Forever reigns.
- 8 The God who reigns on high
 The great archangels sing,
 And "Holy, holy, holy!" cry,
 "Almighty King!
 Who was and is the same
 And evermore shall be:

Jehovah, Father, great I AM! We worship Thee!"

△ 9 The whole triumphant host
Give thanks to God on high.

"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

Text: Thomas Olivers, 1725–99, alt. Tune: Hebrew Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 115:2-4, 8, 17-18; antiphon: v. 11

You who fear the LORD, trust | in the LORD!*
He is their help | and their shield.
Why should the | nations say,*
"Where | is their God?"
Our God is in the | heavens;*

he does all that he | pleases.

Their idols are sil- | ver and gold,*
 the work of | human hands.

Those who make them be- | come like them;*
 so do all who | trust in them.

The dead do not | praise the LORD,*
 nor do any who go down into | silence.

But we will | bless the LORD*
 from this time forth and forevermore. | Praise the LORD!

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;

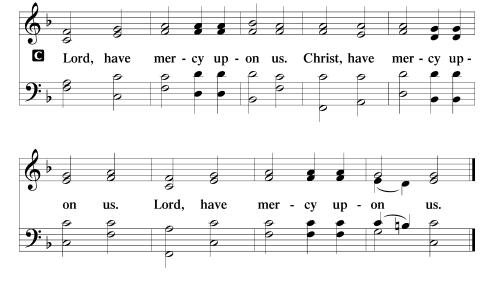
as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

You who fear the LORD, trust | in the LORD!*

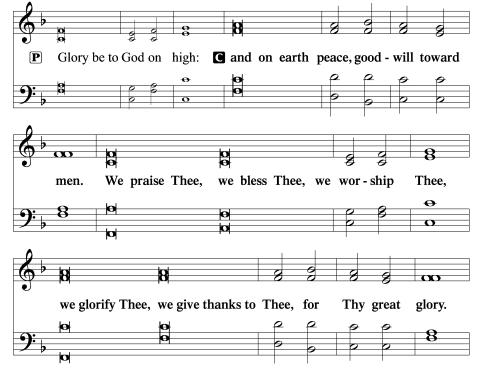
He is their help | and their shield.

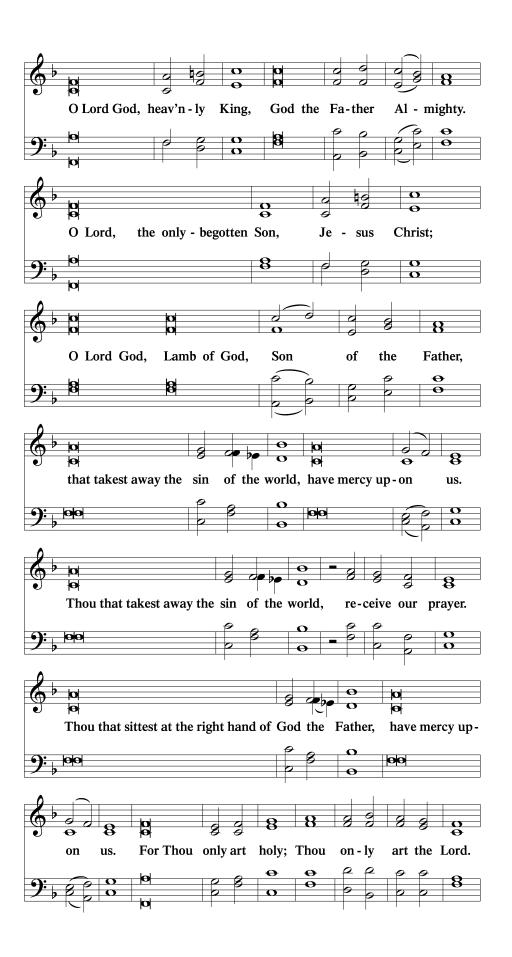
Kyrie

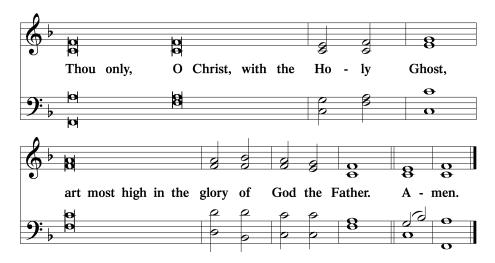
LSB 186



Gloria in Excelsis LSB 187

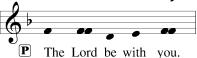


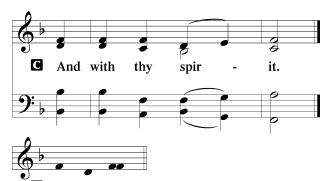




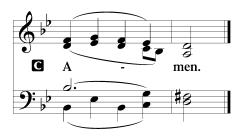
Salutation and Collect of the Day

Let us





Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



pray.

Sit

Old Testament Reading

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the

place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you." ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

A This is the Word of the Lord.

C Thanks be to God.

Gradual Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

Epistle

2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ¹For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. §And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel

Luke 20:27–40

P The Holy Gospel according to St. Luke, the twentieth chapter.



²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered. "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



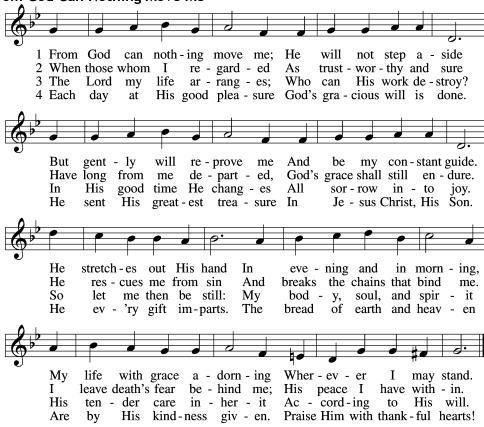
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. Sit

713 From God Can Nothing Move Me



- 5 Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!
- 6 Yet even though I suffer
 The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.
- △ 7 For thus the Father willed it,
 Who fashioned us from clay;
 And His own Son fulfilled it
 And brought eternal day.
 The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.
 O praise the Three in One!

Sermon

Stand

Offertory LSB 192



Sit

Offering

"The Lord is My Light"
Adult Choir

Stand

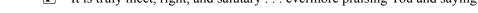
Prayer of the Church

Service of the Sacrament





P It is truly meet, right, and salutary . . . evermore praising You and saying:





LSB 195



Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

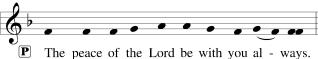


The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

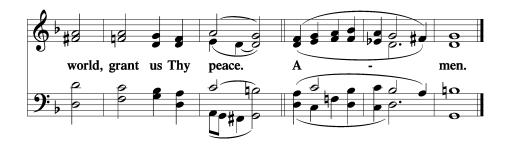
Pax Domini LSB 197





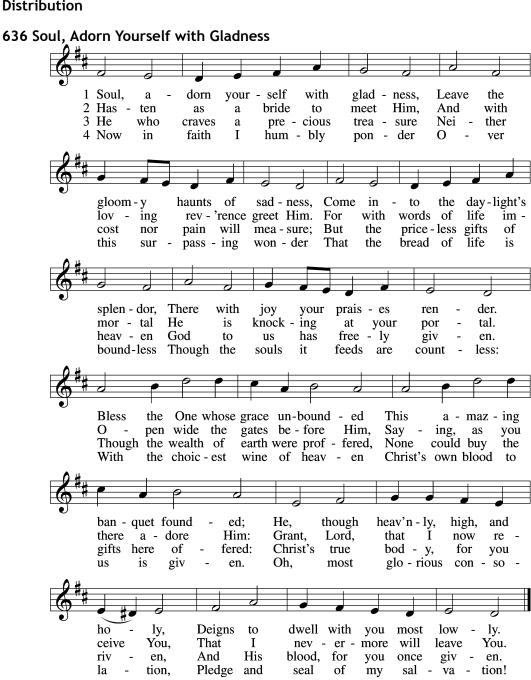
Agnus Dei LSB 198





Sit

Distribution



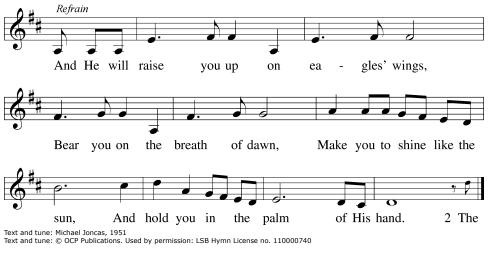
5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding:

Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.

- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited: By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662
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Text (sts. 2–3, 6–8) and tune: Public domain





525 Crown Him with Many Crowns



- 1 Crown Him with man y crowns, The Lamb up on His throne;
- in car nate born, 2 Crown Him the vir - gin's Son, The God
- 3 Crown Him the Lord of love. Be - hold His hands and side, 4 Crown Him the Lord of life, Who tri-umphed o'er the grave
- 5 Crown Him the Lord of heav'n, En-throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own. Whose arm those crim-son tro-phies won Which now His brow a-dorn: Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied. strife For those He came to save. And rose vic - to - rious in the Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing the mys-tic rose, Fruit of an - gels in the sky glo - ries now we sing, Crown Him with man - y crowns

Of for thee, Him who died that rose the stem, The Yet of Can ful - ly bear that sight, But Who died and rose on high, Who As thrones be - fore Him fall; Crown



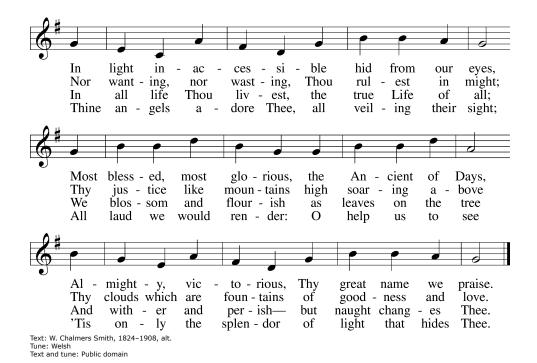
hail Him as thy match-less king Through all e - ter - ni - ty. root whence mer - cy ev - er flows, The babe of Beth - le - hem down-ward bend their won-d'ring eyes At mys - ter - ies so brigh died e - ter - nal life to bring And Him, ye kings, with man - y crowns, For

babe of Beth - le - hem. mys-ter-ies so bright. lives that death may He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903 Tune: George J. Elvey, 1816-93 Text and tune: Public domain

802 Immortal, Invisible, God Only Wise





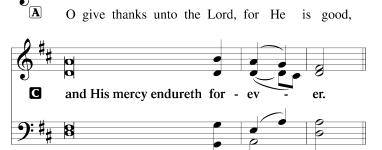
Stand



LSB 199

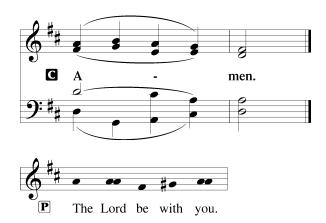


Thanksgiving LSB 200



A Let us pray.
We give thanks to You, almighty G

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

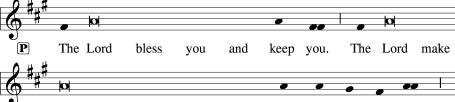








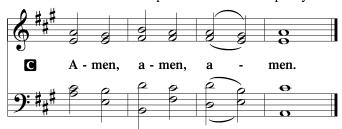




His face shine upon you and be gra-cious un - to you.

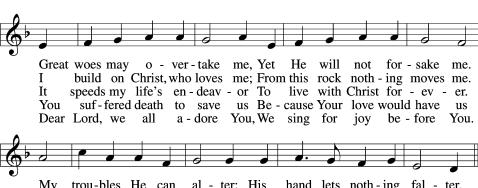


The Lord lift up His countenance upon you and + give you peace.



745 In God, My Faithful God





My trou-bles He can al - ter; His hand lets noth-ing fal - ter.

To Him I will sur - ren - der, To Him, my soul's de-fend - er.

He gives me joy in sor - row, Come death now or to - mor - row.

Be heirs of heav'n-ly glad - ness When ends this life of sad - ness.

Guide us while here we wan - der Un - til we praise You yon - der.

Text: Veer schöne nye Geistlike Leder, before 1603, Lübeck; tr. Catherine Winkworth, 1827–78, alt. Tune: Kurtzweilige teutsche Lieder, 1576, Nürnberg, alt. Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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