

Wheat Ridge Lutheran Church

St. Andrew, Apostle

November 30, 2025



Jesus Calls the First Disciples

John 1:35-42a

517 By All Your Saints in Warfare

sts. 1, 5, 3

1 By all Your saints in war - fare, For
 2 All praise, O Lord, for An - drew, The
 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
 first to wel - come You, Whose wit - ness to his
 wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
 broth - er Named You Mes - si - ah true. May
 Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
 we, with hearts kept o - pen To You through - out the
 all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
 year, Con - fess to friend and neigh - bor
 throne, As - crib - ing pow'r and glo - ry

Re - flect - ed from Your throne.
 Your ad - vent ev - er near.
 And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.
 Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958
 Text: Public domain
 Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 89:1, 5, 15–16; antiphon: John 15:27

You also will bear | witness,*
because you have been with me from the be- | ginning.
I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- | ations.
Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!
Blessèd are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
You also will bear | witness,*
because you have been with me from the be- | ginning.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty God, by Your grace the apostle Andrew obeyed the call of Your Son to be a disciple. Grant us also to follow the same Lord Jesus Christ in heart and life, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Ezekiel 3:16–21

¹⁶At the end of seven days, the word of the LORD came to me: ¹⁷“Son of man, I have made you a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ¹⁸If I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. ¹⁹But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul. ²⁰Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. ²¹But if you warn the righteous person not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the | good news,*
 who publish peace and bring good news of sal- | vation.
 Their voice has gone out to | all the earth,*
 and their words to the ends | of the world.

Epistle

Romans 10:8b–18

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

¹⁸But I ask, have they not heard? Indeed they have, for

“Their voice has gone out to all the earth,
and their words to the ends of the world.”

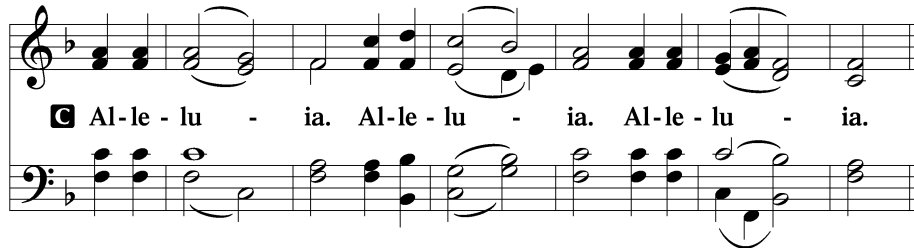
A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

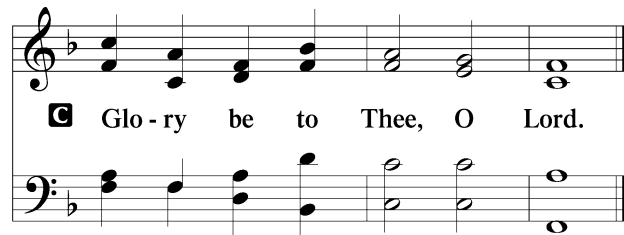


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 1:35–42a

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry be to Thee, O Lord.

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

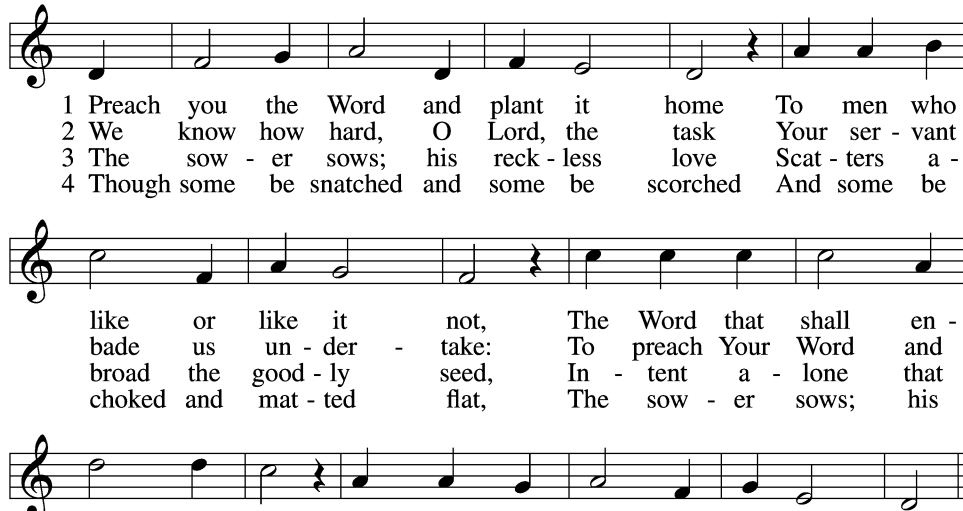
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

586 Preach You the Word



1 Preach you the Word and plant it home To men who
 2 We know how hard, O Lord, the task Your ser - vant
 3 The sow - er sows; his reck - less love Scat - ters a -
 4 Though some be snatched and some be scorched And some be

 like or like it not, The Word that shall en -
 bade us un - der - take: To preach Your Word and
 broad the good - ly seed, In - tent a - lone that
 choked and mat - ted flat, The sow - er sows; his

 dure and stand When flow'rs and men shall be for - got.
 nev - er ask What pride - ful prof - it it may make.
 all may have The whole - some loaves that all men need.
 heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness
 One-fourth waves ripe on hill and flat,
 And bears a harvest hundredfold:
 "Ah, what of that, Lord, what of that!"

 6 Preach you the Word and plant it home
 And never faint; the Harvest Lord
 Who gave the sower seed to sow
 Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907-76, alt.
 Tune: Rheinfeilssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
 Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

Sermon

Stand

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

"When Will the Little King Come?"
Adult Choir

Stand

Reception of New Members

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.

A men.

Agnus Dei

LSB 198

A O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Distribution

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

△ 8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
 Text (sts. 1–2) and tune: Public domain

336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold Him,
 3 Those dear to - kens of His pas - sion
 4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
 Robed in glo - rious maj - es - ty;
 Still His daz - zling bod - y bears,
 High on Thine e - ter - nal throne;

Thou - sand thou - sand saints at - tend - ing
Those who set at naught and sold Him,
Cause of end - less ex - ul - ta - tion
Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train:
Pierced and nailed Him to the tree,
To His ran - somed wor - ship - ers.
Claim the king - dom as Thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -
Deep - ly wail - ing, deep - ly wail - ing, deep - ly
With what rap - ture, with what rap - ture, with what
Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.
wail - ing, Shall their true Mes - si - ah see.
rap - ture Gaze we on those glo - rious scars!
lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707-88, alt.
Tune: Thomas Olivers, 1725-99
Text and tune: Public domain

353 Jesus Came, the Heavens Adoring

1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
2 Je - sus comes a - gain in mer - cy When our hearts are
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
4 Je - sus comes in joy and sor - row, Shares a - like our

realms on high; Je - sus came to win re - demp - tion,
worn with care; Je - sus comes a - gain in an - swer
sins for - giv'n; Je - sus comes with words of glad - ness,
hopes and fears; Je - sus comes, what - e'er be - falls us,

Low - ly came on earth to die; Al - le - lu - ia!
To an ear - nest, heart - felt prayer; Al - le - lu - ia!
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
Cheers our hearts and dries our tears; Al - le - lu - ia!

Al - le - lu - ia! Came in deep hu - mil - i - ty.
Al - le - lu - ia! Comes to save us from de - spair.
Al - le - lu - ia! Hope to all the world is giv'n.
Al - le - lu - ia! Com - forts us in fail - ing years.

Text: Godfrey Thring, 1823-1903, alt.
Tune: Geistreiches Gesang-Buch, 1698, Darmstadt
Text and tune: Public domain

335 O Bride of Christ, Rejoice



1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice
 2 Let shouts of glad - ness rise Tri - um - phant to the skies.
 3 A hum - ble beast He rides, Yet as a King pre - sides;
 4 The weak and tim - id find How meek He is and kind;
 5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore - told in sa - cred sto - ry.
 Now comes the King most glo - rious To reign o'er all vic - to - rious.
 Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.
 To them He gives a trea - sure Of bliss be - yond all mea - sure.
 Thy gar - ments spread be - fore Him And hon - or and a - dore Him.



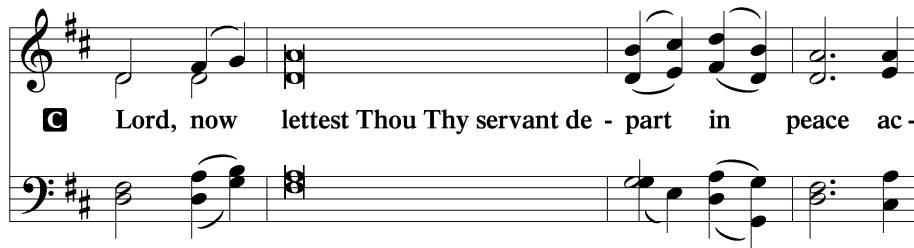
Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864-1929, alt.
 Tune: Der Bussfertige Sünder, 1679, Nürnberg
 Text and tune: Public domain

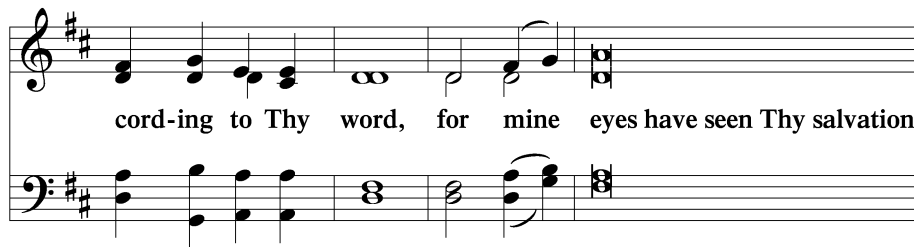
Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

C A - men, a - men, a - men.

351 Creator of the Stars of Night

1 Cre - a - tor of the stars of night,
 2 Thou, griev - ing that the an - cient curse
 3 Thou cam'st the Bride - groom of the bride,
 4 At whose dread name, ma - jes - tic now,

Thy peo - ple's ev - er - last - ing Light:
 Should doom to death a u - ni - verse,
 As drew the world to e - ven - tide,
 All knees must bend, all hearts must bow;

O Christ, Re - deem - er, save us all
 Hast found the heal - ing, full of grace,
 The spot - less Vic - tim all di - vine
 All things ce - les - tial Thee shall own,

And hear Thy ser - vants when they call.
 To cure and save our ru - ined race.
 Pro - ceed - ing from a vir - gin shrine.
 And things ter - res - trial, Lord a - lone.

5 O Thou, whose coming is with dread
 To judge the living and the dead,
 Preserve us from the ancient foe
 While still we dwell on earth below.

△ 6 To God the Father and the Son
 And Holy Spirit, Three in One,
 Praise, honor, might, and glory be
 From age to age eternally. Amen.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Sarum plainsong, c. 9th cent., mode IV
 Text and tune: Public domain

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