Wheat Ridge Lutheran Church

The Feast of the Holy Innocents December 28, 2025



The Flight to Egypt
Matthew 2:13-18



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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Stand

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribu- lation.*

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;

in your righteousness de- liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and guide me.

Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

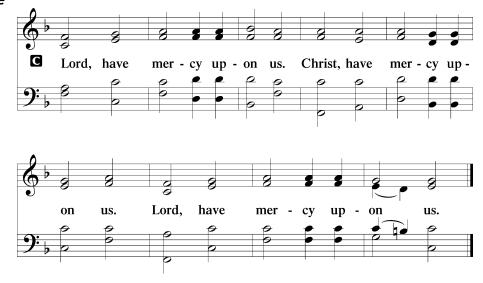
is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- lation.*

They have washed their robes and made them white in the blood of the Lamb.

Kyrie



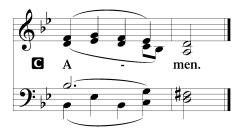


Gloria in Excelsis LSB 187





P Almighty God, the martyred innocents of Bethlehem showed forth Your praise not by speaking but by dying. Put to death in us all that is in conflict with Your will that our lives may bear witness to the faith we profess with our lips; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jeremiah 31:15-17

15 Thus says the LORD:
"A voice is heard in Ramah, lamentation and bitter weeping.
Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more."

¹⁶Thus says the LORD:

"Keep your voice from weeping,
and your eyes from tears,
for there is a reward for your work,
declares the LORD,
and they shall come back from the land of the enemy.

17There is hope for your future,
declares the LORD,

and your children shall come back to their own country."

- This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 71:4a. 5a. 6a. b. 8

Rescue me, O my God, from the hand of the | wicked.* For you, O Lord, | are my hope.

Upon you have I leaned from be- | fore my birth;* you are he who took me from my | mother's womb.

My mouth is filled | with your praise,* and with your glory | all the day.

EpistleRevelation 14:1–5

¹Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. ²And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, ³and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. ⁴It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, ⁵and in their mouth no lie was found, for they are blameless.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel

Matthew 2:13–18

P The Holy Gospel according to St. Matthew, the second chapter.



¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

18"A voice was heard in Ramah,weeping and loud lamentation,Rachel weeping for her children;she refused to be comforted, because they are no more."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

Sit

764 When Aimless Violence Takes Those We Love

and the life + of the world to come. Amen.



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Sermon

Offertory LSB 192



Sit

Offering

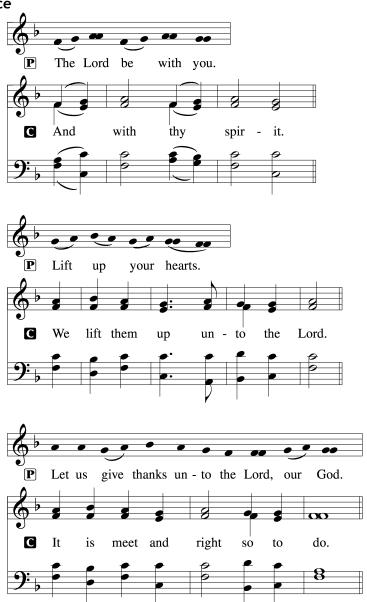
"Away in a Manger" Adult Choir

Stand

Prayer of the Church

Service of the Sacrament

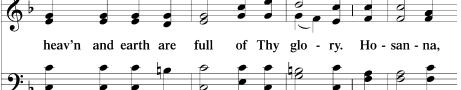
Preface LSB 194



P It is truly meet, right, and salutary . . . evermore praising You and saying:







LSB 195



Lord's Prayer LSB 196

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

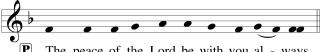


The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



The peace of the Lord be with you al - ways.



Agnus Dei LSB 198



Distribution



5 Softly from His lowly manger Jesus calls

One and all, "You are safe from danger. Children, from the sins that grieve you You are freed: All you need I will surely give you."

Come, then, banish all your sadness!

One and all,

Great and small,

Come with songs of gladness.

We shall live with Him forever

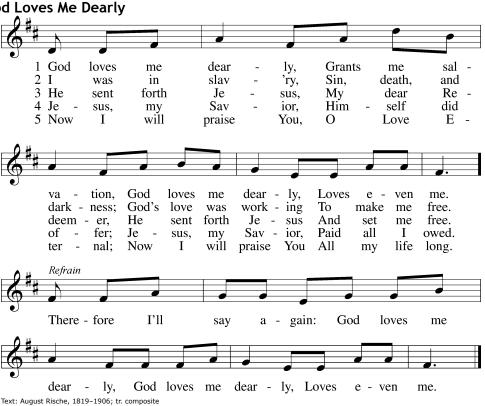
There on high

In that joy

Which will vanish never.

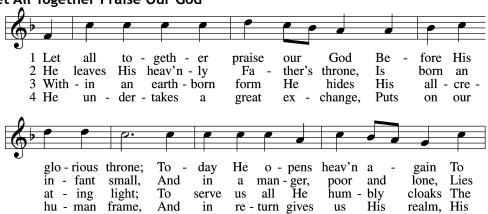
Text: Paul Gerhardt, 1607–76, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

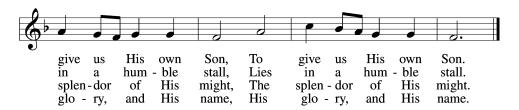
392 God Loves Me Dearly



Tune: German Text and tune: Public domain

389 Let All Together Praise Our God





He is a servant, I a lord:

How great a mystery!

How strong the tender Christ Child's love!

No truer friend than He,

No truer friend than He.

He is the key and He the door

To blessèd paradise;

The angel bars the way no more.

To God our praises rise,

To God our praises rise.

\triangle 7 Your grace in lowliness revealed,

Lord Jesus, we adore

And praise to God the Father yield

And Spirit evermore;

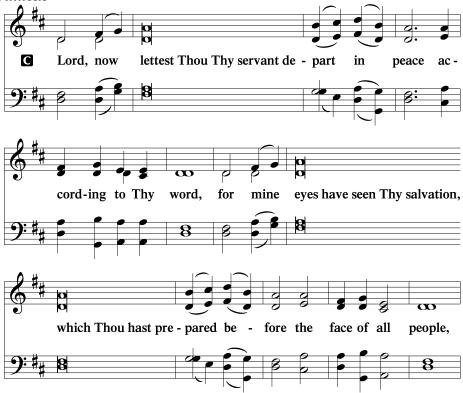
We praise You evermore.

Text (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt.
Text and tune: Nicolaus Herman, c. 1480–1561
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Stand

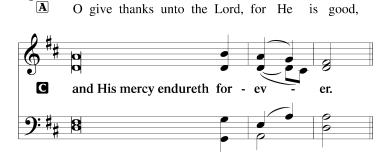
Nunc Dimittis

LSB 199



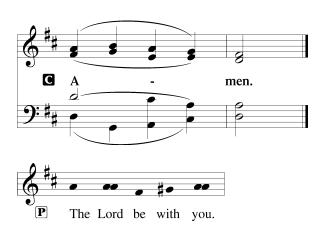


Thanksgiving LSB 200



Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

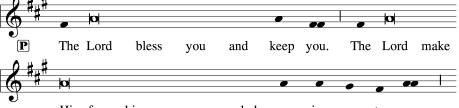




Benedicamus LSB 202



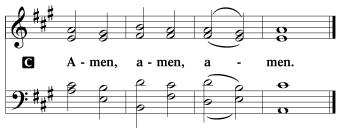
Benediction LSB 202



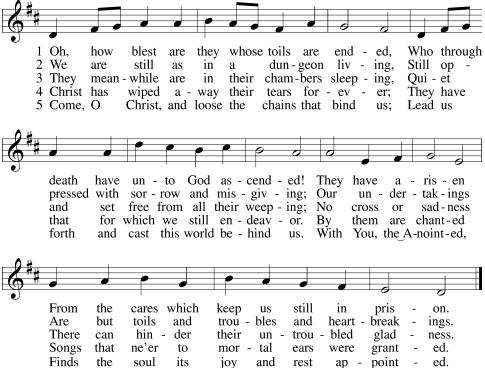
His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



679 Oh, How Blest Are They



Text: Simon Dach, 1605–59; tr. Henry W. Longfellow, 1807–92, alt. Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart Text and tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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