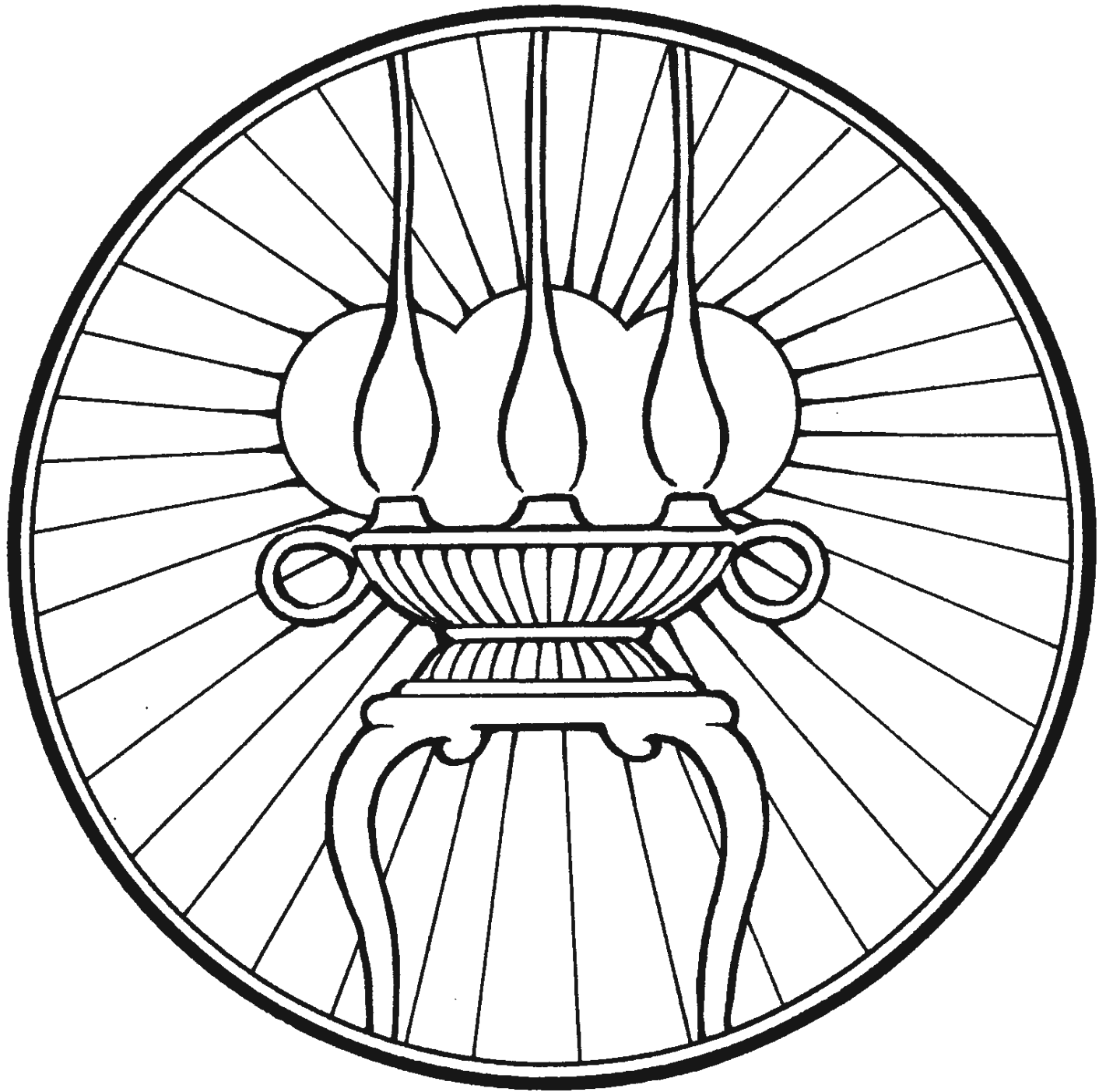


# Wheat Ridge Lutheran Church

**Fifth Sunday after the Epiphany**

**February 8, 2026**



*Salt and Light*

**Matthew 5:13-20**

## 401 From God the Father, Virgin-Born



1 From God the Fa - ther, vir - gin - born To us the  
2 Be - gin - ning from His home on high, In hu - man  
3 Glide on, O glo - rious Sun, and bring The gift of  
4 A - bid with us, O Lord, we pray; The gloom of

on - ly Son came down; By death the font to con - se -  
flesh He came to die; Cre - a - tion by His death re -  
heal - ing on Your wing; To ev - 'ry dull and cloud - ed  
dark - ness chase a - way; Your work of heal - ing, Lord, be -

crate, The faith - ful to re - gen - er - ate.  
stored, And shed new joys of life a - broad.  
sense The clear - ness of Your light dis - pense.  
gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain  
And, we believe, shall come again;  
Be with us on the battlefield,  
From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be  
For this Your blest epiphany;  
To God, whom all His hosts adore,  
And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Antiphoner, 1753, Grenoble  
Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

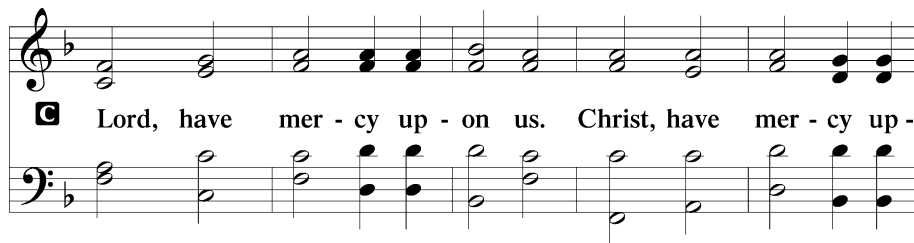
### Introit

*Psalm 119:9–16; antiphon: v. 12*

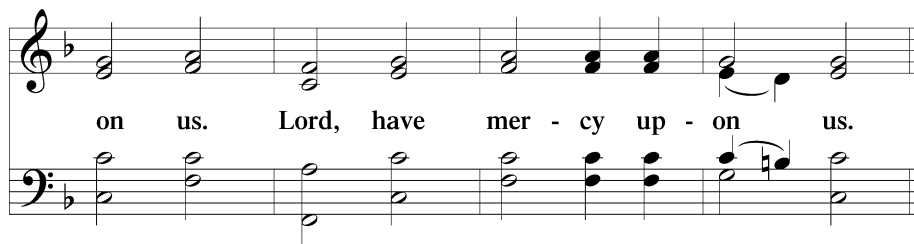
Blessèd are you, | O LORD;\*  
teach me your | statutes!  
How can a young man keep his | way pure?\*  
By guarding it according | to your word.  
With my whole heart I | seek you;\*  
let me not wander from your com- | mandments!  
I have stored up your word | in my heart,\*  
that I might not sin a- | gainst you.  
Blessèd are you, | O LORD;\*  
teach me your | statutes!  
With my lips | I declare\*  
all the just decrees | of your mouth.  
In the way of your testimonies | I delight\*  
as much as in all | riches.  
I will meditate on your | precepts\*  
and fix my eyes | on your ways.  
I will delight in your | statutes;\*  
I will not for- | get your word.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Blessèd are you, | O LORD;\*  
teach me your | statutes!

### Kyrie

*LSB 186*



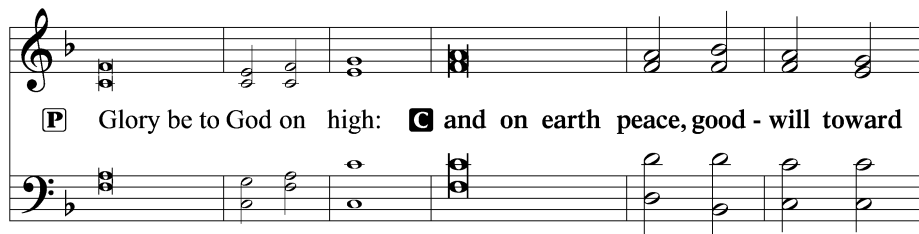
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



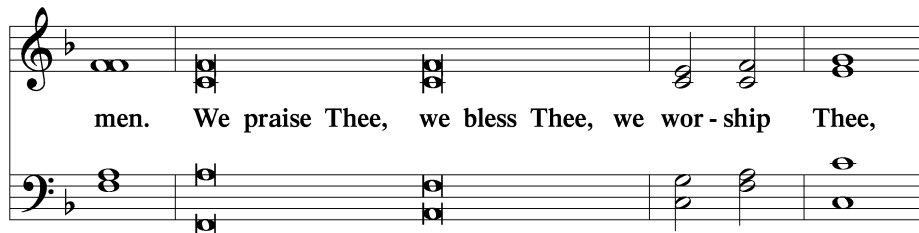
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

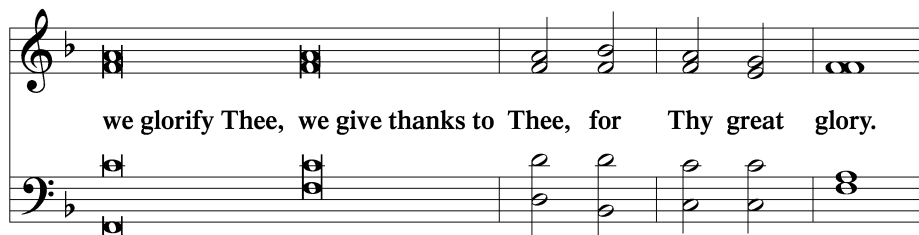
LSB 187



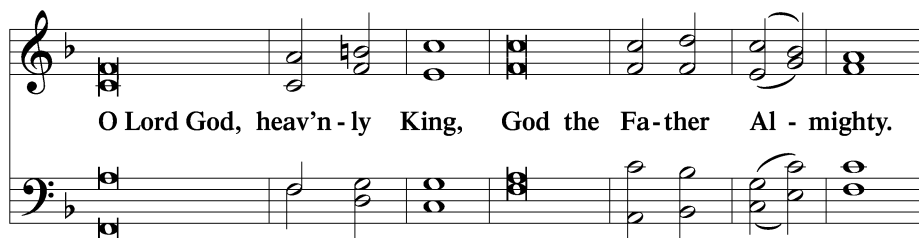
**P** Glory be to God on high: **C** and on earth peace, good - will toward



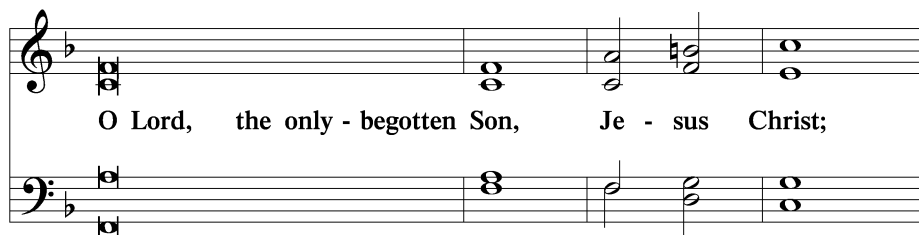
men. We praise Thee, we bless Thee, we wor - ship Thee,



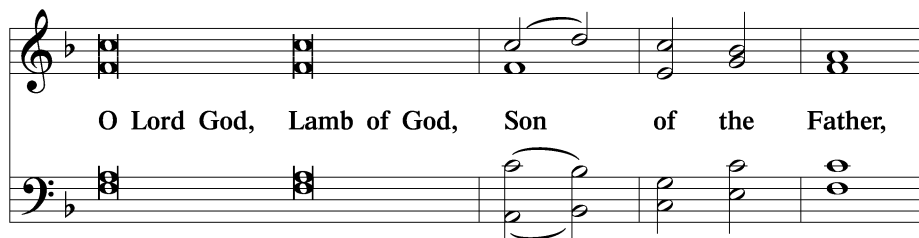
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



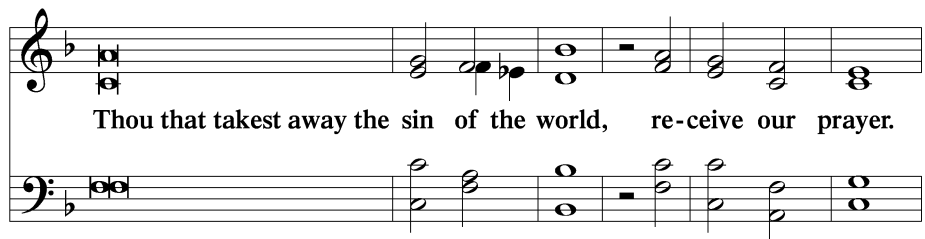
O Lord, the only - begotten Son, Je - sus Christ;



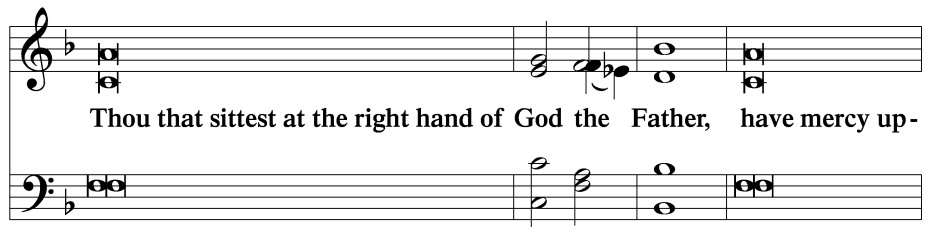
O Lord God, Lamb of God, Son of the Father,



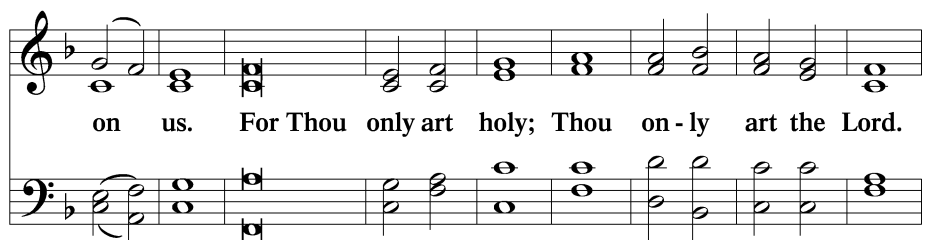
that takest away the sin of the world, have mercy up - on us.



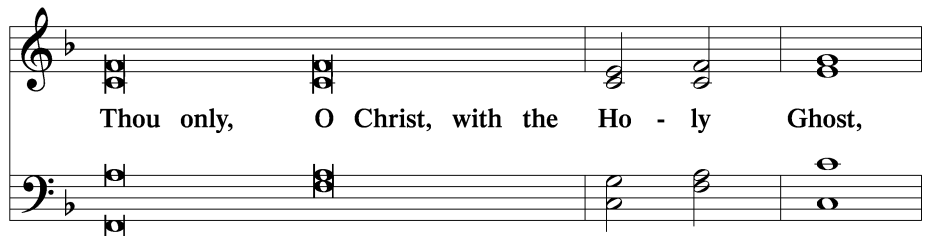
Thou that takest away the sin of the world, re-ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.




Thou only, O Christ, with the Ho - ly Ghost,

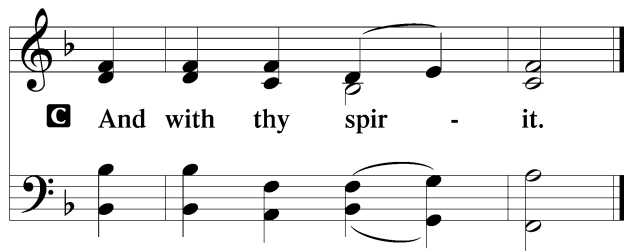


art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.

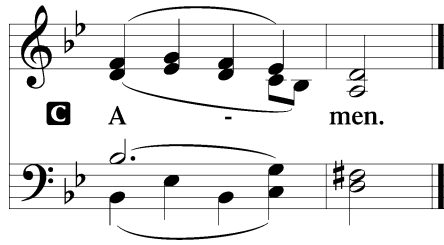


**C** And with thy spir - it.



**P** Let us pray.

- P** O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Isaiah 58:3–9a*

- <sup>3</sup>“Why have we fasted, and you see it not?  
Why have we humbled ourselves, and you take no knowledge of it?”  
Behold, in the day of your fast you seek your own pleasure,  
and oppress all your workers.  
<sup>4</sup>Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.  
Fasting like yours this day  
will not make your voice to be heard on high.  
<sup>5</sup>Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?  
Will you call this a fast,  
and a day acceptable to the LORD?  
<sup>6</sup>“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?  
<sup>8</sup>Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the LORD shall be your rear guard.  
<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry, and he will say, ‘Here I am.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 117:1–2a; 96:8*

Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.  
Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!

## Epistle

*1 Corinthians 2:1–16*

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but

in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

<sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

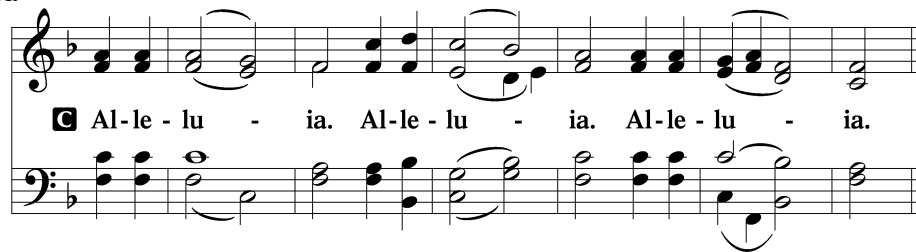
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*



### Holy Gospel

*Matthew 5:13–20*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

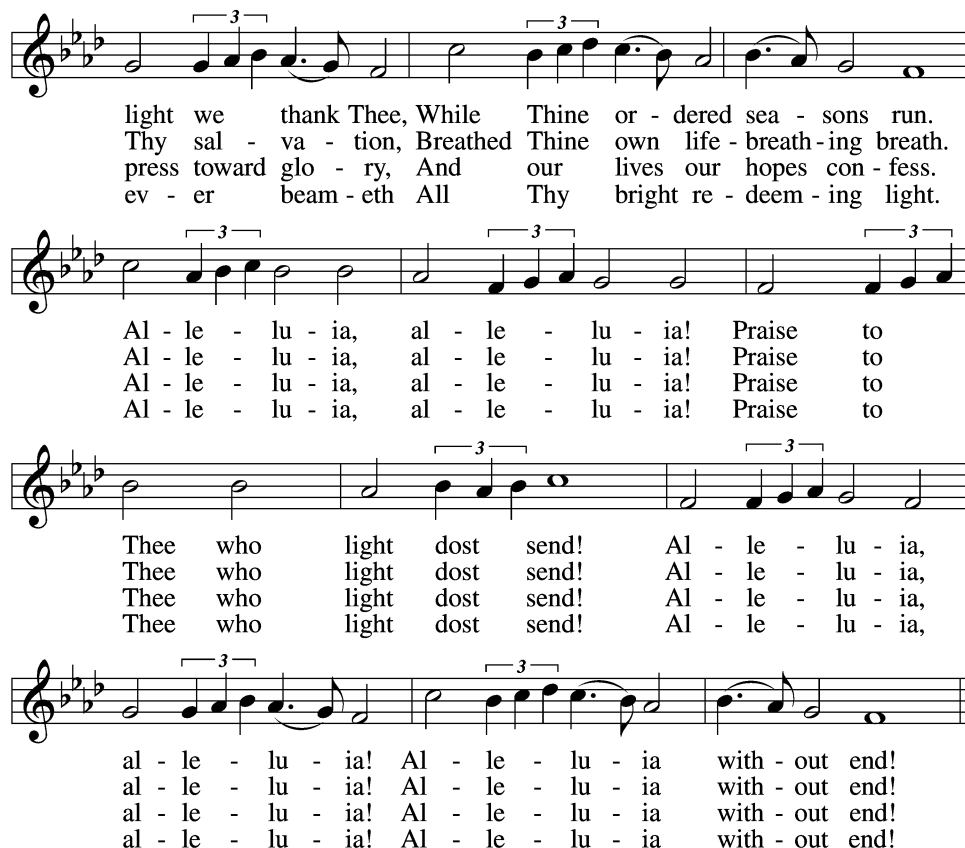
*Sit*

## 578 Thy Strong Word

1 Thy strong word did cleave the dark - ness; At Thy  
2 Lo, on those who dwelt in dark - ness, Dark as  
3 Thy strong Word be - speaks us righ - teous; Bright with  
4 From the cross Thy wis - dom shin - ing Break - eth

speak - ing it was done. For cre - at - ed  
night and deep as death, Broke the light of  
Thine own ho - li - ness, Glo - rious now, we  
forth in con - qu'ring might; From the cross for -





light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing Thy glory,  
 Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us,  
 Mouths to speak Thy holy name.  
 Alleluia, alleluia!  
 May the light which Thou dost send  
 Fill our songs with alleluias,  
 Alleluias without end!

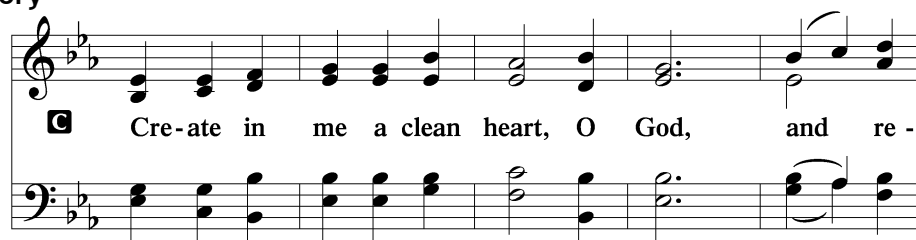
- △ 6 God the Father, light-creator,  
 To Thee laud and honor be.  
 To Thee, Light of Light begotten,  
 Praise be sung eternally.  
 Holy Spirit, light-revealer,  
 Glory, glory be to Thee.  
 Mortals, angels, now and ever  
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76  
 Tune: Thomas J. Williams, 1869-1944  
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740  
 Tune: Public domain

## Sermon

Stand

## Offertory



Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*"My Faith Looks Up to Thee"*  
Adult Choir

*Stand*

## Prayer of the Church

# Service of the Sacrament

## Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 195

*The Adult Choir will sing the Sanctus.*

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

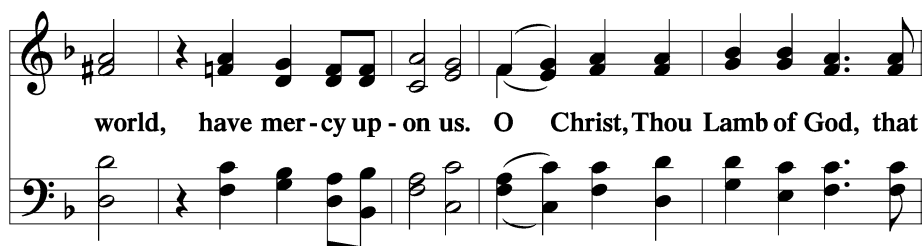


**P** The peace of the Lord be with you al - ways.



## Agnus Dei

LSB 198



world, grant us Thy peace. A - men.

Sit

## Distribution

### 635 O Gracious Lord, I Firmly Am Believing

sts. 1–5

1 O gra - cious Lord, I firm - ly am be - liev - ing  
 2 Lord, I have sinned, a thou - sand times of - fend - ing;  
 3 You see my sin yet seat me at Your ta - ble;  
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,  
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,

Your bound - less love will bless each faith - ful soul,  
 My thank - less thoughts and words and deeds e - raise,  
 Lord, as a guest, I sure - ly am the least:  
 You I em - brace in faith and ho - ly love;  
 This cup You give can take a - way each ill.

As from this al - tar we are here re - ceiv - ing  
 To me Your hand of mer - cy now ex - tend - ing,  
 Un - clean, un - fit, of wor - thy deeds un - a - ble—  
 Grant me the strength to show by my be - hav - ior  
 Come and re - lieve my soul from all af - flic - tion;

Your bod - y and Your blood to make us whole,  
 O God, my Sav - ior, I im - plore Your grace,  
 My heart pre - pare for this most ho - ly feast,  
 A life now hid - den in Your reign a - bove,  
 Calm ev - 'ry sigh un - til my heart is still,

Your bod - y and Your blood to make us whole.  
 O God, my Sav - ior, I im - plore Your grace.  
 My heart pre - pare for this most ho - ly feast.  
 A life now hid - den in Your reign a - bove.  
 Calm ev - 'ry sigh un - til my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

Tune: H. León

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Tune: Public domain

# 411 I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run with pa - tience the race,

The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.

*Refrain*  
 In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934-2025  
 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110000740

# 563 Jesus, Thy Blood and Righteousness

1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -

are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

## 580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
 2 It sets the Lamb be - fore our eyes, Who made the a -  
 3 It brings the Sav - ior's righ - teous - ness To robe our  
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
 ton - ing sac - ri - fice, And calls the souls with  
 souls in roy - al dress; From all our guilt it  
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
 guilt op - pressed To come and find e - ter - nal rest.  
 brings re - lease And gives the trou - bled con - science peace.  
 firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad  
 And bids their hearts no more be sad;  
 The weary, burdened souls it cheers  
 And banishes their guilty fears.
- 6 May we in faith its message learn  
 Nor thanklessly its blessings spurn;  
 May we in faith its truth confess  
 And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.  
 Tune: Canticale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

# Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff in G major (one sharp). The treble staff begins with a C-clef and the bass staff with an F-clef. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody, and the bass staff provides harmonic support. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues the melody, and the bass staff provides harmonic support. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody, and the bass staff provides harmonic support. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues the melody, and the bass staff provides harmonic support. The lyrics 'peo-ple Is - ra - el. Glo - ry be to the Father and' are written below the staves.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

The sixth system of musical notation. The treble staff continues the melody, and the bass staff provides harmonic support. The lyrics 'to the Son and to the Ho-ly Ghost; as it was in the beginning,' are written below the staves.

is now, and ev - er shall be, world with-out end. A-men.

The seventh system of musical notation. The treble staff continues the melody, and the bass staff provides harmonic support. The lyrics 'is now, and ev - er shall be, world with-out end. A-men.' are written below the staves.



## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

The first system of musical notation for the Thanksgiving hymn. It consists of a treble and a bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The first measure of the treble staff contains a whole note chord of F#4 and A4. The second measure contains a whole note chord of C5 and E5. The third measure contains a whole note chord of G5 and B4. The fourth measure contains a whole note chord of F#5 and A5. The bass staff has a key signature of one sharp (F#) and a common time signature. The first measure of the bass staff contains a whole note chord of F#2 and A2. The second measure contains a whole note chord of C3 and E3. The third measure contains a whole note chord of G3 and B3. The fourth measure contains a whole note chord of F#4 and A4.

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

The second system of musical notation for the Thanksgiving hymn. It consists of a treble and a bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The first measure of the treble staff contains a whole note chord of F#4 and A4. The second measure contains a whole note chord of C5 and E5. The third measure contains a whole note chord of G5 and B4. The fourth measure contains a whole note chord of F#5 and A5. The bass staff has a key signature of one sharp (F#) and a common time signature. The first measure of the bass staff contains a whole note chord of F#2 and A2. The second measure contains a whole note chord of C3 and E3. The third measure contains a whole note chord of G3 and B3. The fourth measure contains a whole note chord of F#4 and A4.

**P** The Lord be with you.

The third system of musical notation for the Thanksgiving hymn. It consists of a treble staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The first measure of the treble staff contains a whole note chord of F#4 and A4. The second measure contains a whole note chord of C5 and E5. The third measure contains a whole note chord of G5 and B4. The fourth measure contains a whole note chord of F#5 and A5.

**C** And with thy spir - it.

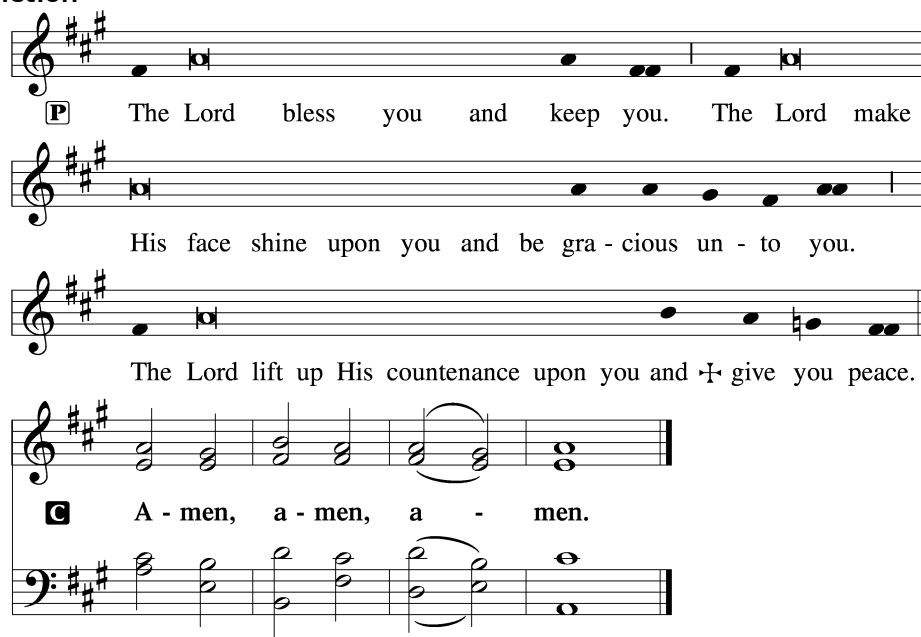
The fourth system of musical notation for the Thanksgiving hymn. It consists of a treble and a bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The first measure of the treble staff contains a whole note chord of F#4 and A4. The second measure contains a whole note chord of C5 and E5. The third measure contains a whole note chord of G5 and B4. The fourth measure contains a whole note chord of F#5 and A5. The bass staff has a key signature of one sharp (F#) and a common time signature. The first measure of the bass staff contains a whole note chord of F#2 and A2. The second measure contains a whole note chord of C3 and E3. The third measure contains a whole note chord of G3 and B3. The fourth measure contains a whole note chord of F#4 and A4.

## Benedicamus

LSB 202

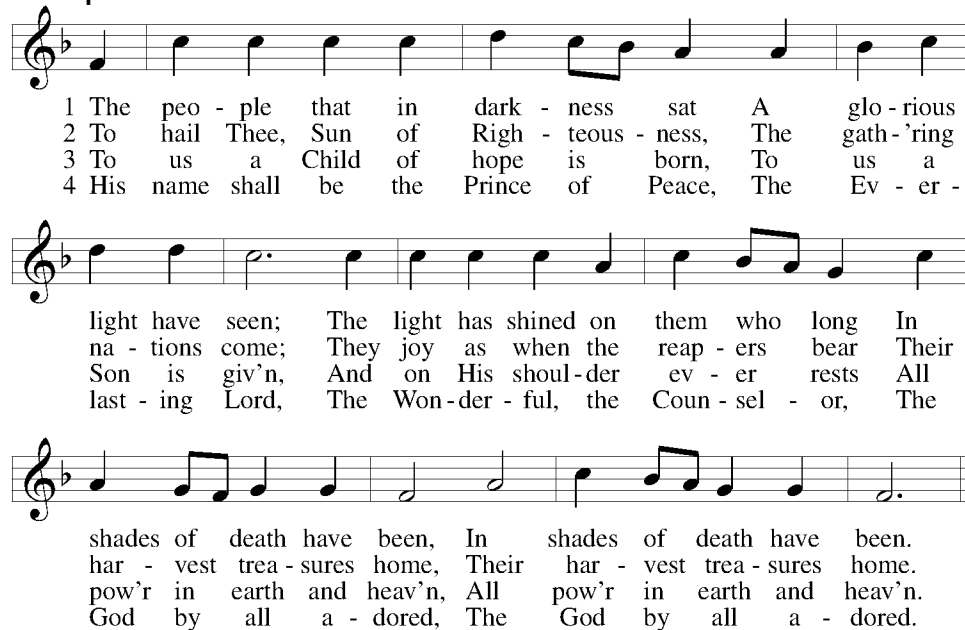
**A** Bless we the Lord.  
**C** Thanks be to God.

The first system of musical notation for the Benedicamus hymn. It consists of a treble and a bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The first measure of the treble staff contains a whole note chord of F#4 and A4. The second measure contains a whole note chord of C5 and E5. The third measure contains a whole note chord of G5 and B4. The fourth measure contains a whole note chord of F#5 and A5. The bass staff has a key signature of one sharp (F#) and a common time signature. The first measure of the bass staff contains a whole note chord of F#2 and A2. The second measure contains a whole note chord of C3 and E3. The third measure contains a whole note chord of G3 and B3. The fourth measure contains a whole note chord of F#4 and A4.



**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and  $\text{†}$  give you peace.  
**C** A - men, a - men, a - men.

## 412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious  
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
3 To us a Child of hope is born, To us a  
4 His name shall be the Prince of Peace, The Ev - er -  
light have seen; The light has shined on them who long In  
na - tions come; They joy as when the reap - ers bear Their  
Son is giv'n, And on His shoul - der ev - er rests All  
last - ing Lord, The Won - der - ful, the Coun - sel - or, The  
shades of death have been, In shades of death have been.  
har - vest trea - sures home, Their har - vest trea - sures home.  
pow'r in earth and heav'n, All pow'r in earth and heav'n.  
God by all a - dored, The God by all a - dored.

- 5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.

- △ 6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

Text: John Morison, 1749–98, alt.  
Tune: Nicolaus Herman, c. 1480–1561  
Text and tune: Public domain

## Acknowledgments

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